

MR. GEORGE ADAMSKIS LECTURE AT THE  
SUFOI-CONGRESS 1963

I first want to thank you all for the fine courtesy you have shown me here in Denmark.

All you good people here: »I am not here to convince you nor do I want you to accept what I have to say. But all I want you to do is to listen to what I have to say and you can make up your own minds.«

We all know the circumstances of the world, and that we are going through a period of transition which is actually a new way of life. Every one of us will want the new way if we can have it, for it will be better than the present.

And as you well know I was not the first man to be contacted by people from other worlds. Yet I was the first man to be publicized as having such a meeting.

I did not desire publicity but when the contact was made and there were six other people there the news was soon out. Four of them including George Williamson were from Arizona and when they returned they took the story to the Newspaper. The paper tried to contact me but I had no telephone so they went ahead with the story. And it was written differently than I would have told them.

Of course from there on I was on the spot and there was no way for me to back out. I am not a brave man – so brave that I did not consider the criticism that lay ahead from the critics and the people of the world. It may be that had things taken place in a different way than they did, I would have withheld the information, but maybe not, for I had this to do.

Now you all know how I happened to get into the picture – so we'll go from there on.

I know that I would do the same thing that many people around the world have done – question the contact in more than one way. It was something strange, something new, something different, something unexpected that was happening on that day – the 20th of November 1952.

But I am glad that I am privileged to bring what knowledge I gathered through these contacts. For now I see where it is going to help us and provides the knowledge needed for us to put it into use. When I say use – I don't mean by any one small group but by the world of people. All have the right to know the truth and it is not a religious program but purely scientific – a changing time that is taking us into a finer future.

We still do not know what the future may be – but it looks bright. And when I say bright I am excluding the atomic bomb and the possibility of an excited person pressing the wrong button that would deny civilization the privilege of enjoying the future. And when I say the future I mean when a man will exercise patience, for the human mind cannot be changed over night.

You have heard stories of the men and women who came from out of space, being vegetable men and all types of forms that the imagination of man could produce. But the truth is that any one of you sitting here could be one of the space-people, for they are just like us. They range in heights from 4 feet to 7 feet and have the same measurements as the humans in our world.

One thing that did happen when they came here was that the impossible became possible.

When I say possible I have reference to man's ability to fly. For has not man as far back as we can remember wished that he could fly above the earth and to the stars? But finally he decided that it was impossible. But when he observed what we call the flying saucers and saw these instruments operating contrary to all knowledge of man, he wondered where they came from.

These objects were able to go backward as fast as they did forward, and they did turns and all kinds of maneuvers that we at one time thought human beings could not endure.

It made no difference if man classified them as 10-headed beings or vegetables or men with 5-legs, their maneuvers in the sky challenged our intelligence. And as a result our intelligence was not going to be outdone so we began to think in the same terms. For whatever operated these objects – they were intelligently controlled. So in 1958 on July 29th., the American Government formulated a Bill which was signed by President Eisenhower, that started our space program.

All of us know that some success has been made by America and Russia in sending men into space to orbit the earth which a few years back was thought impossible.

In not too many years, it could happen any time, we will send men to Venus and other planets. Until that time the chances are very good that the confusion and questioning and scepticism will remain with us.

When John Glenn orbited the earth he was talking back and forth from his capsule to the tracking stations and this was televised throughout the world. There was no question in the minds of men and women whether he made the trip or not, for they knew that

he did. And when we send one man or more to Venus or Mars and it is televised, the whole world will know it. And a contact will be made on another planet by our own men. And it could be possible that the people of that planet may question the ones from our planet.

Some people say, why didn't the space people contact high officials right away instead of a fellow like me or someone else? The chances are just as good that we will not contact high officials when we land on some other planet in the beginning. It is usually customary to send someone to test a condition, whether pertaining to space travel or daily affairs, before the big ones are contacted. And I happened to have been the one picked.

But since then all major governments have been contacted directly and even some of the minor ones. There was a number of ways in which the contacts were made. In the Korean war there was one that caused the government concern. For a number of space crafts appeared. On one occasion The United States Navy, as published in the newspaper, said that a destroyer that was standing by saw two missiles – as they called them – come out of the blue and hit the water with a terrific impact that buckeled the plates on the destroyer. And that 3 months later it had to come into San Diego for repairs. When the missiles went into the water the big ships in the vicinity immediately circled and started depth charges hoping to get them. While they did this the missiles were caught going out on the radar.

