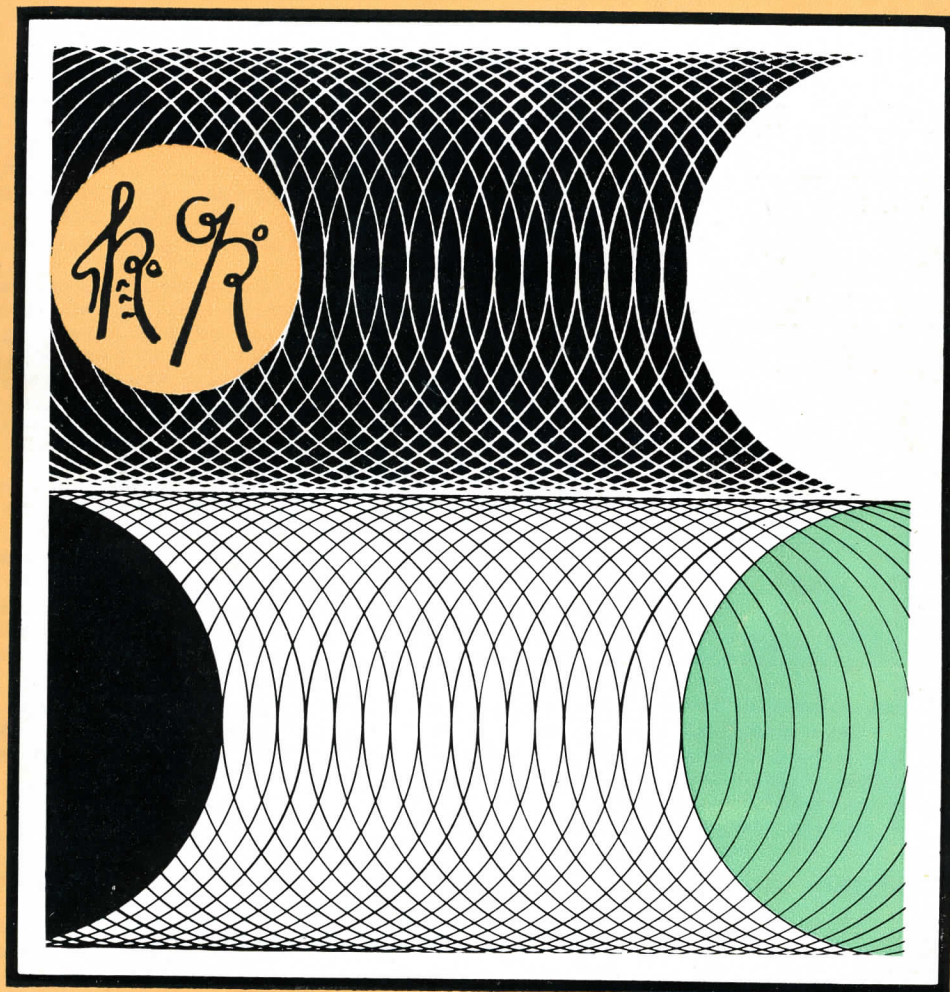


ufo contact

igap journal

4, - april 1967



**international
get acquainted
program**



**Fraternity of
Cosmic
Sons and Daughters**

IGAP Information Service:

UFO CONTACT.

Editors:

Mr Ronald Caswell,
309 Carters Mead,
Harlow, Essex,
England.

Major H. C. Petersen
(responsible for publication and subscription),
Bavnevolden 27, Maaloev, Sj.,
Denmark.

ORGANIZATION.

Headquarters:

The George Adamski Foundation,
314 Lado de Loma Drive,
Vista, California, U.S.A.

IGAP Representatives in: -

America, Australia, Austria
Belgium, Brazil
Canada
Denmark
England
Finland
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The Editors.

Purpose and scope

**This magazine has been dedicated to
MR. GEORGE ADAMSKI.**

Mr. Adamski launched the IGAP - International Get Acquainted Program - in 1959, based on the philosophy that people in all parts of the world should be given the opportunity of knowing what is going on everywhere in the field of flying saucers. His hope was that as many as possible would discover the truth of the present age and turn to face the time to come - to learn to accept, through conviction, the fact that we are all citizens of the Cosmos and Children of the Cosmic Power whose Laws run through the entire Cosmos. These Laws we can learn to comprehend through study and understanding of the »Science of Life« brought to our attention by the presence of friendly visitors from other worlds.

The magazine is sent to civil and military authorities all over the world, to leaders in the United Nations, in the Vatican, in scientific circles, and to Press, radio and TV authorities.

The purpose of this magazine is to bring to everyone, everywhere, news of events from all quarters of the globe in all its varied aspects. This means any news that can possibly be of value in our endeavour to bring to mankind an understanding of what is going on in our world all the time. We shall try to detect any and every move in the direction of that truth which we have accepted, but which is not yet officially accepted or recognized in broader circles:

- 1. People from other worlds in our system are visiting our planet.**
- 2. People from other worlds are in contact with certain political and scientific circles in East and West.**
- 3. People from all walks of life, official and unofficial, all over the world, have been contacted by people from other worlds; such contacts have been kept secret so far.**
- 4. The philosophy brought to the world by Mr. George Adamski is considered and aid helping to uncover the truth of our origin and our future destiny.**

The magazine will make no attempt whatsoever to fight anyone, in spite of any action which might be launched against it. Only the truth, whatever its guise, will be brought to bear, to allow each to decide for himself what he can and will accept in this wonderful world on his march forward to new experiences.

This magazine is non-political, non-religious, non-sectarian and non-profit-making. We hope that **you** may profit from reading it, and that you will tell as many as possible about it, - especially if you find it of value. Please write to us if you find it without value or if you have any suggestions or comments to make.

Sincerely yours,

The Editors.

Editorial...

YOU HAVE READ on the page preceding this one, under the heading Purpose and Scope, on the first line of the last paragraph: — This magazine is non-political, non-religious, non-sectarian..

Yet you will read in these pages of the Churches, of the politics of the United Nations, of the aims and beliefs of an organization (IGAP) dedicated to something which many have chosen to call a «cult».

What could be more »religious«, »political«, »sectarian«, you may ask?

It is because we do not exist as a magazine »solely« to devote ourselves to any **one** of these principles that we feel that we can truly claim to be »non-religious«, »non-political«, »non-sectarian«.

And in this context we ask you to read again on the preceding page the paragraph that says:

»The purpose of this magazine is to bring to everyone, everywhere, news of events from all quarters of the globe in all its varied aspects. This means any news that can possibly be of value in our endeavour to bring to mankind an understanding of what is going on in our world all the time. We shall try to detect any and every move in the direction of that truth which we have accepted, but which is not yet officially accepted or recognized in broader circles —«.

It is a fact that those, who, like IGAP, have accepted for various reasons that human visitors from other planets have **been** here on Earth, and **are** here on Earth, have been placed in a category called by some ufologists »the lunatic fringe«. These remarks are more amusing than offensive when one considers into what category the world in general places any person at all who is a believer in the existence of "flying saucers". Likewise, many of these ufologist scoffers at the "other humanities" concept claim that the "contactee-believers" are trying to start a new religion, because they need a support for their diminishing faith in the ability of earthly humanity to cope with the future.

Perhaps some of them are, — who knows?

Certainly, there is no great shining picture of a future being painted for us in the proliferation of nuclear arms, or in the utterly selfish attitudes of the "haves" to the "have-nots" of this world.

But **our** convictions are based firmly in the **knowledge** that we are being visited by other human beings, **not** in wishful thinking.

Are **we** trying to establish a new religion?

NO. But we **are** insisting that the "old" religious dogmas contain many mis-interpretations of the Scriptures. We **are** insisting that, over the past centuries, **some** leaders in **all** the various Churches, Christian or non-Christian, have applied deliberately manipulated interpretations best suited to their own purposes, — whether selfish or unselfish — in order

to suppress or subdue, or otherwise misinform the masses at that time under their ecclesiastical jurisdiction. And we **are** insisting that the religious leaders are failing in their task, by limiting — and by having limited for centuries — Church thinking in a direction which one might have supposed was a "must" in ultimate and final Cosmic Understanding.

Is it any wonder that attendance in so many religious establishments has reached a crisis stage? Is it to be amazed at, that many of the "initiated" themselves, — the clergy, the priests of the cloth, even bishops — are leaving their chosen calling to return to the "world"?

Many are leaving, blaming the hardships of celibacy. That so many — a figure of 60,000 in 2 years has been given — should leave the Catholic Church, for example, argues as much a decreasing faith in Church dogma, surely, as it does a desire for the sensual pleasures. Celibacy has long been the rule with Catholicism but one can hardly credit that such a mass desertion was also a long-established custom.

We in the Western countries cannot begin to comprehend a religion that allows fat cattle to wander unhindered among the starving bodies of thousands of Indians. Blind superstition, of course, we would say.

It is debatable whether the religious "fanatics" of the East can understand the workings of a Western mind, which in past years has considered the payment by a penitent of a suitable sum of money to be an act of redemption, and one of the steps by which he could finally reach Heaven. Not quite the same as the Incas or Aztecs or other idolators, of course —

One reads how a new system is being introduced whereby Catholics "will be limited to one indulgence a day."

A report entitled "Vatican Brings "Algebra" Into Indulgences" says:

"The Church is now prepared to match the (unknown) amount of remission earned by a penitent with a similar amount —"

"In other words," an American priest explained to me (says the report), "it is algebra. The sinner doesn't know exactly what is being remitted — call it X — but the Church doubles it."

"With the new indulgences you will get 2X — the amount or degree of punishment which will be docked off your term in purgatory."

UNQUOTE.

Is this any less fanatical than a Holy Cow?

With all respect and in all sincerity, may we ask: "How is it possible that in this modern age people can believe that X in this case can become 2X by a decree of any Earthly institution? How is it possible that any human being, be he parish priest or the highest ecclesiastical authority in the world, can tell another human being that, if he behaves himself in such and such a degree and by some action proves his new worth, he will spend some days,

weeks, - years, - centuries, - LESS than he would otherwise have done, in Purgatory?

IF there is a Heaven, if there is a Hell, - THEN SURELY GOD IS THE ONE TO JUDGE, - NOT MAN!

THIS IS DOGMA FOR DOGMA'S SAKE!

But not only the Catholic Church bears the blame for this wide-spread religious "back-sliding". All the Churches, by their lack of foresight throughout the centuries, have paved the way for this present world-wide diminution of moral standards and slackening of spiritual bonds. By providing threats of everlasting fire and very little else, by forcing DIS-UNITY into the world by doctrinal back-biting and by an amazing lack of understanding, and mis-application, of the basic teachings of Jesus Christ, the Prince of Peace, they are fast losing the last chance of a potential World Everlasting Peace.

As if to add to the chaos of modern mis-interpretation of Christ's Word "Love Thy Brother", Army chaplains and padres of all denominations bless the victory of their soldiers over the enemy, - who are conveniently forgotten as being fellow human-beings and God's Children.

Moreover, the bemused and humble layman sees an Archbishop Makarios urging Cypriots to take up arms against the British, and apparently allowing churches to be used as ammunition-dumps. He, the humble layman, likewise sees the Anglican Primate of England, Archbishop Ramsey, conceding, if not urging, the use of force against Rhodesia. And his poor, muddled thoughts are once more jolted by Cardinal Spellman's intimation, during his recent trip to Viet-Nam, that America's soldiers are darned-near fighting a divine battle against the Viet-Cong.

We do not judge the rights or wrongs of any of these military actions, BUT WE OBSERVE WITH ASTONISHMENT THE STAND TAKEN BY EMINENT CHURCHEN WHEN IT CONCERNS THE DEATHS AND MAIMING BY WAR OF FELLOW HUMAN-BEINGS!

IS THIS CHRIST'S TEACHING?

OR IS IT HYPOCRISY AT ITS WORST?

In this age when Space opens a new frontier, modern-day man is inculcated with a Stone-Age scientific concept, plus a centuries-old, narrow-limiting religious persuasion, -

THAT IF OUR WORLD WAS BLOWN APART BY SOME TITANIC NUCLEAR EXPLOSION, THEN GOD'S PLAN FOR HUMANITY IN THIS UNIVERSE WAS BECOME AS NOUGHT.

Cannot the Churches see that, by failing to perceive what was written for them to perceive, they themselves are "reaping the whirlwind"?

THE CHURCHES - AND HERE WE MEAN THE CHRISTIAN CHURCHES - MUST NOW INTEREST THEMSELVES IN A POSSIBLE MULTIPLICITY OF PEOPLED WORLDS, OTHERWISE THEY ARE EGOCENTRICALLY LIMITING THE PROLIFICACY OF THEIR OWN ALMIGHTY AND OMNIPRESENT GOD TO THE MERE CREATING OF ONE SOLITARY ANT-HILL OF A PLANETARY HABITATION

APPARENTLY FOREVER SEEKING ITS OWN ANNIHILATION.

You will read in these pages much that is argumentative, much that will astonish. You will read comment from all sides on the situation of the world today, science-wise and religion-wise. We do not descend on one Church more than another in our condemnation of out-dated Church teachings, - our material is taken from the sources which happen to be available to us at the time, and any seeming emphasis on one Church could surely be matched by emphasis on another, if sufficient material were to hand.

Now that we have had our say, - and perhaps finding it necessary to wound certain feelings in the process, - we would like to do two things:

One: - We would like to state sincerely that we **do** have faith in an ultimately Peaceful and Happy World, - providing the people and the leaders of this planet wake up to the realities of what is going on above their heads.

Two: - We would like George Adamski to put his case in his own special way, as he did some years ago, - in the following manner: -

An open Letter, and...

A challenge to spiritual leaders

I am not looking to any governmental or military group, regardless of nation, to bring out the truth of the Space Visitors. If they did, they too would be questioned by the majority of the people and the whole thing would remain as controversial as it is today. It would be placed or left (as at present) subject to a hostile interpretation in the minds of the many.