So you can see that the government could not help but be concerned and began to look into it a little better to see what was happening. Thus fine contacts have been made by these people with major governments.

You might ask – why don't the governments come out and tell us the truth that they have? Let us be sensible and realize the state of affairs in which they would find themselves should they do this.

Propaganda is spread every day on the air in one way or another. If the American Government was to come out with the truth that it has the Iron Curtain would say propaganda. And if the Iron Curtain came out telling us what they know, the American Government and all the satellites would say the same – propaganda and the people at large would be more confused than they are today and not know what to believe. So the time is not yet at hand to tell the world just what is happening and there is only one answer. And that is to put a man into space, let him land on another planet and keep broadcasting while he is going there and back again. It is the only answer to solve this problem between the powers that be who do not believe one another.



It is very unfortunate that conditions such as we find today are prevailing. For opportunists mostly, I would say have made a new religion out of these important events with instructions given by supposed spacepeople and spirits. The space people are no more spooks and spirits than we are here. They have been made so by mysticism and that has hurt the program far more than even the other type of propaganda. Their program is purely scientific and has nothing to do with any religion. You do not have to change your belief to learn about the program any more than you have to change when you go to a university to study for an engineer.

The program and the things that are happening in the sky belongs to the population of the world which is 3 billion people. They all must be informed if the true benefits are to be enjoyed.

You might ask why I have put so much of their philosophy in my books. Well, philosophy is more scientific than anything else as science is founded on philosophy and so are religions. So one can't talk about hardly anything without implicating philosophy and that is why it was included in the books. And the philosophy in *Inside The Space Ships* was not given for any one to accept against their will. But I had been asked what kind of a life they lead and do they believe in God? And the answers were put into the book. But that does not mean that we have to accept their way of life unless we want to. If we think it is better – we without any fear – can change if we want to but the book did not suggest any religion that we have or any other.

The program is not religious at all yet when I lectured in Rome in 1959 those who really understood the problem, like the forty Cardinals, accepted it on scientific grounds. For they knew that man must progress and new things must come up even in religious talks. Man must be progressive and we are progressing towards a wonderful goal if we will survive the present uncertainty.

The economy of the world today is shaking and we all know it. In previous years we could resort to wars to build it up through destruction and reconstruction. But in these days with the power that we have of innahilation, here is no other way out and there is only one answer. When we start building space-ships, whether for research or going to other planets this condition will be relieved. For all of the ships will have to be built on earth including the instruments and everything needed. Then the economy will be stabilised and while we are moving through space we will be learning and learned men do not fight.

That will be the first time in the history of this civilization that the economy will begin to stabilize and become firm towards space

and satisfy man's desire to travel to distant stars. And he will want to go further and continue exploring. He will keep on moving and every step he makes will call for improvements on the crafts and instruments which will be made here. Man will have a secure economy and in the research will bring out many wonderful things. Even today we already have some of these that will eventually allow every person to live like a queen or king in a world of robot slaves. This world is waiting for us to go forward towards that goal – a world that is just a little way off. There will be plenty of time then for everyone to develop themselves. This is really the plan.

Some can say that the space people brought us good tidings and they haven't hurt anyone. They brought this to the world like I am bringing it to you. Not through trance messages, but direct. And science is moving in that direction.

GOD BLESS YOU



*George Adamski arrives at the Copenhagen airport*



## THE BIOGRAPHY OF GEORGE ADAMSKI

George Adamski was born in Poland on the seventeenth of April 1891. When he was 1½ years old his parents migrated to Dunkirk, N.Y., U.S.A. His parents were deeply religious, and they taught the boy about the wonders of nature.

After a short time in a common school he had private lessons, and during his adolescence he learned much about man and nature, things that were to leave their marks on him. He served his time as a soldier in the 13th cavalry, which was garrisoned on the Mexican border. He was demobilized honourably in 1919. On Christmas Day in 1917 he married Mary A. Shubersky, who died in 1954.

Adamski was nearly forty years old before he set up as a teacher for some pupils, whom he gave lessons in universal laws, telepathy and philosophy. He delivered several lectures some of which were broadcast by the broadcasting stations KFOX at Long Beach and KMPC at Los Angeles.