There is but one answer to a problem which is far from a small one, for this enigma of interplanetary visitations is of a universal aspect dealing as it does with universal principles. All phases of life are involved. We should be concerned with much more than merely the dramatic idea of flying through space in a manmade craft. That is a very minute part of the whole. Once this is realized, the coming of these craft establishes a substantiation for man's eventual destiny, which up to now has been but a hope. Not only that, but it is bound to broaden Earthman's consciousness into a more Cosmic conception, lifting him far above his present confining ignorance. In challenging him to think in terms of Cosmos and his relation thereto he will forget the puny differences which have brought him to grief on this Earth through the ages.

The reality of these ships from other planets belong in the realm of the Cosmos. Therefore, those who

could best bring forth the truth to the whole of mankind and establish friendly relations between the visitors and ourselves would be the great religions of the world, united in at least this one purpose. Such union would inevitably lead to further unity in which the hairs of difference in creed and dogma would no longer seem worth splitting. I believe this whole phenomena has reached a point where it should be recognized as a fulfillment of long cherished dreams and hopes, whereby man once again will understand his relationship to the Cosmos itself.

Since the Church has taken on the responsibility of bringing to man an understanding of his relationship to his Creator, it would seem to be the Church's duty to proclaim the reality of these interplanetary visitations and the truth that surrounds them. This then would guarantee a reverent instead of hostile attitude on the part of all peoples. In achieving this, the Church would then establish an understanding state of mind whereby definite visitations would follow, permitting our more evolved Brothers to give us more useful information of the Universe about which we as yet know so little. The Space Brothers could then be welcomed in our homes and cities as friends and teachers.

Outstanding evidence in the teachings of all great religions to substantiate this possibility can be found. For example, one of the greatest religions, the Catholic, acknowledges that a human body born in this world can be taken elsewhere in earthly form to a place which they call Heaven. This is what is described in the resurrection of Jesus and, more recently, in their acknowledgement that the Virgin Mary left in this manner. Then there was Elijah who was carried off in a "Fiery chariot," and many other similar accounts.

The Lord's Prayer itself is an acknowledgement of a world or place called Heaven. "Thy will be done on Earth as it is in Heaven". If the Father's will can be done on Earth as it is in Heaven, it is an admission that the Earth can become better, or like Heaven. Also an admission that bodies can be taken from this world in bodily form to some Nirvana in the skies. By the same token, it constitutes an acknowledgement that men could in bodily form come from there to here.

Since the Lord's Prayer asks that it be done on Earth as it is in Heaven, how could this be accomplished unless the heavenly-type being, man or woman, comes to Earth from a happier abode and teaches us their way, that we might be enlightened sufficiently to establish our own heaven on earth, as they have done on their worlds?

All of this points the finger to the great religions, by whatever name they are known, as the responsible source to bring this Truth to mankind. Did not Jesus himself say, "In my Father's house are many mansions?"

If the great Churches or religions fail their flocks in this case, they must shoulder the guilt for whatever may happen to mankind on Earth from here on. We are at the final crossroads. One of two things

can happen. With the aid of these Visitors we can go on to become the greatest and the only enduring civilization this world has ever known – enduring because the people of the world will be united – or we can completely annihilate one another through atomic conflict, as is well known by all major scientists.

Thus, the necessity for this proclamation of Truth regarding the reality of our interplanetary Brothers coming our way is far more serious than the average person can guess. Receptive minds and widespread coverage are musts in order that people throughout the world may understand what is at stake. Prophecy as it has been written, will be fulfilled one way or the other; either the Kingdom of Heaven will be established on this Earth – or complete annihilation of Earth's inhabitants will be the inevitable result. The choice lies with Man himself. But the initial responsibility rests on the shoulders of the spiritual leaders throughout the world.

GEORGE ADAMSKI.

☆

Space and The United Nations

IN THE FEBRUARY ISSUE OF UFO CONTACT we outlined in detail an approach made to United Nations Secretary General U THANT regarding a proposed authoritative international investigation of the visitations to this planet of Unidentified Flying Objects (UFO). This approach was made by a former staff member of the U.N. Office of Public Information, Colman Von Keviczky, one-time Major on the Royal Hungarian General Staff. We also dealt with certain aspects of the Draft Treaties then being circulated by the Space Powers, concerning the Peaceful Uses of Outer Space.

On January 27th a formal Treaty banning the use of nuclear weapons in Space was signed by the United States, the Soviet Union and Great Britain, and on the same day, in Washington, London and Moscow, ambassadors and official representatives of over 100 nations added their signatures. The ratification of the international treaty brought the world a step nearer to the day of mutual trust and understanding which sincere and honest men and women the world over have prayed for with all their hearts.

It will surely be of interest to our readers, therefore, to know something of the behind-the-scenes work which went into the formulation of such a momentous space pact.

And so, UFO CONTACT, as the only international UFO publication directly concerning itself with the recent United Nations approach to space matters, gives this picture of diplomatic activity on the part of the Space Powers and others, which led to the finalization of the Treaty.

We shall also show how certain specific points

contained in Colman Von Keviczky's proposed International Space Security Pact, - which was submitted to U THANT and the Cabinet of the United Nations Secretariat on May 10th 1966 - have somehow found their way into the Draft Treaty proposals filed by the Soviet delegate, Mr Platon Morozov, on June 16th.

We shall leave our readers to decide for themselves to what extent this apparent "co-incidence" matches up with the known facts concerning these Draft or outlined Treaties as officially released by the appropriate department of the United Nations.

**"UNITED STATES MISSION
TO THE UNITED NATIONS"**

"FOR IMMEDIATE RELEASE

Press Release 4877
June 16, 1966

Following is the text of a letter from Ambassador Arthur J. Goldberg, United States Representative to the United Nations, to His Excellency, Dr. Kurt Waldheim, Permanent Representative from Austria to the United Nations, and Chairman, Outer Space Committee, United Nations.

June 16, 1966

Excellency:

On 9 May I informed you of the statement by President Johnson of 7 May in which he proposed early discussion of a treaty governing the exploration of the moon and other celestial bodies.

The purpose of my letter was to request an early convening of the Outer Space Legal Sub-Committee to prepare a draft treaty for submission to the General Assembly at the next session.

Shortly after that request, we consulted with members of the Outer Space Committee to give them our views in some detail on the twelve points which we believed should be included in a celestial bodies treaty.

One of the first to be consulted was the Soviet Mission, on whose Permanent Representative I called on 11 May. At that time I gave him a written outline as follows:

"Outline of Points for Inclusion in Celestial Bodies Treaty.

1. The Moon and other celestial bodies should be free for exploration by all in accordance with international law.
2. Celestial bodies should not be subject to any claim of sovereignty.
3. There should be freedom of scientific investigation, and all countries should cooperate in scientific activities relating to celestial bodies.
4. A state conducting explorations on a celestial body should report on the results of a mission.
5. Open access to all areas of celestial bodies should be assured.
6. Celestial bodies should be used for peaceful purposes only. No country should be permitted to station weapons of mass destruction on a celestial body. Military fortifications, weapons

tests, and military maneuvers should be forbidden.

7. A launching state should be entitled to exercise authority over its facilities on a celestial body and persons participating in its activities there.
8. Ownership of objects landed, constructed or used on a celestial body should be retained by the launching state.
9. Astronauts of one country should render assistance to other astronauts as may be required by circumstances.
10. States should pursue studies and take appropriate steps to avoid harmful contamination.
11. Consideration should be given to a provision for the settlement of any disputes that might arise.
12. Final clauses - there should be appropriate provisions on signature, ratification, depositary, entry into force, amendment, duration, and registration with the United Nations."

In the course of our consultations with the Committee's membership we made clear our desire to make early progress on this subject as well as on the other international agreements which the General Assembly asked the Committee to prepare in resolution 2130 (XX).

In response to the U.S. request, you were good enough, on 18 May, to consult the Committee's membership with regard to an early meeting. I understood that thus far none of those who have replied have opposed an early session; in fact there is, I believe, considerable support for the idea of using the time between now and the General Assembly to prepare a draft treaty which could be presented to the Assembly this Fall.

We have been encouraged by the substantial area of apparent agreement between the points we had proposed for inclusion in a treaty, and the letter of the Minister for Foreign Affairs of the U.S.S.R. which was circulated as a UN document on 30 May. My Government then made known its welcome of what appeared to be an affirmative interest in President Johnson's proposal and again expressed the wish that maximum progress be made without delay in the hope that the Assembly could give its approval to a completed text at its 21st session.

In order to take advantage of the favorable response to President Johnson's proposal, I have the honor herewith to present the attached draft "Treaty Governing the Exploration of the Moon and other Celestial Bodies" and request that it be circulated as a UN document.

Further, I have the honor to propose that the Outer Space Legal Sub-Committee be convened on 12 July so that work on this important subject be gotten underway at the earliest time.

The speed with which men's actual progress in outer space is being recorded requires that we allow no delay in assuring the prompt extension of international law and the United Nations Charter.

Arthur J. Goldberg."
UNQUOTE.

Having given the twelve points in outline, as proposed by the United States representative, we shall now present the full text of the draft treaty as submitted on behalf of the Soviet Government by its acting Representative to the United Nations on June 16th, Mr Platon Morozov. (Mr Morozov's letter introducing this draft treaty is quoted on Page 60 of the February issue of UFO CONTACT. - Ed.).

"DRAFT TREATY

ON PRINCIPLES GOVERNING THE ACTIVITIES OF STATES IN THE EXPLORATION AND USE OF OUTER SPACE, THE MOON AND OTHER CELESTIAL BODIES.

The Governments . . . , hereinafter referred to as the Parties to the Treaty,

Inspired by the great prospects opening up before mankind as a result of man's entry into outer space,

Recognizing the common interest of all mankind in the progress of the exploration and use of outer space for peaceful purposes,

Believing that the exploration and use of outer space should be carried on for the benefit of all peoples irrespective of the degree of their economic or scientific development,

Desiring to contribute to broad international co-operation in the scientific as well as the legal aspects of the exploration and use of outer space for peaceful purposes,

Believing that such co-operation will contribute to the development of mutual understanding and to the strengthening of friendly relations between States and peoples,

Taking account of General Assembly resolution IIO (11) of 3 November 1947, which condemned propaganda designed or likely to provoke or encourage any threat to the peace, breach of the peace or act of aggression, and considering that the aforementioned resolution is applicable to outer space,

Have agreed on the following:

Article I

The exploration and use of outer space shall be carried out for the benefit and in the interests of all countries and shall be the province of all mankind. The Parties to the Treaty undertake to accord equal conditions to States engaged in the exploration of outer space.

Outer space, including the moon and other celestial bodies, shall be free for exploration and use by all States without discrimination of any kind, on a basis of equality and in accordance with international law, and there shall be free access to all regions of celestial bodies.

Article II

Outer space and celestial bodies shall not be subject to national appropriation, by claim of sovereignty, by means of use or occupation, or by any other means.

Article III

The Parties to the Treaty shall carry on activities in the exploration and use of outer space, including the moon and other celestial bodies, in accordance with international law, including the Charter of the United Nations, in the interests of maintaining international cooperation and understanding.

Article IV

The Parties to the Treaty undertake not to place in orbit around the earth any objects carrying nuclear weapons or other weapons of mass destruction and not to station such weapons on celestial bodies or otherwise to station them in outer space. The moon and other celestial bodies shall be used exclusively for peaceful purposes by all Parties to the Treaty. The establishment of military bases and installations, the testing of weapons and the conduct of military manoeuvres on celestial bodies shall be forbidden.

Article V

A State Party to the Treaty on whose registry an object launched into outer space is carried shall retain jurisdiction and control over such object, and over any personnel therein, while it is in outer space or on a celestial body. Ownership of objects launched into outer space, including objects delivered to or constructed on a celestial body, and of their component parts, shall not be affected by their presence in outer space or on a celestial body or by their return to earth. Such objects or component parts found beyond the limits of the State Party of the Treaty on whose registry they are carried shall be returned to that State, which shall, upon request, furnish identifying data prior to their return.

Article VI

The Parties to the Treaty shall bear international responsibility for national activities in outer space or on celestial bodies, whether such activities are carried on by governmental agencies or by non-governmental bodies corporate. The activities of non-governmental bodies corporate in outer space shall require authorization and continuing supervision by the State concerned. When activities are carried on in outer space by an international organization, responsibility for compliance with this Treaty shall be borne both by the international organization and by the States Parties to the Treaty participating in such an organization.

Article VII

Each State Party to the Treaty which launches or organizes the launching of an object into outer space and on to celestial bodies, and each State from whose territory or facility an object is launched, is internationally liable for damage to another State Party to the Treaty or to its natural or juridical persons by such object or its component parts on the earth, in air space, in outer space or on the celestial body.

Article VIII

In the exploration and use of outer space, States Parties to the Treaty shall be guided by the principle of co-operation and mutual assistance and shall conduct all their activities in outer space, including activities on celestial bodies, with due regard for the corresponding interests of other States. States to the Treaty shall conduct research on celestial bodies in such a manner as to avoid harmful contamination. If a State Party to the Treaty has reason to believe that an outer space activity or experiment planned by it or its nationals would cause potential harmful interference with activities of other States Parties in the peaceful exploration and use of outer space, including activities on celestial bodies, it shall undertake appropriate international consultations before proceeding with any such activity or experiment. A State Party to the Treaty which has reason to believe that an outer space activity or experiment planned by another State Party would cause potentially harmful interference with activities in the peaceful exploration and use of outer space, including activities on celestial bodies, may request consultation concerning the activity or experiment.

Article IX

States Parties to the Treaty shall regard astronauts as envoys of mankind in outer space, and shall render to them all possible assistance in the event of accident, distress, or emergency landing on the territory of another State Party or on the high seas. Where astronauts make such a landing, their safety shall be assured and they shall be enabled promptly to return to the territory of the State Party of registry of their space vehicle.

In carrying on activities in outer space and on celestial bodies, the astronauts of one State Party shall render all possible assistance to the astronauts of other States Parties.

Article X

In the event of disputes arising in connexion with the application or interpretation of the Treaty, the States Parties concerned shall immediately consult together with a view to their settlement.

Article XI

1. This Treaty shall be open to all States for signature. Any State which does not sign this Treaty before its entry into force in accordance with paragraph 3 of this article may accede to it at any time.

2. This Treaty shall be subject to ratification by signatory States. Instruments of ratification and instruments of accession shall be deposited with the Governments of, which are hereby designated the Depositary Governments.

3. This Treaty shall enter into force after its ratification....

4. For States whose instruments of ratification or accession are deposited subsequent to the entry

into force of this Treaty, it shall enter into force on the date of the deposit of their instruments of ratification or accession.

5. The Depositary Governments shall promptly inform all signatory and acceding States of the date of each signature, the date of deposit of each instrument of ratification of and accession to this Treaty, the date of its entry into force, and other notices.

6. This Treaty shall be registered by the Depositary Governments pursuant to Article 102 of the Charter of the United Nations.

Article XII

This Treaty, of which the Chinese, Russian, English and Spanish texts are equally authentic, shall be deposited in the archives of the Depositary Governments. Duly certified copies of this Treaty shall be transmitted by the Depositary Governments to the Governments of the signatory and acceding States.

IN WITNESS WHEREOF the undersigned, duly authorized, have signed this Treaty.

DONE in .., at the city of .., the .. day of .. one thousand nine hundred and

UNQUOTE.

Issued with the text of this Draft Treaty submitted by the Soviet Representative, and circulated with this and other releases by the United Nations as an official United Nations document was the following Article accepted by the Working Group of the Committee on the Peaceful Uses of Outer Space.

"Working Group/L.5 and Corr. I.
(Corrigendum in English only.)

Text of article accepted by the Working Group at its fourth meeting on 1 August 1966.

States Parties to the Treaty shall regard astronauts as envoys of mankind in outer space, - (emphasis is mine, - Editor) - and shall render to them all possible assistance in the event of accident, distress, or emergency landing on the territory of another State Party or on the high seas. When astronauts make such a landing, they shall be safely and promptly returned to the State of registry of their space vehicles.

In carrying on activities in outer space and on celestial bodies, the astronauts of one State Party shall render all possible assistance to the astronauts of other States Parties.

States Parties to the Treaty shall immediately inform the other Parties to the Treaty or the Secretary-General of the United Nations OF ANY PHENOMENA they discover in outer space, including the moon and other celestial bodies, which could constitute a danger to the life or health of astronauts."

UNQUOTE.

I have emphasized parts of the above in order to raise certain points that may otherwise be passed over by the reader.

Firstly, we ask: What is an envoy?

An envoy is a MESSENGER or an AMBASSADOR.
"— Shall regard astronauts as envoys of mankind in outer space."

May we ask: TO WHOM ARE THESE ASTRO-NAUTS MESSENGERS OR AMBASSADORS?

This item is, of course, a paragraph which has been accepted by the Working Group from Article IX of the Soviet Treaty.

Colman VonKeviczky's "International Space Security Pact", submitted to U THANT and the Cabinet of the Secretariat on May 9th, has this written into the second article.

"Article No. II.

ONLY THE UNITED NATIONS, AS THE ASS-EMBLY AND REPRESENTATION OF THE NATIONS — IS AUTHORIZED TO REPRESENT EARTH MAN IN INTERPLANETARY RELATION.

Par. No. 5. In case of **extraterrestrial human contact** (emphasis is Von Keviczky's — Ed.) in outer space or celestial bodies — the earthly contactee group/s/ — besides his national origin — becomes automatically a responsible and collective representation of the Assembly of the United Nations."

UNQUOTE.

The second point is this:

"States Parties to the Treaty — shall immediately inform — the Secretary-General of the United Nations of any phenomena —"

In neither the U.S. nor the Soviet Draft Treaty proposals is the word "phenomena" used. Neither is there any suggestion that such should be reported to the secretary-General if discovered. This paragraph, then has been added by someone at the Working Group stage.

Von Keviczky's proposals include this:

"Article No. V.

TO ENFORCE THE ARTICLES NO. I-IV. AND ITS PARAGRAPHS, THE U.N. SECRETARIAT IN COOPERATION WITH THE MEMBER NATIONS, SHOULD BE AUTHORIZED TO ESTABLISH AND ORGANIZE A RESEARCH AND ANALYTIC GROUP/ DEPARTMENT/ TO KEEP SURVEILLANCE AND FILE REPORTS ON:

Unidentified Flying Space Objects and Phenomena, Unidentified Space beings, its Super — and Subhuman creatures,

Unidentified Outer Forces and the

Earthly exploratory activities in outer space and on celestial bodies in extraterrestrial relations, — for a permanent and continuous information of the nations and the public.

Par. No. 14. Each member nation of the U.N. should be obliged to inform the U.N. Secretariat about the past, and in the future observed forces mentioned above — on their territory."

UNQUOTE.

There are other points of Von Keviczky's proposals which have similarity to the Soviet proposals, i.e.

with regard to weapons in space, and responsibility of the launching nations for any damage to other nations or their possessions.

The important points to be borne in mind, however, is the apparent recognition of something or someone TO WHOM ASTRONAUTS SHOULD BE REGARDED AS ENVOYS OF MANKIND.

And, of course, PHENOMENA could refer to anything in space of a hitherto undiscovered nature.

But one must bear in mind here, that both Soviet and American astronauts HAVE REPORTED OBJECTS SEEN IN SPACE WHILST IN ORBIT, and, for example, Astronaut Ed. White saw and photographed an alien, egg-shaped object with protruding arms which was never identified. This was in June, 1965.

Added to this is the absolutely positive factor that BOTH SOVIET AND AMERICAN INTELLIGENCE AND DEFENCE SERVICES KNOW MORE ABOUT THE PRESENCE OF UFO, OR FLYING SAUCERS, IN AND ABOVE OUR ATMOSPHERE, THAN ANY OTHER OFFICIAL BODY ANYWHERE IN THE WORLD.

And, along with the recent U.S. Air Force grant to the University of Colorado to enable them to make a study of the UFO phenomenon, and all the official and semi-official moves now taking place with regard to investigation and study of these extraterrestrial visitations, this means one thing.

WITH UFO REPORTS REACHING AN ALL-TIME HIGH, AND PUBLIC ACCEPTANCE WITHOUT RIDICULE ENORMOUSLY ENHANCED AS A RESULT OF THE TREMENDOUS EFFORTS OF CIVILIAN AND PRIVATE UFO STUDY GROUPS AND ORGANIZATIONS — OFFICIALDOM IS TRYING HARD TO SAVE ITS FACE.

THE WRITING IS ON THE WALL!



»Vatican brings 'Algebra' into indulgences«

"Rome, Monday. —

THE ROMAN CATHOLIC CHURCH today reformed the centuries-old system by which an indulgence is equated with a fixed number of days' penance.

Indulgences were introduced in the eleventh century as an alternative to penance — for example, going in sack-cloth and ashes — which earned partial remission from purgatory.

The peddling of indulgences under papal authority by priests and "pardoners" drew Martin Luther's outbursts, followed by his excommunication — events which heralded the sixteenth-century Reformation.

St Peter's in Rome was said to have been built from the sale of indulgences. But later it was ruled that indulgences could only be given — not sold.

Progressives at the Vatican Council who have been pressing for the abolition of indulgences have now been met halfway.

A LIMIT.

In future Catholics will be limited to one indulgence a day, to be earned "by the spirit and actions of the person concerned." It will no longer be sufficient, for instance, to visit a shrine or holy place.

The Church is now prepared to match the (unknown) amount of remission earned by a penitent with a similar amount.

"In other words," an American priest explained to me, "it is algebra. The sinner doesn't know exactly what is being remitted – call it X – but the Church doubles it.

With the new indulgences you will get 2X – the amount or degree of punishment which will be docked off your term in purgatory."

UNQUOTE.

"QUOTE" – by Father Joseph Jones, of Southwell, Nottinghamshire:

"THE COFFEE BAR today is for so many teenagers their church; the juke-box is their golden calf; and the Top Ten the Ten Commandments."

UNQUOTE.

From: "Daily Express", London.
January 31st 1967.



A layman's point of view on religion

by RONALD CASWELL.

SOME YEARS AGO, the writer of this article approached eminent leaders of two of the Christian Churches, hoping to have clarified certain problems appertaining to religious attitudes which he felt might well serve the double purpose of enlightening both himself and also many others who must have similar thoughts on the world-religious situation of today.

In attempting to give one's views on spiritual matters, one obviously opens up a private door into one's inner feelings. Some can perhaps do this in a wholly extrovert style, breezily striding along corridors onto which are opened smaller doors, that in another person would normally be locked tight and marked "Secret".

In reproducing letters sent and replies received some years ago, the writer tries neither to be extrovert nor introvert, but is prepared, in taking a certain standpoint, to show in a sincere manner why that standpoint is taken. The article is written to qualify a personal attitude, not in a mood of vindication or "sour grapes." There will be those who agree, those who partially agree, and those who totally disagree. That is the privilege of people who live in a free society.

Below, one may read these once private thoughts, and also the replies which these requests for qualified information elicited from these eminent sources.

To:

His Eminence,
Amleto Cardinal Cicognani,
Segreteria di Stato
di Sua Santità,
Vatican.

May 23rd 1964.

Your Eminence,

At this time and in this year, when the visit to the Holy Land of His Holiness the Pope, and the message which he sent out to all the Churches of Christ, remain with us as a close memory and a warm hope for the future, I would crave Your Eminence's indulgence and ask you to consider this letter and the questions therein, and perhaps spare a few valuable minutes of your time in answering these questions.

In writing thus to Your Eminence, I am seeking that which I need to know from a high source close to His Holiness because, though I am not myself of the Roman Catholic faith, I feel that your Church is playing a vitally important part, in seeking Unity, in ensuring world peace and a greater understanding among men of good-will.

I must confess that I am not what one would term "a regular church-goer". I must state this honestly in order to make clear both the reason for my writing and the unorthodox nature of questions. Yet at the same time I can say quite truthfully that I believe absolutely in God as the Divine Creator, in Jesus Christ and His Sacrifice on the Cross, and in a Spiritual Hereafter.

My doubts are not with the Religion which began beneath the All-enveloping Love of Christ, but with the Churches which have divided and divided again and again in these centuries between. Because of this doubt I cannot feel allegiance to **one** Church, because that Church would be favoured then in preference to others, and in this way, I believe, the aim of Christian brotherhood would be defeated in my eyes.

That is why I feel it is so important that the desire of the Holy Father and also of His Holiness, the late Pope John, to see Christian Unity in our time, be realised. Then and then only, I feel, can the forces of Righteousness triumph over the evil in this world.

These, to me, – and I say it in all humility, – petty doctrines, which have so divided the Christian Churches, must be seen as from a higher plane where, in a Physical Heaven, a Physical God would look down. I believe that if the leaders of the Churches, must be seen as from a higher plane ically looking down on the world and its petty squabbles, instead of as an abstract Deity present in all things but not, physically, keeping an eye on all things, those leaders would realise the smallness

of their stature in the Ultimate Plan, and thus perhaps in all humility seek only for the Unity of Churches in Christ.

In this age of – comparative – learning, we seek for things with a logical insistence to back-up the faith of our forefathers. Thus, when we speak of Heaven and Hell, I no longer conceive of a **place** or a **region** but of a **state of being**. In realising that God is Eternal, and the Universe is Eternal, that there is no God outside of the Universe and that there is no Universe outside of God, one understands that God must **be** the Universe, and that God therefore is **in** all things and **is** all things.

Can places called Heaven and Hell, which are opposites, be within the Entity, God? Can the Purgatory which we know of from our religious teachings, be part of the Divine Plan of an Ever-loving Father, within Whom all men are beloved children and brothers?

When the Apostles wrote their chapters of the Holy Book so many centuries ago, would their enlightened minds already then know of things which the Roman Catholic Church was later to brand as heresy? The Bible speaks to the simple people of the day, about **this** World, about a **Heaven** which is above, and a **Hell** which is below.

Galileo discovered that the Earth was **not** the centre of the Universe, that the Sun did **not** revolve around the Earth. He proclaimed things which he was later forced to recant by the Roman Catholic Church of the day.

If the Earth is not a special place designed by God as the one abode of Man, His Superlative Creation, – how can a special Heaven or a special Hell have been created to accommodate Good or Erring Man?

When the scriptural interpretations present these abstract eternal abodes as "places", surely the interpretations are wrong? We know that they are allegorical, that they are the means of conveying an abstract state to simple peoples, but if the scriptures are so far-seeing, why do they limit the abode of God's Image, Mankind, to Earth? – a single small planet among the multitudes of celestial bodies in Space?

Are these interpretations not now out-of-date? Is it not time that the leading Churches re-discovered the original meanings, the original stories which – if they are indeed the true basis of a religion of God – must be timeless, and thus adaptable to our modern times?

How can scriptures dealing only with **our** World, **our** Heaven and **our** Hell, be related to our present knowledge of the existence of limitless numbers of other suns and certainly other planets? Is the Church content to keep this small, **domestic** picture of Earth unrelated to the Cosmos, – which is also the Creation of our Heavenly Father?

To present to the science-minded masses of the world of today – who need reassurance more than their simpler, comparatively uneducated forebears ever did, – a picture of religion which faces up to

the modern challenge of the materialist and the communist- atheist, one surely needs to include the recognition by the Church – all Churches – that Earth is not **all** of Cosmic Creation. For too long people have been taught the importance of Heaven and Hell and, somewhat lower down the scale, the world of Earth. Emphasis has always been laid on Earth as being the **physical** part of existence, and therefore relatively unimportant.

People today, while living in times when science has established many facts undreamed of by the early Church, still need Faith in Jesus Christ to supplement their expanding knowledge of the Universe. What does the Church continue to give them? It gives them stories from the Bible which, at least in the ancient translations, argue against logical reasoning, and ambiguous accounts which, even if they do seem clear enough to doctors of theology and high dignitaries of the Church, certainly remain deep mysteries of contradiction to those whom it should most concern, the humble layman, the Lambs of Christ.