With some of his pupils he went to live at the base of Mount Palomar, where the largest telescope in the world was situated. Astronomy had always interested Adamski, and he was given a 6" and a 15" telescope. The 6" telescope was fitted with a camera, with which he often took snapshots of the moon and the night sky. In several of these photographs he discovered strange, luminous discs and ellipses. He showed some of the pictures to assistants at the Mount Palomar observatory, who were interested, but they couldn't tell what it was. They were interested in the photographs, however, especially in some of the sharp ones. During the fall of meteorites in 1946, Adamski and some of his pupils observed a large cigar-shaped object that remained motionless for some time in the sky above a mountain ridge; at that time in fact, Adamski's interest in the UFOs was roused. For many years he photographed objects, and slowly he came to hold the opinion that what he saw and photographed were space ships with astronauts from strange planets. His religious upbringing, his close contact with and deep interest in nature and its wonders, changed gradually this opinion of his into certainty. On the twentieth of November 1952, together with six of his friends, he then had the first contact with a man from another planet, in the Californian desert. All his later contacts have been described in his books »Flying Saucers Have Landed« and »Inside the Space Ships«. His ideas of and guide to telepathy and cosmos are laid down in the books »Telepathy« and »Cosmic Philosophy«. His third book »Flying Saucer Farewell« is an account of some of

the scientific experiences obtained from his contacts, and of his journey around the world in 1959. Finally we can tell that Adamski is not a professor, and never gave himself out to be that, never was employed at the Mount Palomar observatory, or told so. He has been on Venus and on Saturn, and in a space ship he has passed the back of the moon.



*A situation from the SUFOI-congress*

CHAT ABOUT »SAUCERS«, WITHOUT PENCIL AND PAPER  
»Jyllandsposten«, monday the 6th of may, 1963

George Adamski, headman of Flying Saucers, is an engaging personality – and not to be cornered without any further ceremony.

It is not an everyday occurrence . . . to be chatting with someone who has seen the back of the moon from a flying saucer . . . in fact the worst thing is that you don't even know if he have done it, since those flying saucers generally are considered something strange and unreliable.

Enough of that. In any case I've had a chat with George Adamski, and it became an argumentation of about an hour . . . an interview without the use of pencil and paper or tape recorder, because Mr. Adamski is talking much, and very fast – so much that this might have become a new book about his adventures and theories. In other words: this is an extract of the interview, written from memory, and I hope sincerely to be doing no wrong to the high-priest of flying saucers, by imputing to him something which he has not expressed. If a horrible thing like that were to happen I'm the only one to blame, and I shall classify the misunderstandings as manslaughter.

By the way . . . the conversation took place in Fredericia, where SUFOI held a congress yesterday. As frequently mentioned, SUFOI is an organization formed by people interested in the exploration of unidentified objects in the sky. About 700 members had appeared at the congress this year, and could do so with a clear conscience: they had paid for George Adamski's visit to Europe.

*It's astonishing in how few cases reality agrees  
with your conceptions.*

Many people have read about George Adamski, the surprising 72 years old, Polish-born naturalist, philosopher et cetera, who has published some books about his meetings with beings from strange planets. The tales about him have made up – at least on the part of the writer – a portrait of an aged fanatic with a thin, shaky voice, trying to convince his audience of his travels with space ships.

So sorry, Mr. Adamski! I was wrong – and I might as well have realized that a man of the position which this American occupies after all, had to be a personality. Mr. Adamski is erect and youthful with well-marked features, he is sunburnt, energetic and intelligent looking and . . . well, I gues we have to use the fine word fascinating once more. He knows how to enchant you with his tales and



his theories (you needn't worry! So far I have no plans for spending my summer-holidays on the worthy planet of Venus), and in a way it's no wonder that he has succeeded in fascinating so many people – not only in the U.S. but all over the world.

A charlatan? A master of mass suggestion? Possibly. But certainly interesting, and at the same time a man in possession of a vast knowledge in the field of space research, although he, as far as I know, is a self-taught person. A verbal cross-fire of an hour's duration was opened by my asking Mr. Adamski if he had any objections to answering questions which might momentarily become tactless.

His smile was characterized by dignity as well as composure.

Just ask, he said, I'm so used to that.

Also to people not believing a word of what you say?

That too.

Why, I asked, didn't you ever care to prove your assertions that earth is visited once in a while from other inhabited planets? You say that you have been flying in a space ship on some occasion, and  
...

George Adamski interrupted me.

Eight times! he corrected. I've been in a space craft eight times.

Well then, the greater opportunity did you have, I suppose, to make an appointment with your friends from Venus, so that for instance the press could be present to take pictures of your departure or arrival.

Adamski smiled unconcernedly.