Does the Catholic Church not foresee the day when people in all walks of life will want straightforward answers to straightforward questions? i.e. Is there human life outside of Earth? If so, when will Mankind on Earth be told to face that possibility? Will an admission by the Church to the effect that we may not be the only Humans in existence bewilder the Children of the Church, who have forever been told of Heaven and Hell, and Earth – and no more?

Those people scattered around the Earth who love Jesus Christ and yet at the same time consider that the Church is not handling things right – it cannot be, surely, or the churches would be filling instead of emptying – those people need the reassurance that the Church is not stagnating. Of course, one can point with righteous insistence at the many converts who every new day dedicate a once-sinful life to the work of Christ, – it is not these I am concerned with here. It is with those who, while following a blind Faith in the Lord which is the way of religion, at the same time remain aware of new physical concepts, i.e. the existence of countless suns like our own, the probable existence of countless planets. Remember, it was concepts as startling as these, concepts which are today accepted as proven fact, which were damned as heresy by the very Church which Your Eminence represents. If we accept these **new** probabilities, if we can face these **new** possibilities – even of planets created similar to our own, for so long denied even by science – then a different face is put on old arguments.

Must the Church – all Churches – keep its head in the sand until the very moment when a human being from another God-created planet meets with one from this?

Is your Holy Bible, your Divine Writ, equipped for such an eventuality? Or should one say, are you, the Leaders of our Christian Church, equipped by the Bible for an event of such Cosmic magnitude?

Would such an occasion be so opposed to our past interpretations of the Scriptures? Or does the Bible, along with its Divine Message to the people of Earth, leave an opening for an event which would be the most tremendous for almost two thousand years? I am speaking of the appearance on Earth of Cosmic Mankind, brother humans from the "many mansions" – "in My Father's House."

These are questions which the masses of the human race will soon want answered. Our own space exploration will provide some of these answers. This age is moving inevitably towards a certain revelation.

Is the Church ready to face that revelation?

These are the things we would like to know –
Your Eminence,

I remain your humble servant

Ronald Caswell.

UNQUOTE.

A reply was later received from the Apostolic Delegation in London, dated 13th July 1964.

" – The Apostolic Delegation has recently been informed of the kind letter which you addressed in May to His Eminence the Cardinal Secretary of State.

"In acknowledging with thanks your letter to His Eminence Cardinal Cicognani, I have pleasure in suggesting that it may be possible for you to seek further information on the matters raised in your letter from the Director of the Catholic Enquiry Centre – – London."

UNQUOTE.

Also on May 23rd, a letter was addressed to the Anglican Primate, Dr. Ramsey.

His Grace,
Dr. Michael Ramsey,
Archbishop of Canterbury,
Westminster., LONDON.

May 23rd 1964.

Your Grace,

I am permitting myself the liberty to write to you in the belief that, as the Primate of the Anglican Church, Your Grace is in a position above anyone else to give authoritative answers to a number of questions of a theological but unorthodox nature.

I must state that I am not a "church-goer" as one generally understands that expression. I have, however, a firm belief in the Almighty as being Creator of all things, material and spiritual. I believe in Jesus Christ and in His Sacrifice for the Love of Mankind. And I believe in a Spiritual Hereafter.

These beliefs are as taught by the Christian Church; but I find difficulty in adhering to **one** Church which is divided from its sister Churches by differences in dogma. Because I believe that the Son of God died to perpetuate Christian ideals and principles, I find it difficult to reconcile the All-enveloping Love of Christ, to whom all were brothers, with the split and divided sectarian Churches of today. I realise that serious attempts are being made, not least by Your Grace, to heal the breach

between these divided Churches; nevertheless an innate belief in the perspicacity of mankind on Earth makes me think, along with others, that the Churches themselves are seriously at fault, that they are themselves a major cause of the decline in interest in the Church by the general public. The perspicacity of which I speak is the ability of the layman everywhere to take keen note of the bickerings of the Churches one against the other; it explains the subsequent loss of respect for those Churches, caused by these observations.

Thus a person such as myself, whilst maintaining a love of God and Jesus Christ as being the Hope and the Spiritual Anchor of the world, – such a person cannot honestly give allegiance to any one of these Churches, because it seems that the maturity and the wisdom one expects of those proclaiming the indivisibility of Christian principles is just not there.

Because I think along these lines – perhaps mistakenly, I do not know, – I have for some time also considered other possibilities which, though unorthodox for a professing Christian, nevertheless open up for me, at least, vistas which logical reasoning seems to support, of a truly "Heavenly" Hereafter.

In the normal accepted sense, the terms Heaven and Hell no longer convey to me what they have in the past, or what I believe they still convey to many people even in this day. I can conceive of no one single place as Heaven, or as Hell. In the same way I can conceive of no single entity as being God.

Accepting God and the Universe as Eternal, one realises that God and the Universe is One, that God permeates all matter, that God **is** all matter; because God cannot be **outside** of the Universe, and likewise the Universe cannot be **outside** of God. Therefore God must be the Spirit of all things as well as the matter of all matter. And God, following these arguments, would also be both Heaven and Hell, which is inconsistent.

Speaking of that which we call the Universe, I would like to ask the first of my questions, – questions I would hesitate to ask any local clergyman.

Realising that the Anglican Church, of necessity, holds views pertaining only to the Christian beliefs and to Earth, – at least officially, – does it unofficially consider as possible that human life exists outside of this planet? That there is possibly a Cosmic humanity abounding throughout God's Universe? Logical reasoning seems to indicate that God, – Who, according to Christian teachings, created Man in His Image, – would hardly have used this superlative pattern just once in all this illimitable Space. Why create other stars and certainly other planets, never to be inhabited by His prime Being, Man?

Would the Anglican Church, then, subdue a belief of this kind, in protection of its dogma and ancient teachings of Earth and Heaven and Hell, and that is the lot?

The next question I would like to ask is:

Does Christian teaching from the Bible in its **fullest** sense – not just the allegorical writings which appear to be intended for simpler, more primitive peoples, – preclude the possibility of an eternal **spiritual** life running like a thread through countless **physical** existences, in re-incarnation?

Must the Christian accept the theory that one human life-span is all we get, one tiny flicker of physical existence in all the cosmic ages, one attempt to purchase everlasting spiritual joy; and that with a life which might be cut off in its infancy or which might be led in sin – like a youthful prostitute – because of a lack of knowledge of any other way of life; must **this** be the one key to "Heaven"?

Is our spiritual Hereafter to be determined, our souls' last resting-place to be decided, by one haphazard throw of the dice – no training for "Heaven"? Somehow, it seems a waste of a soul, to reject its owner so completely and finally when he may never have had a real chance from the beginning. Somehow, it seems unfair; more, it seems **unbalanced**; because not every human being gets the same opportunity of eternity. And such an unbalanced state seems alien to a Universe which must remain **balanced** to continue its purpose, to continue its cycle from cause to effect through aeonic time.

Can it not be:

That God, in His Infinite Mercy, gives us a physical life to live, to learn in, to train in. A life in which we might perhaps learn one or maybe two of His Cosmic Laws. Then, when we die, our body, like an old suit of clothes, is discarded and returned to its elements here on Earth. Then, in another physical life, perhaps here, perhaps on another peopled planet, we learn another lesson, another of His wonderful Cosmic Laws, – and thus rise to a somewhat higher plane.

By this means, one can come to understand that there is a **pattern** in living, a reason for suffering, if only to learn by mistakes. One can see the emergence of a natural cycle of re-juvenation, as we see it in the cycle of the seasons and their effect on plant-life which to us seems dead, yet which we know is to return again and again to bear fruit.

Does our religion, jealous of its ancient teachings, – or perhaps more accurately, its ancient interpretations, – forbid us the belief that Spiritual Life is not the end-all of physical existence, but the eternal link leading us through our Cosmic class-rooms of physical existence to a high plane, where finally, in the fullness of aeonic time, we can come to see, and have truly earned the right to see, the everlasting Glory of the Lord?

This seems to me to be the true picture and the real reason for existence. Not to be condemned or judged and found wanting in one tiny spark of life surrounded by a blackness of purgatory which our religion tells us is instigated by an all-loving, all-understanding, and all-forgiving Creator.

Are we, God's human children, to be threatened and cajoled by our religious doctrines to love God or else –? Does Mankind have to go on being inculcated with dogma which speaks of the Almight-

ty's unbounding Love on the one hand, and of a God-instigated Hell on the other?

Surely the God in Whom we both believe is a God, Who, in time, corrects all our errors, mends all our faulty ways. How can Sin live forever in a Purgatory which, apparently, exists within the Entity of our Living God, Who is within and outside of everything?

Surely, with the teachings of Cosmic Class-rooms, one life after the other, one higher than the last, no Sin would live forever within the Entity of God, for it would become cleansed by what we know as time.

"In My Father's House Are Many Mansions."

Could that possibly refer to just – Earth, Heaven and Hell?

Or many peopled planets?

Or many peopled lives?

Each one of us is our Father's House..

Please forgive my going to some lengths to explain my views. We all ask for understanding. My views may be old hat. But to me they are shining new and offer an explanation of Life. Perhaps you could spare a few minutes of your valuable time to ponder these – to me – important questions.

Your Grace, I remain, Yours in God and in all sincerity.

Ronald Caswell.

A reply, dated 17th June 1964, was received from Lambeth Palace.

" – May I thank you for your letter of the 23rd May to the Archbishop of Canterbury.

"I know that you will appreciate the fact that owing to his immensely heavy programme the Archbishop is unable to go into details of theological questions with all his correspondence, and is therefore unable to give you any really satisfactory reply to the various questions which you raise.

"May I suggest that you might get in touch with your own Diocesan authorities at – , who would advise you about some theologian in your own neighbourhood whom you might approach for help in these matters. – "

UNQUOTE.

It may be of interest to record here another letter sent to Cardinal Cicognani with regard to George Adamski's visit to Rome in May 1963.

"His Eminence
Cardinal Cicognani.,
Secretary of State, Vatican.

1st September 1963.

Your Eminence,

I have been informed that shortly before he died, His Holiness Pope John XXIII was pleased to give a brief audience to Mr George Adamski, of California, U.S.A.

As this is of extreme interest to me, would it please Your Eminence to confirm this fact and to convey to me the date of this interview?

With utmost respect,
I remain,

Yours Sincerely
Ronald Caswell."

UNQUOTE.

A reply was received from the Secretariat Of State at the Vatican, dated September 20th 1963. (See back page.) It held the official inked seal of the Secretariat.

"The Secretariat of State of His Holiness, in acknowledging receipt of the recent letter which Ronald Caswell addressed to His Eminence Amleto Cardinal Cicognani, regretfully communicates that it is not possible to provide the information requested therein."

UNQUOTE.

One may, of course, interpret this reply in any way one chooses, which was no doubt the intention. A strange fact remains, however. Several months have now passed since a copy of UFO CONTACT, — bearing details of Adamski's audience of Pope John XXIII and photographs of the gold medal award he received after this audience, — was sent to the Pope, to the now Secretary of State at the Vatican, and also to the Editor of the official Vatican organ, OSSERVATORE ROMANO.

The claim that Adamski bore a message for Pope John from people living on other planets in this solar system, and the claim that, as a result, Adamski was awarded a gold medal by the Pope — has been published in a number of languages in many countries round the world. ANY claim to have had an audience of a Pope who was dying is surely a very serious matter, true or false. To have claimed to be the bearer of a message from Outer Space, is even more fantastic. To have claimed that a gold medal was awarded as a result of this would border on the insane, — if there was not good evidence that all these claims were true.

THIS MAGAZINE TOO, will be sent to the offices of the persons named above.

WILL THESE AUTHORITIES, IN THE FACE OF THESE CONTINUED CLAIMS, STILL REMAIN SILENT?

PERHAPS, IN THE COURSE OF TIME, WE SHALL SEE.

»Scientist urges new concept of God«

Canberra. — Men of science knew much more of God's universe and of man than the prelates of the Church, said one of the most eminent Australian scientists, Professor Sir Mark Oliphant, yesterday.

Sir Mark, director of the school of research in physical sciences at the Australian National University, was addressing a public meeting at St Mark's Library on "How a physicist thinks of God."

On the platform with him was Bishop Burgmann, former Bishop of Canberra and Goulburn, and now warden of St Mark's Library.

Sir Mark said: "The biblical concept of God is totally inadequate for this age."

He was always amazed by the verbal and mental gymnastics indulged in by the Churches to explain how a God of love permitted diseases and pestilence, famine and all the untold miseries of want, war and the exploitation of man by man.

Sir Mark continued: "There is a look of gentle resignation on the face of every clergyman with whom I have ever discussed these questions — resignation at my ignorance of one of the most basic theorems of theology.

"A fat prelate in Rome, London, New York or Sydney, his belly lined with good food, claims greater knowledge of God than was possessed by Pasteur, Newton, Einstein or Rutherford.

"The prelate knows much of Church history, of dogma, of liturgy and of Church politics.

"The man of science knows much more of God's universe and of man, because he has not confined himself to records of the past, but has sought knowledge — new knowledge — for himself, in voyages of discovery where his only goal is the truth."

Sir Mark said he believed St Paul had done a grave disservice to Christianity through his concept of God as an even narrower and pettier dictator than the God of the Jews, living in a heaven of a repulsively cloying and inane character.



UFO CONTACT OFFERS ITS DEEPEST SYMPATHY TO THE
FAMILIES OF THESE DECIDATED MEN OF THE
U.S. SPACE PROJECT.

**VIRGIL GRISSOM — EDWARD WHITE — ROGER CHAFFEE —
WILLIAM F. BARTLEY — RICHARD C. HARMON.**

The laws of cause and effect could not be made to apply in regard to the infinitely small particles of matter, or to the universe in its infinity. In recent years there had been growing scientific support for the concept of continuous creation of matter in the universe.

If God was the creator, He was as solidly at work as He ever was in the past, and He would continue to be so for ever more.

"The universe of space, matter and light is no ephemeral thing", said Sir Mark, "but possesses in itself those attributes of creation, permanence and limitlessness which are associated with the idea of God.