It has happened. It took place at a certain occasion in California, near Hollywood; but there was also a lot of top brass present, and the affair was simply suppressed in the papers. There was only a few lines, and nobody paid any attention.

Do you realize the several people in the world are telling the same storries as you tell – that they have been flying in space ships? Some years ago, for instance, I interviewed a Danish mechanic who had had exactly the same strange experiences.

Not so very strange, Adamski warded off. Since my books were written and translated into many languages several people have been inspired by them.

Is there any special reason for you to be the only chosen on earth to be contacted by the alleged people from out of space.

Adamski raised his eyebrows in surprise.

But that I'm not indeed! Several people were with me at my first meeting with inhabitants of other planets.

*He is not easy to get at, this jovial and charming pioneer.*

In some respects I don't trust Adamski a yard, which I told him in a good-natured manner and was rewarded for with polite smiles. In other respects I believe him. I think it is true that Adamski is really playing a part in the official U.S. He is talking frequently and freely of his relations all over the world – in the U.S. to high military persons, to senators and others, and he is surprisingly familiar with the subject called American space research programme.

I asked him why the wondering inhabitants of earth are not supposed to get plain information about those space men who are visiting and watching us by means of their so-called flying saucers, and got the not unexpected reply that the population of earth is not yet ready to know the truth to its full extent.

The governments, Adamski stated, have been contacted by inhabitants of other planets long ago, but it is not the time yet. We are living on a planet with various religions, and . . .

He went on in the well-known tracks, which I call avoiding actions, and I interrupted:

What could happen, really, if some day we were informed by our governments that now it was scientifically asserted that earth is not the only inhabited planet and that we soon could make contact with for instance the Venusians?

Adamski raised a deprecatory hand.

Do you remember the panic, he said, which broke out once when the Orson Welles version of *The War of the Worlds* by Wells was broadcasted and people in the U.S. thought it was an actual report. No, the time has not come yet . . .

Too bad, I admitted, but when do you think . . . ?

I can't tell you. I can only inform you that within a rather short time we shall be facing an entirely new era, which shall have great influence on our life. The U.S. are planning to send a man to Venus, but when I don't know. The intention is to broadcast the whole expedition on the T.V., and that is going to tell a lot.

But Venus . . .

Wait! The reports on Venus as well as the measurings are not correct . . .

Adamski accounted at some length for the possibilities of life on Venus. The moon was analysed too, and Adamski told about the Soviet pictures from the back of the moon, which are also to be found on stamps.

You've seen that too?

He nodded his head solemnly.

I've seen the back of the moon from a spaceship. Curiously enough I just told Queen Juliana about the moon in a two-hour conversation when I visited the Netherlands. The next day I put on the radio in my hotel room and heard about the Soviet observations, which agreed perfectly with mine.

*Adamski does not mince his words, and he knows a lot.*

He told me about American flying saucers, which are lacking only one thing, the ability to fly, about the American interest in the real space ships – behind the scenes – about space man Glenn's observations, which agreed exactly with Adamski's own observations, and he added:

The day will come too when the Americans are able to fly in »saucers«. But we are on the wrong track now. We are not going to reach Venus by means of rockets, but with the aid of electricity.

I admit humbly my inability to reproduce Adamski's ensuing explanation concerning the design and locomotion of a flying saucer.

But still, I protested, why is it that people on earth are not to have full information and evidence? You say that we are not ready, but that sounds – excuse me – like quibbles.

He shrugged his shoulders.

The government of the U.S. is fully informed. The Soviet government as well. If either informed the world the other party would immediately shout *propaganda!*

Finally I pointed out to Adamski that the flying saucer phenomena have been confused with religion to an uncomfortable degree. In spite of all denials it is not to be desputed that much religious talk is heard in connexion with the space men fancies, and that several zealous sectarians have found a basis in this field.

Adamski replied seriously:

I regret such things as much as you do! The flying saucers is a scientific object, not a religion. I do not make propaganda for any special religion. I believe in God, and I think that any religion that believes in a creator and supreme being is legitimate. I don't like that fanatics and sectarians meddle with the matter. I'm going to Belgium and Rome from here.

To talk with the Pope?

He smiled again.

I don't think so, but I might possibly talk to some cardinals.