"Surely, then, if there is a God, He is the universe? Through it and in it, He must express Himself. In it and by it, He must have His being."

From: "New Zealand Herald"

October 12th 1963.



»Church theory on life in space«

A leading Italian theologian says the possibility of intelligent beings existing on Mars or other planets does not conflict with the Bible or Roman Catholic teaching.

The Rev. Domineco Grasso, Professor of Theology at the Jesuit-run Pontifical Gregorian University in Rome, gave his views in an answer to a question from a reader of the Milan newspaper, "Corriere Della Sera."

The reader asked: "In case other worlds prove to be inhabited, how would you interpret Genesis (in the Old Testament) according to which heavenly bodies were made for man?"

Father Grasso replied: "By man, one should understand not only the inhabitants of Earth but also any creatures of other worlds who, though physically different from us, could be likened to man as a rational and thinking creature.

No missionaries.

"It would mean, for instance, that God created Mars for the Martians and also for us, and Earth for us and also the Martians."

Father Grasso said the Roman Catholic Church would adopt a neutral attitude toward possible creatures on other worlds and would not send "space missionaries" into the cosmos.

The Church's mission on earth was part of a plan of God, built around two fundamental events: Adam's original sin, which brought about man's fall and barred him from heaven, and Christ's redemption, which saved man and reopened Heaven to him. Christ founded a Church in order to redeem men, the priest added.

Not tempted.

As for any creature on Mars or other planets,

there might be other "providential plans" for them. Father Grasso said one could express but simple theories on those and mentioned three.

First, the Martians, did not commit original sin, resisting a temptation such as God put before Adam and Eve. In that case they would supposedly be in a state of complete happiness without hatred, disease, wars and other evils.

Second, the Martians, too, committed original sin. If God gave them a chance of redemption, their life might be similar to the earthly life. If God did not give them a chance for redemption, their life would be worse than ours and be dominated by great violence, hatred and wickedness.

"Take a Bible."

Third, God created extra-terrestrial creatures without a supernatural destiny like man's. After death they would know a simple natural happiness but without eternal presence before God himself.

Footnote: In Johannesburg, the Dutch Reformed Church of South Africa in its official journal, Kerkbode, advises astronauts and space-bound Earth colonists to take a Bible with them and "cling to the religion of Christ."

From: A "Nottingham" paper. England.
September 3rd, 1965.



»Flying saucers - now top - scientists seem convinced«

"WASHINGTON, Wednesday. - FLYING SAUCERS are about to become respectable.

After years of orthodox scientific scorn, NASA, the American space agency, may soon co-operate in a major investigation into the phenomenon of unidentified flying objects.

The movement inside NASA to place the rich resources of the agency behind such study is partly heretical, wholly anonymous and aware that most established physicists would still rather endorse the practice of table-tapping than admit a serious interest in the existence of strange machines in the sky.

But an impressive nucleus of respected scientific talent is now prodding NASA into action. This group is led by Dr. J. Allen Hynek, an astrophysicist from North Western University, near Chicago, and the official consultant to the U.S. Air Force on UFOs.

For almost two decades, Dr. Hynek was a leading member of the special scientific establishment, inclined to dismiss the UFO phenomenon as a product of a gaudy and undisciplined public imagination.

Today he is so impressed with the enormous collection of testimony from reliable witnesses that he has begun to organize an international association of responsible scientists to assemble and analyse evidence on flying saucers all over the world.

LIMITED.

"I've called this group the Invisible College," Dr. Hynek told me. "It's very much like the early days of the Royal Society in England, when it was not too savoury to admit an interest in science."

Membership of the Invisible College is limited to those educated at least up to the degree of doctor of philosophy, and a number of prominent British astronomers and physicists, all too shy to reveal their names for publication, have been admitted.

Backed by this multi-lingual cluster of talent and openly supported by Dr. James McDonald of the Institute of Atmospheric Physics, Hynek wants action on a national scale now – rather than wait 15 months for the results of an investigation into UFOs now being conducted at the University of Colorado.

SECRET.

And the action that he most urgently wants is for NASA to use its superlative spacetrack network to monitor and document the entry of mysterious objects into the earth's atmosphere.

Up to now, everything that flashed on to the spacetrack screens has been classified top secret, unavailable even to serious scientists. But on occasion this secrecy has been breached.

In April, 1964, two indiscreet radar technicians at Cape Kennedy leaked the story of how they saw four UFOs in pursuit of an unmanned Gemini space capsule.

And in January 1961 it was reliably reported that the Cape's automatic tracking gear locked on to a mysterious object which was apparently following a Polaris missile over the South Atlantic. In June 1965 astronaut Ed White spotted and photographed an alien, egg-shaped intruder with protruding arms. It has never been identified.

Hynek is convinced that NASA is sitting on a number of similar sightings, and that if its screens could be made available to independent scientists, the findings might be sensational.

Now NASA seems to be moving Hynek's way. "Two years ago most of us regarded UFOs as a branch of witchcraft, one of the foibles of modern man," a NASA scientist told me.

"But so many reputable people have expressed interest in confidence to NASA, that I would not be in the least surprised to see the space agency begin work on a UFO study contract within the next 12 months."

UNQUOTE.

From: "Evening Standard", London.
Wed. February 8th 1967.

CREDIT: MR ALBERT CASWELL
LEYTONSTONE, LONDON, ENGLAND.

COMMENT. Well, well. Two phrases immediately spring to mind.

IF YOU CAN'T BEAT 'EM, JOIN 'EM!
THEY ALL WANT TO GET IN ON THE ACT!

After years of "research" into the flying saucer mystery, during which time the U.S. Air Force has consistently de-bunked the theory of alien spacecraft and insisted that all could be explained in mundane terms, the same Air Force has now given a grant for an independent study to be made of the objects.

After years, during which he must have had access to more material concerning UFOs than any other scientist in the world, Dr J. Allen "Swamp-gas" Hynek has decided to separate the men from the boys, as the saying has it.

Throughout history, one can see how pioneers have had to face ridicule to achieve their purpose, in defiance of all the conventional fuddy-duddies of



Dr. Hynek, asked at news conference to comment on photo of this "flying saucer," said it looked like a "chicken feeder." Photo was represented as UFO seen over California.

the day. Adamski was not a scientist, but Wilbert B. Smith, of Canada, was, and Professor Hermann Oberth is. And for years, these men – two of them until the day they died – insisted on the reality of the flying saucers.

THESE ARE THE MEN WITH THE COURAGE
OF THEIR CONVICTIONS!

THESE ARE THE MEN WITH GUTS!

Perhaps we are doing Dr. Hynek an injustice. But it seems only too obvious that the Air Force is beginning to feel the heat, and so is Dr. Hynek.

"I've called this group the Invisible College," Dr. Hynek told me.

"— a number of prominent British astronomers and physicists, all too shy to reveal their names for publication, have been admitted."

Well, — GOOD FOR THEM.

Actually, there is a tiny piece of the report above which IS of interest. It backs up George Adamski, who years ago told the world that ALL THE PROBES AND SPACECRAFT LAUNCHINGS MADE FROM EARTH ARE UNDER DIRECT OBSERVATION OF THE SPACE BROTHERS.

WE THOUGHT WE WOULD LET YOU KNOW..

☆

Readers will recall that the December 1966 issue of UFO CONTACT made reference to a statement concerning Project Blue-Book and the Central Intelligence Agency carried in the Los Angeles newspaper, "Herald-Examiner" of October 9th 1966. Under the headline:

"CIA 'DE-BUNKING' ORDER BLAMED FOR SAUCER SECRECY." — a report was given of a talk to fellow-scientists by Dr. James E. McDonald, senior physicist at the University of Arizona's Institute of Atmospheric Physics, concerning the official attitude to UFOs in the U.S.

Dr. McDonald's claim that the U.S. Central Intelligence Agency, — the "hush-hush" secret service organization so much in the news lately! — had ordered the Air Force to "de-bunk" stories of unidentified flying objects caused quite a stir in the United States.

It appears that the outspoken scientist has continued to make his forthright statements on the subject. Here, below, we print an article which will show just how explosive the topic of UFOs is becoming in the States.

From the New York "National Enquirer",
February 19th 1967.

»Flying saucer warning!«

"From the World's Leading Authority
on UFOs."

A high-ranking scientist boldly asserts for the first time that flying saucers are not a joke — but more likely are spies from outer space. Dr. James E. McDonald blames the U.S. Air Force for a blundering, irresponsible job that has led mankind into treating the matter lightly. In this startling and dramatic interview, Dr. McDonald, who was on the Cloud Physics Project at the University of Chicago, and who is a professor of meteorology at the University of Arizona and senior physicist at its Institute of Atmospheric Physics, sums up his findings exclusively for the Enquirer.

**"Strong Evidence UFOs Are From Outer Space
And They're Watching Us."**

By Andrew Terrence.

"Flying saucers may very well be visitors from

outer space — spying on the earth," said noted scientist James E. McDonald. "The U.S. Air Force has been scandalously blinding the public as to what is really going on in the skies. The Air Force investigations have been absurd, superficial and incompetent. There is strong evidence that these objects are extraterrestrial vehicles.

"And scientists the world over had better stop accepting the ridiculous Air Force reports — and start investigating the problem themselves at once.

"The matter is urgent."

Thus Dr. McDonald, in an exclusive interview with The Enquirer, became the first high-ranking scientist to flatly declare that flying saucers are no joke, but an extremely grave affair.

And Dr. McDonald, a top physicist who is the world's foremost authority on UFOs — Unidentified Flying Objects — went much further.. He solemnly warned: "There is strong evidence that they are watching us.

"These things aren't just buzzing around like fireballs or ball-lightning," Dr. McDonald said.

"There are certain patterns that suggest they are engaged in something of the nature of reconnaissance. I regard this as the Number One problem before science. It's a problem demanding truly international investigation."

Dr. McDonald firmly rejected the explanations that people either are "seeing things" or misinterpreting stars or satellites whenever they report UFOs.

"These explanations just won't cover the evidence," he said. "In my opinion, if these are not extraterrestrial objects, when we are confronted with a psychological phenomenon of unprecedented nature that demands urgent attention.

"But after considerable discussion with professional psychologists, I'm forced to say I see little likelihood of such a phenomenon."

Dr. McDonald laid the blame squarely on the Air Force for most of the confusion, misinformation and ridicule spread about UFOs.

The Air Force has been investigating UFOs for the government under the code name, "Project Blue Book" — and Dr. McDonald said the Air Force investigations, and not the flying saucers, were the big joke.

The Air Force claims that it has investigated 10,000 UFO reports since June 24, 1947, when a pilot saw nine discs which he said were "skimming along like saucers over water." From this description came the popular name, "Flying Saucers."

Of those 10,000, the Air Force said, only 5 per cent remain truly "unidentified."

Dr. McDonald called this balderdash. He said: "I believe that 30 to 40 per cent of these cases are unexplained, or the Air Force explanations are not reasonable or sensible.

"Project Blue Book, at Wright-Patterson Air Force Base in Ohio, is a very small group which usually has consisted of an officer, an enlisted man and a secretary.

"There is strong indication that both officials and scientists in other parts of the world have been awed by the prestige of the U.S. Air Force and have been convinced by innumerable press releases giving the impression that the official U.S. investigation was thorough and drew upon extensive scientific knowledge.

"My firsthand experience makes it possible for me to say that nothing could be further from the truth. The facts are that the Air Force investigations were completely superficial, at a very low priority and a low level of scientific competence. The Air Force has made only a very few on-the-spot investigations.

"And their explanations simply do not fit the facts."

As an atmospheric physicist, Dr. McDonald said he easily can tell that many of the Air Force explanations of ball lightning – or glowing plasma – and other weather effects are impossible from weather records.

"The Air Force conveyed the impression of expertness and investigative thoroughness that has led both the public and the scientific community at large to accept the conclusion that no significant scientific problem exists," he said. "There is more than a little evidence of officialdom having had for two decades the misimpression that the Air Force was doing a competent job.

"The facts are just the opposite. I feel it is extremely important that this be known by scientists throughout the world, so that they will take a fresh look at the evidence.

"The UFO situation is a scandal scientifically because the scientists have held opinions based on the authority of the Air Force – rather than looking at the evidence themselves. I think the UFO problem is about to break wide open."

The 46-year-old Dr. McDonald is more than qualified to speak on the subject. An intelligence officer in World War II, he holds a degree in chemistry from the University of Omaha, a Master of Science degree in meteorology from Massachusetts Institute of Technology, and a Ph.D. in physics from Iowa State University.

He was on the Cloud Physics Project at the University of Chicago and is now senior physicist at the University of Arizona Institute of Atmospheric Physics and a professor of meteorology.

Last year, he was appointed to the National Academy of Science's committee on Weather Modification, a committee which included Dr. Edward Teller, father of the hydrogen bomb.

Dr. McDonald was the scientist primarily responsible for the committee's positive report on rainmaking. The report flew in the face of many scientists who had scoffed at the idea that it was possible to make rain by throwing chemicals into clouds.

Dr. McDonald proved them wrong – and now his findings on UFOs are again flying in the faces of the scoffers, those who think flying saucers are a joke.

Dr. McDonald said he has been investigating and studying UFOs for years and since last spring, he has spent all his time exclusively on the problem. He also said he is the first scientist to look, in detail and depth, at the Air Force records – and he said he will work to get other scientists throughout the world to join in serious investigation.

"The problem is all over the world," he said. "Except for a puzzling lack of information from India, there is no substantial part of the world for which reports are lacking.

"There is no open exchange between the Communist-bloc countries and the rest of the world, so we know nothing of what has been seen in China. But there has been a wave of sightings in Hungary, followed by subsequent reports from Poland.

"I don't think any other scientist has put anywhere near such concentrated effort into the study as I have. I have studied the records of Project Blue Book – which the Air Force opened to me as a scientist – and I have talked to scores of people who have reported seeing UFOs.

"As a scientist, I have compared the explanations of the Air Force with the weather records and other such information. I frequently found the Air Force attributing UFO sightings to things that were meteorologically impossible."

Dr. McDonald said that in 1952 there was an enormous number of reports, so many that the Air Force and Central Intelligence Agency became concerned.

Their concern was on two accounts: 1. Were the UFOs hostile? 2. Was there a danger that the big numbers of recorded reports would create a national security problem and clog intelligence channels?

A committee was created to study the problem and later reported there was no evidence of hostile action.

"And the Central Intelligence Agency requested that the Air Force adopt a policy of systematically debunking the flying saucers," Dr. McDonald said.

"This cut off all useful reports from military pilots, military towers and ground units and made radar data unavailable. This seriously hurt the possibility of studying the matter.

"The poking of fun at the UFOs by newspapers also has made it difficult to get scientists to take them seriously – and has made people afraid to tell what they see."

Dr. McDonald said he has found "strange" and "weird" things in studying hundreds of cases.

"The reports cover a bewildering amount of sightings, with a great frequency of objects described as cigar-shaped or disc-shaped," he said.

"Frequently there are strange clouds associated with the sightings. Often, there are effects on autos, such as motors stalling. Sometimes, animals react. It's a reaction of fear and panic.

"Dogs, horses, cattle, pigs and other animals have panicked at the locations of UFO sightings.

Horses have whinnied in terror and tried to kick their way out of stables. Dogs have howled and tried to fight their way out of kennels.

"A bull, chained to a heavy iron bar, bent it nearly in two in a mad, bellowing, stomping attempt to flee at a UFO sighting area. And a flock of pigeons was seen to soar off in a wild, disorganized flight.

"I have discussed these animal reactions with many psychologists, but no-one has been able to explain them – except on the basis of panic mysteriously induced."

Then Dr. McDonald cited the most baffling cases that he has personally investigated. Among them are the following:

THE HEFLIN CASE, August 3, 1965.

(Here follows a number of well-known cases, with detailed reference to the case and the Air Force analysis, – or lack of analysis. There is not space enough for these cases to be included with this article. However, we give the names and dates of these incidents, as listed, – the majority of which will have previously been brought to the notice of many of our readers. We hope that this will suffice. – Editors.)

THE SOCORRO CASE, April 26, 1964.

THE RAVENNA CASE, April 17, 1966. (UFO CONTACT published a detailed account of this incident in the December issue, P. 48-50. – Editors.)

THE MIDWEST: – "A very large number of UFO sightings were reported over Oklahoma between July 31 and August 5, 1965."

THE EXETER CASE, September 3, 1965.

THE HOLLYWOOD CASE, February 1960.

THE ANDERSON CASE, March 23, 1966.

THE DEXTER CASE, March 20, 1966. – "On March 20, 1966, a luminous object descended into a swampy area at Dexter, Michigan, illuminating the trees for hundreds of yards, then hovering and passing over a number of law enforcement officers."

Dr. J. Allen Hynek, UFO consultant for the Air Force, who was called in to investigate the sighting said he believed they were luminous marsh-gases released by decaying vegetation in swampy areas.

"This is meteorologically, chemically and optically absurd. No case has brought the Air Force more ridicule. It's preposterous.

"The winds were 10 miles an hour at the time, making such an accumulation of gas completely unreasonable. Add to this the fact that the low temperatures at the time, in March, would cut the gas accumulation down even further – and the whole thing is absurd.

"In fact, I have talked with a zoologist who often spent months in those same swamps and he reported that, even under ideal conditions for gas accumulation, he has never seen any such accumulation there.

"The Air Force explanation was not only laughed at by scientists, but science editors and even laymen with a smattering of chemical knowledge knew it was a farce. There were all kinds of cartoons

printed lampooning the Air Force for this ridiculous blunder."

Dr. McDonald said that today thousands and thousands of ordinary people, and a few scientists, are sighting things in the heavens.

"The official attitude is to assume that these people are misunderstanding perfectly ordinary things like stars and satellites, or they are having hallucinations," said Dr. McDonald.

"Yet, if you go and talk to these people, you find that most of them are calm and rational.

"Often, they first interpret what they see as something ordinary until it begins to act so peculiarly that they can no longer believe it. Often, they are professional witnesses, such as police officers, who certainly are not among the unstable members of the community.

"Many people today are afraid to tell what they see because of public ridicule, particularly in the press. Because of this embarrassment at admitting interest in UFOs, there are groups in this country and abroad, quietly and without being known, studying the question informally.

"I want scientists everywhere to start looking at the evidence. The matter is urgent. It must not be delayed. The world better wake up to flying saucers before it's too late."

Dr. McDonald said that he has intensively studied the cases from all aspects and he discards all the theories advanced by the Air Force and others as not consistent with the facts.

These theories are: 1. Hoax, fabrication and frauds. 2. Hallucinations, mass hysteria and rumors. 3. Misinterpretations of well-known physical phenomena by laymen. 4. Advanced technology, such as test vehicles which are secretly being developed. 5. Poorly understood physical phenomena such as plasma. 6. Poorly understood psychic phenomena, such as psychic projections. 7. Messengers of salvation and occult truth.

Dr. McDonald said he feels that many so-called sightings fall into these categories – but that 30 to 40 percent of them cannot be explained.

"Too often several people see the same thing at the same time – which is hard to explain as hallucination," he said.

"Too often are people making sightings of a calm nature, leading to confidence in their reports. Too often do the objects move in ways suggesting surveillance.

"I've made an intense effort to look at all the possibilities and I believe that the theory, that the strange sightings of strange glowing objects seen by people to hover and maneuver oddly, is due to probes sent on reconnaissance by others in the universe and is the one now most convincing.

"I call the objects probes, rather than spacecraft, because of the possibility that they are sent here by remote control or are controlled by robots."

Dr. McDonald said he is keenly aware of the strong physical, biological and astronomical arguments that make visitations from outer space seem absurdly improbable.

"These problems have to do with the enormous distances, the travel times and the fact that the energetics of propulsion are beyond the foreseeable fuel that we know about," he said.

"But one has to remind himself that a mere few centuries of technological development may put at our disposal things we couldn't even dream of now.

"The nearest star is 4 light years away. In general, it is 10 to 15 light years away to get a half-dozen likely prospects for planets.

"On the other hand, there is the conviction within the scientific community that there must be intelligent life elsewhere in our galaxy, where there are billions of stars.

"Very strong and compelling arguments can be raised about interstellar travel. But they are raised in terms of our conception of technology.

"Newton could not have conceived of travel to New York from London in the time jet aircraft do it today. There was nothing in the 17th century that could rationally conceive of this. The pace of technology is rising exceptionally. You have to go back only about 50 years to find scientists snorting at heavier-than-air travel.

"The famous British scientist Ernest Rutherford, who was one of the first to explore the atom, said in 1933 that any talk about getting energy out of the nucleus of the atom was moonshine.

"Only four years later it was done."

Dr. McDonald said that not long ago, space travel was called "utter bilge" and said it was time we stopped making the error of trying to determine what can be done in the distant future in terms of knowledge about what can be done now.

He pointed out that earlier there was a similar attitude towards meteorites. Peasants were coming in with reports of finding "shooting stars" that had fallen to earth.

Dr. McDonald said that he had been traveling around the country talking to scientific groups, including psychologists.

He said he wants to get physicists, astronomers and others to concentrate on the UFO problem, adding: "It is the greatest problem before us now, and something must be done."

"Dr. McDonald said he was pleased that the Air Force, under pressure of public concern, recently allotted \$ 300,000 for a 15-month study of the UFO problem by a small group of scientists headed by the highly-regarded Dr. Edward E. Condon, who worked on the atomic bomb project.

But Dr. McDonald felt it was not nearly enough. "It's a start," he said. "But there is an immediate need for a far greater scientific effort to really probe the matter. I'm hopeful, but such a group is very limited in scope. The problem needs intensive study on a wide scientific scale."

UNQUOTE.

CREDIT: MRS JANE COOKE McEVOY,
FLORIDA, U.S.A.

COMMENT: Well, almost all of this has been said before, if not by a scientist, then by UFO

researchers the world over. But, somehow, it always has to be said scientifically before it is heard.

We would not necessarily agree that Dr. McDonald was the first top-rank scientist who spoke out about the flying saucers, or who made the most intensive study. Canadian scientist Wilbert B. Smith for many years worked with the UFO-case, and, in fact, worked on experiments proposed by extraterrestrials, which proved 100 percent valid in rigid laboratory procedure. He was one of the true pioneers, laughed at by many. Professor Hermann Oberth is a well-known figure for years past in "flying saucer circles". No scientist is more "top-ranking" than he is.

But Dr. McDonald has done the UFO-case a great service, for it is he, more than anyone else, who has exposed the U.S. Air Force's double-talk, — not necessarily to UFO researchers, many of whom have steadfastly claimed for years that this "big bluff" situation existed, — but to the public in general and to his fellow-scientists.

However, — WE of IGAP are willing to bet that there is something that goes much deeper than a mere show-up of the shallow U.S. Air Force investigations of UFO reports.

AIR TECHNICAL INTELLIGENCE CENTER AT WRIGHT-PATTERSON AIR FORCE BASE AT DAYTON, OHIO, IS JUST A FRONT! SPOKESMEN THERE MAY OR MAY NOT BE IN ON THE SECRETS OF THE UFO VISITATIONS. BUT THE PENTAGON IS, AND SO ARE A NUMBER OF HIGH U.S. OFFICIALS. NOW THESE SELF-SAME OFFICIALS, SCENTING THAT THE GAME IS UP, ARE ALLOWING PROJECT BLUE BOOK TO BE THE SCAPE-GOAT, "EXPOSED" TO THE NATION AS AN INCOMPETENT UNIT OF NON-SCIENTIFIC BUNGLERS WHO ARE BECOMING THE LAUGHING-STOCK OF THE PUBLIC.

IN THIS MANNER, THE BOYS AT THE TOP CAN RETAIN THAT VERY VALUABLE ASSET, "FACE". KNOWING THAT THE UFO-CASE IS COMING TO THE BOIL, THEY ARE MAKING A SWIFT WITHDRAWAL, PUTTING UP SUCH SMOKE-SCREENS AS THE SUBSIDISED COLORADO UNIVERSITY UFO STUDY.

THUS IT WILL ALWAYS BE.

LATE NEWS.

We have received the following report after completion of the item above, but, owing to its relevant content, we are adding just this extra note to fill out the picture. Here, for readers to digest as they feel inclined, is Project Blue Book's side of the argument. With front page headlines, in bold type one and three-eighths of an inch high, the Air Force spokesman, the man running the Blue Book project, has once more stated with all finality, — and we ask our readers to remember this outright proclamation by the chosen UFO investigator for the U.S. Air Force — that they do not come from outer space.

We ask our readers to bear in mind that Project

Blue Book consists of a staff of a major, a lieutenant, a sergeant and two female secretaries.

From: "EVENING TELEGRAM", San Bernardino, California. February 15, 1967.

☆

»UFO-reports 'shot down'«

"AF SAYS 'OBJECTS' NO SECURITY THREAT,
NOT FROM OUTER SPACE."

"'66 Sightings 2nd Highest in 20 Years."

"DAYTON, Ohio (AP) - Reports of unidentified flying objects - UFOs - boomed last year, reports Maj. Hector Quintanilla, director of Project Blue Book at Wright-Patterson Air Force Base.

But whatever the sightings are, it's a safe bet they offer no threat to national security and don't come from outer space, the Air Force says.

A total of 1,060 sightings were submitted to the Air Force during 1966, second highest total since Blue Book began keeping tabs 20 years ago. The annual average is 555, the record 1,501 in 1952.

Of the 11,107 sightings since 1947, Quintanilla says, just 676 remain in the unidentified category. Only 30 of those checked out last year haven't been explained satisfactorily.

Another 242 sightings are listed as having insufficient data for identification.

The rest were identified as astronomical objects, aircraft, balloons, satellites and other natural or man-made items such as missiles, rockets, fireworks, clouds, birds, swamp gas, sparks, and a light-house.

To date, Project Blue Book - the Air Force's investigative authority on aerial phenomena - offers these "firm" conclusions:

1. No unidentified flying object reported, investigated and evaluated by the Air Force has ever given any indication of threat to U.S. security.

2. No evidence has been discovered to indicate that any sightings categorized as unidentified represent technological development or principles beyond the range of present-day scientific knowledge.

3. There has been no evidence that any unidentified sightings were outer space vehicles.

A sighting is considered unidentified, the major says, when a report apparently contains all pertinent data necessary to suggest a valid cause or explanation of the report, but the description of the object or its motion cannot be correlated with any known object or phenomenon -"

UNQUOTE.

CREDIT: MRS M. LINDERMAYOR,
CALIFORNIA, U.S.A.

Extra Comment: The "weasel-wording" of this statement reads like the small print on a Hire Purchase contract, where one finds that the interest will amount to double the original cost of the article. This is typical of all these Air Force UFO pronouncements.

The key word is, of course, "unidentified". Let us consider for a moment that the Air Force, or at

least the Pentagon brass, DOES know that UFOs are spacecraft from other planets. In fact, that they were IDENTIFIED years ago. Then the wording appears in all its ambiguity.

Thus: in excerpt -

1. No unidentified flying object - (but the same does not necessarily apply to an IDENTIFIED OBJECT) - has ever given - threat to U.S. security.

2. No evidence has been discovered to indicate that any sightings categorized as unidentified - (but the same does not necessarily apply to IDENTIFIED OBJECTS) - represent technological principles - Etc.

3. There has been no evidence that any unidentified sightings - (but the same does not necessarily apply to IDENTIFIED SIGHTINGS) - were outer space vehicles.

While engaged in this exercise, let us use the major's words in such a manner as he might use them if he knew - and had no need to conceal from the public the fact - that flying saucers come from other planets.

Thus:

"A sighting is considered **identified** (as an alien spacecraft) when a report contains all pertinent data necessary to suggest a valid cause or explanation of the report, and the description of the object and its motion can be correlated with some known object or phenomenon (such as a scout-craft, a mother-ship or a telemeter disc.)"

What Adamski said...