*Handy*



# Fredericia Dagblad

★ MANDAG DEN 1. MAJ 1963 ★

**På ny fare for krig  
på Haiti -**

**ADAMSKI:**

**Venus-mand advarede  
mig om Cuba-krisen**

**Israel ønsker forsvars-  
pagt med USA**

*Above: George Adamskis name among head news*

*Below: Head of newspaper telling of the man who saw  
the backside of the moon from a flying saucer*

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## Jyllands-Posten

Interview med Manden, der har set Maanens Bagside som Passager i en flyvende Tallerken - Side 5

## THE MAN BEHIND THE NAME

George Adamski has become an idea, whether one is for or against him or knows nothing at all about the flying saucers. Through countless lectures, T.V. broadcasts, books and newspaper reports, George Adamski's observations, photographs and characteristic features are known by millions of people all over the world. But how many know »the man behind the name«?

My nearest colleagues in Copenhagen and I have during more than 45 hours together with George seen him in large assemblies, like the congress at Fredericia, as well as in smaller group meetings, and witnessed him as private person and tourist on sight-seeing, while taking snapshots or visiting the Tivoli; and we have got a good portrait of the man behind the name. What, then, is Adamski the man like?

His knowledge about every possible matter, ranging from technics and science to pure ethics, religion and philosophy, is tremendous. During the time he has been in Denmark he may have answered four to five hundred questions of every possible kind, without once having resorted to notes, books or the like. His replies will fall at once – sometimes even before the inquirer has put the question to its full extent; on some occasions I have witnessed he even answered questions not yet asked but already formed in the mind of the questioner – an example of George Adamski's telepathic gifts. His way of answering is also typical of him. No question is unimportant to George, he knows that even in answering a question, that may be evident or seem entirely unimportant to him or us, he may solve a problem for the questioner, and so he will answer thoroughly. And which question is unimportant? Questions that are important, or questions the answer of which is difficult to understand, are nearly always accounted for with two succeeding examples that will make the answer clear. Questions which bring about answers that George consider particularly important to us will occur more than once – if they are not put direct he will guide the conversation towards these matters. There are certain things he has told about every time we have met him, and consequently some of us have heard it close on eight times.

His answers and our discussions with him show that he is a deeply religious man, but he is far from being a devotee. He does not believe in any special religion but in the religious principle, and in God as the creator and cosmic intelligence: the power behind everything. Many people who are devoted to a special religion will call him blasphemous, because he will sometimes comment in a way they



don't like on the dogmas of certain religions, or on the misuse of the power which some religions have obtained in the course of time. But if you listen with your heart instead of using the ear, you will find that Adamski is not attempting to disparage the religions or to create a special »Adamski space man religion«, he is just trying to open our eyes to truth – even if it is unpopular in places.

Adamski has a personal radiation, and you don't have to be with him many minutes before you can feel it. People who have seen his photo but never met him in person, are often of the opinion that he is severe, pedantic and stubborn. But if you are with him his cheerfulness and charm will come off on everybody, you will open, you will ask questions you wouldn't ask otherwise, you will get confidence in him and thereby also imperceptibly in his tales. Even if you have been sceptic, even directly opposed, almost everybody must, nevertheless, yield to his personality, to his answers to even the most intricate questions and to his manner, to cut a long story short: they must surrender. He has a well-developed sense of humour, which finds expression in a joke or sarcasm but mostly in his engaging smile, which is no frozen mask but full of life, spreading over his whole face; mostly, perhaps, it finds expression in his eyes.

He is in no way a fanatic. He smokes, drinks, dances and enjoys himself, but with moderation. He says himself, »We are granted these gifts, and the fact being that I can manage what I do, that I have these telepathic talents, the ability to expres myself so that most people can understand it, a bright mind and the gift of perceiving what the space people bring us and the ability to forward it to men on earth, why then should I become a vegetarian, a teetotaller or anything like that?«

George has an endurance and strength that surpasses that in all of us, who are not much more than half as old as him. When we are dead tired and our brains are reeling he is still fresh and gay. He can't stop at night, there is always just something important he has got to tell first, we must simply drag him back to the hotel. One night when we thought he ought to relax a bit we invited him to Tivoli; then he said, »Didn't you share in the expenses of my journey? Then the idea is to work and not to have a good time. Where are we going to-night, and who'll be coming?«

That's what »the man behind the name« is like: a great man, an intelligent man, and a man you can't help liking, but at the same time a man with all the defects we mortal earthlings happen to be encumbered with. Don't forget that when you study Adamski the man.



Thank you, George, for this time, and thanks for everything you gave us!

*Leif*



*George Adamski and H. C. Petersen photographed at the SUFOI-congress*

### QUESTIONS AND ANSWERS

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