The name, George Adamski, is synonymous with the word "controversy", both within the flying saucer field and outside of it. Fearless in argument, he was not one to stay at home and turn out "pot-boilers" - popular trash - by the dozen. He wrote three books for publication from the time of his appearance in the public eye (1952) until the time of his death in 1965. Other, private writings, are of a nature which could not possibly have earned for him such royalties as it is said he received for his international bestsellers. This claim by his detractors can also be held up to discussion, but we do not intend to do it here. Suffice is to say, that GA travelled and lectured and faced sceptics and believers alike, in all parts of the world, when, in the fashion set by other popular writers, he could well have stayed at home in sunny California, and minted the money with his tales of spacemen contacts.

That he died on one of his lecture-tours is a well-known fact. That he blazed a trail of truly Cosmic Understanding is a fact that will be witnessed in a future History of Our Times.

Here, below, in the second part of one of his thought-provoking articles, we can see something of what made Adamski's name famous.



The Bible and the UFO

(Part two)

Moses frequently conversed with beings speaking out of a ball of fire or out of a glowing cloud. (Exod. 33:9) Many times a spaceman in a space ship came down in front of the tabernacle and talked to Moses. The following verse shows that all the people witnessed this event.

A similar event is recorded in Psalm 99 where we find "He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them." (Ps. 99:7) Notice throughout the Bible that when Earthmen have gotten too far out of line, these messengers, or spacemen in their space ships, have come down and talked to the leaders or to some of the community. Each time they would give them some of the Universal Laws and try to guide them in correcting their ways. Notice that they only informed them how to overcome their difficulties. The people had to accept and change their own ways. If they refused and brought trouble upon themselves, they could blame no one else for what happened.

In Luke, Chapter 9, verses 34 and 35, we find an account of a ship in a cloud and a voice coming out of the cloud. The disciples were afraid when the ship approached, just as many people today are afraid when a similar incident occurs. The fact that a voice came from the ship is further proof of instruction given by spacepeople to the people of earth.

Acts 1:9 is an account of Christ's ascension. This was after the resurrection and Christ had appeared in His physical body over a period of 40 days. We have always been taught that He ascended in His physical body. When He entered the space ship, the "cloud received Him out of their sight." The next two verses show there were witnesses to the event. Also, there is the promise that this same Jesus will return in like manner from heaven – or the sky. This covers this aspect pretty well although there are many more references to this particular point.

We will now try to clarify the statement by Orthon in *Inside The Space Ships*, pages 237 and 238: "I call your attention to a record contained within your own Holy Writ. If you study it carefully, you will notice that the span of life on earth began to decrease when the cloudy formation lessened and men for the first time saw the stars out in space." This refers to what we now call firmament. Now I will confirm his statement proving they know more about the Bible than we do.

Genesis 9:29 shows that Noah lived nine hundred and fifty years. The first Biblical account of man

seeing the stars is found in Genesis 15:5 where Abram (Abraham) is told to look to the heavens and count the stars. We are not sure just when the perpetual clouds ceased to cover the earth. We know most of the moisture contained in these clouds fell as rain during the flood of Noah. After the flood, the skies gradually cleared and sometime in between the time of Noah and Abraham, stars were seen for the first time. When the cloud cover disappeared the deadly cosmic rays spread upon the earth and Man's life span decreased very rapidly. Abraham died at the age of 175 years. (Gen. 25:7, 8.)

In tracing the family tree from Noah to Abraham we find eleven generations. During these generations the life span dropped from Noah's 950 years to Abraham's 175 years – and since then to an average of 65 years.

It is amazing that the space people are able to recall those days and tell us what happened and why, as they have in "Flying Saucers Have Landed" and "Inside The Space Ships." My first two books carried the full story of what is really taking place.

One of my correspondents, who is a Biblical student, sent me the following information which may be of some help to the public in general. I have not personally checked this however. "The prophetic depictions of the wheels were made in 595 B.C. Later, John the Revelator was apparently inspired to write further details in connection with the 'living creatures,' in 96 A.D. Regarding the phenomena of 'power blasts' (seemingly as manifested by a form of cosmic or nuclear energy) these accounts were recorded from approximately 1491 B.C. to 712 B.C."

These accounts are found throughout the Bible.

In these days we are passing through a stage of life where the religious leaders of this world should take very serious note. We have been taught by these leaders, since man can remember, that Jesus was born of flesh and blood like any Earthling. We are taught that He took that body to heaven (or the sky, as the sky was always referred to as heaven in those days).

A few years ago we were told that the Holy Church proclaimed that Mary, the mother of Jesus, was taken up the same way. Many churches teach that both Elijah and Enoch were caught up alive into heaven also. These people went alive to some other planet where they apparently were able to live in comfort.

All of this proves that when we get space ships, as the spacemen do, we should be able to travel to their planets and continue to live there. We have been taught this in our religious thought. We uphold the statement made by Jesus of the "many mansions." We also have the prayer, "Thy will be done on earth as it is in heaven." How are we to obey this command unless someone from "heaven" comes down to instruct us? All these things have been prophesied to us and we have been told they would take place, things such as the strange happenings in the skies. These things are being fulfilled, are they not?

What is our ministry going to do? Are they going to tell us they have been teaching us a fairy story all the time? Or are they going to admit that these things are true now, that what they have been teaching all this time was the truth and today we have the manifestation of that truth. It is quite important that they do consider this, since the Bible mentions so many such manifestations in the early times.

If this happens it will mean that these space ships, known as flying saucers, do support our teachings and do support the records of Bible. If we are to accept the Bible and the teachings of the ministry as the truth, then now is the time to prove them to be. These appearances of flying saucers are fulfilling prophecy. Besides, we must admit -there is no use fooling ourselves - our younger generation is not going to fill our churches as the older generation has. This is especially true since every government in the world is endeavoring to build satellites to send into outer space. I feel that within a comparatively short time we will be traveling through space to another planet in one of our own ships.

Each time we venture farther into space, these youngsters who are space-minded - and there are millions of them - will be seeing this development of outer space as a vast contrast to the teachings they have been receiving from the spiritual side. Unless the spiritual leaders of today can blend with the advancement of man into space, by 1970 they will find their churches empty and themselves out of a job. These youngsters of today will see facts and reality and will follow them. They are so inclined right now.

We are in those days. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Eph. 6:12.)

Apply this to the world today and what have you? We can see what is actually happening and whether the prophecies are actually being fulfilled. This should not cause any fear; this should be accepted with understanding, an admission of things that are present.

The Bible states that in the latter days men's hearts shall fail them for fear. (Luke 21:26.) I don't want to be a preacher in the sense of preaching, but I cannot ignore the truth. Notice how people all over the world are dying of heart failure today. Just as the prophecy foretold. Why? Because upon the earth we find the nations perplexed and in distress. We find the sea and the waves roaring. (Luke 21:25.) We are having earthquakes and tidal waves such as the world has never seen before. We have had as many major earthquakes in fourteen weeks as is normal in two and one-half years. (Luke 21:11.) Let us wake up. Let us humble our ego a little and we might see clearly what is taking place.

The saucers are not here to harm or frighten anyone. They have injured no one, although they have been accused by those who do not understand

their purpose. They have not committed hostile acts against our planes or kidnapped their crews. Some may have been taken - just as Elijah was - and later returned to teach what they know. Maybe this is yet to come and those who have vanished will be returning with such messages - if we do not put them in the psycho wards.

Could it be that we are the guilty ones? Captain Ruppelt's book admitted that our military men have shot at them. If these objects are what the Air Force claims, why shoot? If they are interplanetary space ships, why shoot? In the latter case, anyone with a technology great enough to travel space could certainly shoot back. The fact they haven't proves conclusively that these visitors are friendly and have no desire for the conquest of our planet. If they had desired to conquer us, we would have been entirely unable to defend ourselves. We could never exceed their scientific ability, and most certainly we could never catch up to them in any of the best rockets or planes we have.

They have never shown any type of hostility toward us. Since everything that comes from the sky (or heaven) has always been considered an angel, god or lord, then are we not shooting at angels? Does not this fulfill the Biblical prophecy that in the last days the nations of Earth will resist the angels coming from heaven to help us in our time of need? Remember, angels were always described as normal men. Nowhere does the Bible say angels have wings. Genesis 18:2 describes three angels who appeared unto Abraham, as looking exactly like three men. In many Biblical cases we find angels who walked along a road with people, partook of their food or lodgings and later revealed themselves as angels instead of the ordinary men they looked. (Heb. 13:2; Luke 16:5; etc.)

Who is to say that these people from other planets are not being sent here as they were in earlier days? Every time Man gets into trouble they seem to appear and instruct him on how to overcome his troubles. If he listens he usually gets out of trouble with a minimum of effort or ill effect but if he ignores the advice, he receives just what he has earned. What greater trouble could the world be in, than that in which it finds itself right now?

Many people want to know if the space people are Christians. I would say they are better Christians than we are. We have never believed in the teachings of Jesus. We have rehearsed them and that is all. We have done this in order to keep the "Christian" label and His name before the people. But this is all. Anything a man believes, he lives, and we have never lived Christ's teachings.

Had we lived the teachings of Christ we would not have the pains, aches, sorrows or the threat of annihilation hanging over us today. If His teachings were applied to our everyday living, these conditions would not be present. A virtual heaven on earth would have been established.

Every now and then we rehearse Christ's teachings - on Sunday, Christmas, Easter - then we go right

out and forget all about them until the next time we are reminded. We have never taken hold of them to the point of living them. Now again we find the messengers are warning us.

When I asked the "boys" as I stated in Inside The Space Ships, "If we should shoot you down or get you in the sights of our guns so we could shoot you down, would you defend yourselves with the power you have-" they answered, "No. We would have to die, because we could not take advantage of our brothers who do not understand." Did not Jesus say the same thing when He was on the cross? "Father, forgive them for they know not what they do." We would have asked for revenge.

Let me emphasize this one point. I do not know of any man in any government who has not had some religious training, who does not pay respect to some Supreme Being, whatever his understanding may be. What does a man like that think about when he shoots at these people coming our way? If he believes his Bible and religious training, then he knows that angels have come from heaven to guide men and that they are to come again in the last days. He knows they have to return, if they ever left, to fulfill prophecy. Then is he not challenging the hand of God in shooting at this time? Why try to destroy the messengers sent to aid us at this time? If we are going to claim ourselves as Christians, then let us follow Christian law instead of shooting at those who might be our very saviors.

Captain Ruppelt tells of instances when we have fired upon UFOs. While he does not refer to many cases, they have been shot at many times. According to some rumors, some of these ships have brought down and lives sacrificed because of our ignorance.

Let us re-examine the situation in the light of God's own intelligence, the light of the true Christian – not that of a Christian in name alone. We will then understand the days we are living in and what we must be prepared for. When we do that we will be doing good for ourselves and serving our Creator and purpose as well. Then and only then can we consider ourselves as true Christians.

These people are coming our way to help those who wish to know the truth. Let us not ignore them. Let us learn all we can so that we may be saved – if any saving is to be done. This means too that by saving humanity, this truth saves religion and also saves the church.

By promoting a friendly feeling toward these people from the heavens, we shall welcome them into our midst and our homes can be honored with their presence. As it states in Hebrews 13:2, "Be not forgetful to entertain strangers; for thereby some have entertained angels unawares." Many have undoubtedly done so already – many may have knowingly entertained them – but we can all entertain them when we develop the right attitude toward them.

Let us not be ashamed of Christ's teachings. Let us preach them, live them, and bring the knowledge of them closer to the hearts of every man. Not from an earthly angle, not from a church or denominational angle, but rather from a universal or cosmic angle. Did not Jesus say, "And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd"? (John 10:16.)

The Bible gives positive evidence that the worlds were created expressly to be inhabited. Life is not



APRIL MEMO TO G.A.

JOINED – APRIL 17th 1891 – POLAND.
GRADUATED – APRIL 23rd 1965 – U.S.A.

"HELLO GEORGE, HAPPY BIRTHDAY!

WELL – TWO YEARS ON, AND WE'RE STILL IN THERE, FIGHTING!
AND WE'RE GONNA GO ON FIGHTING – SEE!

FROM ALL YOUR FRIENDS."

an accident of nature. Isaiah 45:18 reads: "For thus saith the Lord that created the heavens; God himself that formed the earth and made it, he created it not in vain, he formed it to be inhabited: I am the Lord and there is none else." It is reasonable to assume that if God created this world to be inhabited, He must have created the others to be inhabited also.

The Bible backs up my previous statement that others not of this world are living among us. It is found in John 17:14 as follows: "I have given them thy word; and the world hath hated them, because they are not of this world, even as I am not of this world." Verse 16 repeats the statement. Some believe these verses refer to the apostles themselves and not space people living among us. It is easy to see this is not the case, as Jesus, who is speaking, makes it a point to say "even as I am not of this world." This can mean the apostles themselves were born here from another world for the express purpose of working with Jesus. They could have been some of those who are born here with a partial or total loss of memory of previous experiences.

Even the mother ship is referred to in the Bible as a "flying roll." (Zech. 5:1-2.) The only common thing in that day and age that could be compared to a cigar-shaped spacecraft was a roll of parchment. In Zechariah 6:1 we find reference to four chariots that came out from between two mountains. Could these be the same as the chariots of Jeremiah 4:13? Here we find them coming as clouds, with chariots like the whirlwind and horses swifter than eagles. The reference to eagles and clouds shows that the chariots were flying.

It might be well at this time to comment upon the cherub of the Bible. The strange flying machine that Ezekiel saw, as described previously, were cherubs. These are thought to be some type of angel by some scholars of the Bible; however, they are used as a means of transportation in several instances showing they are ships of some kind. The cherub of Ezekiel remains a saucer.

Another example of a cherub is found in II Samuel 22:11: "And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind." A parallel instance is recorded in Psalm 18:10. Here David calls upon the Lord for help and the Lord arrives on a cherub: "And he rode upon a cherub, and did fly; yea, he did fly upon the wings of the wind." The characteristic cloud of fire accompanies him.

Evidently the early church came to believe the cherub was an angel because it was described as flying on wings. They had no knowledge of the nature of the space travelers and assumed that the ships were fire-breathing animals of some sort. They couldn't conceive of mechanical constructions made to navigate the heavens. I imagine the automobile would have been described as another type of angel or cherub, or perhaps as a demon or devil.

The idea of angels having wings growing out of their shoulders and wearing long white robes, was instilled in the minds of present-day people by the great artists who pictured them as such. The Bible

has always described them as ordinary men from other worlds.

It is affirmed that we can become like the space visitors if we so desire. Psalms 82:6 and John 10:34 both state: "ye are gods." So, we have the potential to climb back from where we have fallen. Let us strive mightily for the fulfillment of that destiny.

From: FLYING SAUCERS FAREWELL
by George Adamski.

☆

And now - unidentified people

SOMETHING ALWAYS SEEMED TO BE HAPPENING to George Adamski. Once he told us about the time that he was approached by men of the FBI, who claimed that they had been checking on him without his knowledge. To his surprise, they produced photographs of him TAKEN AT NIGHT WITH INFRA-RED FILM.

Another time, said GA, he was threatened with his life if he went on a broadcast programme and gave out certain information. He was confronted by two strangers who gave him the choice of silence; — either remaining silent, or being silenced by being dragged at speed behind a car. How he escaped this situation is a story in itself.

On yet another occasion he was offered a very large sum of money to "forget" the experiences he had with beings from outer space. Needless to say, George Adamski did **not** die a rich man.

Of course, most people considered Adamski to be a fraud anyway. A man like him could be expected to come along with any tale.

NOW READ ON:

»Mystery men in flying saucer prove«

"NEW YORK, Saturday: — MYSTERIOUS MEN dressed in Air Force uniforms or bearing impressive credentials from Government agencies have been trying to "silence" people who have seen unidentified flying objects (UFOs or "flying saucers").

This was confirmed today by Colonel George Freeman, the Pentagon spokesman for Project Blue Book, an Air Force scheme to investigate all UFO reports.

A team of scientists will try to determine, once and for all, whether "flying saucers" are myth or reality.

The sudden appearance of unidentified people apparently trying to suppress information is an added mystery. "These men are not connected with the Air Force," said Col. Freeman.

PHOTOGRAPHS SEIZED.

He cited one case in which police officers and

other witnesses at sightings in New Jersey were said to have been told by a man in Air Force uniform that they "hadn't seen anything" and should not discuss the incident.

"We checked with the local Air Force base," Col. Freeman said, "and discovered that no-one connected with the Air Force had visited the area on that date."

Another man, bearing credentials from the North American Air Defence, saw Mr. Rex Heflin, who had taken a series of pictures in California in 1965, and demanded the originals.

Later, the defence body denied anything to do with the incident. The photographs have never been returned.

BOYS QUESTIONED.

In February, 1960, Mr. Joe Perry, a restaurant owner in Grand Blanc, Michigan, took a similar set of pictures and was soon visited by two men posing as FBI agents. They seized a photograph of a dome-shaped object with a green tail.

More recently, a man claiming to represent "a Government agency so secret that he couldn't give its name" questioned two boys at a school in Norwalk, Connecticut, about the disc-shaped object they said had pursued them last year.

"We haven't been able to find out anything about these men," Col. Freeman admitted. "We would sure like to catch one."

Many witnesses said they saw several Air Force helicopters manoeuvring over a New Jersey reservoir after a sighting last October. Col. Freeman said that no formation of helicopters had been in that area at the time."

UNQUOTE.

From "Sunday Telegraph", London.
January 29th. 1967.

COMMENT: What Col. Freeman did not add was the fact that citizens who are working with the UFO-case in the United States might well find their telephones tapped and their homes "bugged". Not to mention having mail interfered with, and material stolen. And to say nothing about public ridicule and official "de-bunking".

It is very possible that Col. Freeman is a "front-man" who really knows nothing of what is going on, UFO-wise, across the United States.

But it would be well to remember Al Chop, former Public Relations Head for Project Flying Saucer for the Air Corps, Washington. D.C., also Public Relations officer for the Pentagon, since NASA Public Information Officer.

Remember former Major, Dewey Fournet, former Air Force HQ Monitor of Air Force Project Blue Book, and liaison officer between Wright-Patterson (ATIC) and the Pentagon.

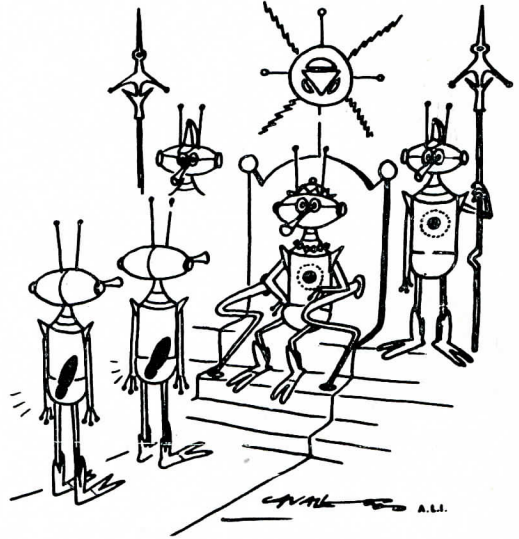
Remember Captain Ed. Ruppelt, former head of Project Blue Book. Wrote books about UFOs.

The first two gentlemen are respectively on News

and Public Relations, and the Board of Governors of a large, civilian UFO research agency in the U.S. (A former member of the Board of Governors was Vice-admiral Hillenkoeter (ret.) one-time chief of the Central Intelligence Agency.)

Capt. Ruppelt has since died.

PERHAPS COL. FREEMAN IS JUST BEING VERY NAIVE.



Yes they gave us a message but we do not know what it means.

Fear always springs from ignorance.

Ralph Waldo Emerson.

OUR READERS MAY BE INTERESTED TO KNOW THAT UFO CONTACT IS SENT TO OVER 60 NATIONAL DELEGATES AND OTHERS AT THE UNITED NATIONS IN NEW YORK, BESIDES MANY HEADS OF STATE OF COUNTRIES ALL OVER THE WORLD.

SHOULD OUR READERS WISH TO OFFER POSITIVE HELP - FINANCIAL OR OTHERWISE - IN SPREADING THE TRUTH OF THE UFO CASE, THEN THAT HELP WILL BE VERY WELCOME.

The Editors.

UFO - reports

ENGLAND.

"CIGAR-SHAPED OBJECT" OVER LITTLEWICK.

"A CIGAR-shaped wingless object was seen hovering in the sky over Littlewick Green early on Saturday morning. (19th Nov.).

This is the latest in a series of unidentified flying objects which have been spotted over Berkshire during the past week. All the UFOs have been described as cigar-shaped.

Mr. Raymond Newberry, of 65, Trelleck Road, Coley Park, Reading, was driving to London Airport early on Saturday morning. Just after 6 a.m., as he was passing Littlewick Service Station, he noticed an object which seemed to be stationary about 500-600 feet above the main road.

"It was about 100 feet in length and the shape was blurred - but if I was asked to describe it, I would call it cigar-shaped," said Mr. Newberry.

He told the ADVERTISER that the object had white lights fore and aft, a red light underneath and a bright green light on top.

FANTASTIC SPEED.

"I saw it for about 20 seconds before it shot off from almost a standstill. It went at a fantastic speed," said Mr. Newberry.

A driver at London Airport, Mr. Newberry knows an aircraft when he sees one. "And that was no aircraft," he said.

UNQUOTE.

FROM "Maidenhead Advertiser", Berkshire,
Friday, November 25th 1966.

"FLYING EGGS" IN THE SKY.

"EMPLOYEES of a Guildford firm saw an unidentified flying object this week, but it was not a saucer - more like a double egg. It was seen flying low in broad (though cloudy) daylight on Tuesday and it is reported to have darted upwards, vanishing out of sight in heavy clouds.

The object is said to have looked like two eggs, one placed above the other. It seemed to have something like radio antennae and carried flashing lights that changed colour. Shooting through one side was rocket-like white flame.

One of the persons who saw it is Mr. Peter Seal, of 46 Aarons Hill, Godalming. Mr. O. Fowler, of Plastic Coatings Ltd, Woodbridge Meadows, Guildford, has taken a tape-recording of Mr. Seal's description. Mr. Fowler said on Thursday that he took the recording because Mr. Seal is not the type of man given to imagining things.

No Radar Record.

Inquiries at the Ministry of Aviation's Royal Aircraft Establishment at Farnborough, Surrey Police

headquarters, and Southern Air Traffic Control, Uxbridge, brought negative results. There was no radar screen record of the presence of any flying objects and a spokesman for R.A.F. said they only send conventional aircraft into the air from Farnborough. The police had no reports of any unusual flying objects on Tuesday.

Recently "Span", the magazine of the Central Electricity Generating Board at Guildford, printed an article by Ronald Bedford, science editor of the "Sun", referring to an American theory of flying saucers. It quoted Mr. Philip J. Kass, a scientist, as saying that some reports were caused by a special form of balllightning created by very high-powered cables in certain atmospheric conditions. Mr. Bedford pointed out that at Warminster, where there have been many reports of "saucers", there was a 275,000 volt power line.

Mr. C. E. Harley, editor of "Span" said this week that he had gone very deeply into the Warminster affair and was convinced there was no connection between the sightings and the high tension line. In any case, there are no such cables in Guildford, he said. It was possible that people might see old things in damp misty weather when power lines create peculiar effects, but such illumination would be static."

UNQUOTE.

FROM "SURREY ADVERTISER."
NOVEMBER 1966.



MEXICO.

"FLYING SAUCERS" IN ACAPULCO.

Acapulco, Gro. October 31st 1966. - The news of some twenty passengers who witnessed the flight of some luminous objects last night, (known to the general public as "flying saucers") provoked mass psychosis. Since morning, many groups of people could be seen scrutinizing the sky, in many streets of the port.

Passengers aboard the Aeronaves de Mexico plane that left at 7.10 p.m. en route to the capital of the republic were astonished to see the strange lights in the sky that approached the airport at a slow rate and then remained hovering in space for some minutes.

The passengers and crew of the plane had been watching the strange objects for several minutes before they disappeared at speed.

The men in charge at the airport control tower said that they had informed the Secretary of Communications and Transport, that they affirmed that at 7.10 they had noticed 2 dots on the radar screen caused by unidentified objects which later disappeared as if at high speed.

Also, a tape recording was sent, of the noises the unidentified objects emitted."

UNQUOTE.

FROM A MEXICAN NEWSPAPER,
November 1st 1966.

Credit and translation: Mrs. Maria Cristina de Rueda, IGAP Co-worker in Mexico.

Literature

The Secrets of Ancient Geometry — and its use

is a revolutionary book though its subject matter is every bit as old as culture itself. It is a book the world has waited long for. It unlocks a mystery that is perhaps all of 10.000 years old — and casts a ray of light up through the ages to our own time.

Previously ancient geometry was an idea, a theory, a belief. With this book it becomes hard fact, revealing the very background to the ageless wonders of forgotten times. Its evidence is found not only in the study of mathematics, but even more vividly in the great memorials and aesthetic remains of past cultures and civilisations.

Suddenly we understand the harmony hidden in silent classical temples. We appreciate the background on which was based the fantastic precision of the pyramids. We see how the first stylised sculptures took shape, and see their forms repeated in the figures of gods on ancient facades. We are given an insight into the vital-yet hitherto unknown—tools applied in ancient ceramics. We understand how vases and amphorae can share the same curves in Greece and Italy, and how these curves can be maintained from country to country regardless of the vessels' size, from the smallest for oil to the largest wine flagons. We understand how the letters of the alphabet we use every day received their final form, and how numerals were given (and held) their current designs. The harmony and strength of ancient geometry gave aesthetic Man a work-bench for 10.000 years.

The author of this book is the Danish engineer, Tons Brunés, who has spent years of research on his subject. A strong passion for pure historical study combined with a profound sense for the science of mathematics, its figures and symbols, and finally his understanding as a Freemason of the application and possibilities of secrecy: these factors led him to the roots of the ancient structural world, into the esoteric property of the Temple and Priesthood—ancient geometry. Tons Brunés' two volume work is the beginning of a new insight into innumerable subjects. For example, architects and artists have long felt uncertain about the accuracy and very existence of the so-called Golden Section. Tons Brunés shows how his concept is a classic forgery, and introduces the much more harmonious and workable "Sacred Cut". But it is not only mathematicians, architects and artists who will find a new world in ancient geometry. All learning, all education linked with the past will need this book. Even our daily routine and life are astonishingly bound up with ancient geometry. Some of the edifices of the Middle Ages which are among Europe's top tourist attractions, and the Viking forts of Scan-

dinavia are founded on ancient geometry. And the millions who enjoy the taxing game of chess will discover in this book not only how the chessboard on the symbols of ancient geometry, but also how the moves of the individual pieces are bound closely to the geometric system. For the first time this increasingly popular game, cultivated all over the world, is shown to have roots in the ancient, secret world of the mysterious Temple.

— Tons Brunés releases in this book his theory that the great buildings which have survived from ancient Egypt, Greece and Rome and from the Middle Ages rest on a mutual geometric foundation. This ancient form of geometry developed in the Temple at an early date, when the world's religious leaders constituted the extent of Man's intellectual knowledge, and was reserved as an esoteric system for sacred edifices long after ancient geometry itself had reached its climax. Brunés' task was to reconstruct this geometry—and by a study of and experiment with accurately measured drawings of these manifold buildings, from the Great Pyramid of Egypt to Cologne Cathedral, he has indeed succeeded in picking up the uniting thread and geometric lines which bind these projects.

With his numerous ideas the author dares to tread hitherto holy ground, and there is no doubt that his work will spark off a justifiable and useful debate on an aspect of the world's culture that has long been neglected.

— Jørgen Nielsen

Associate Professor in Structures
at the Royal Academy of Fine Arts in Copenhagen.
Two volumes bound in shirting.

584 pages — 381 illustrations — Dan. kr. 225.-
\$ 32.- + postage. Order to IGAP.

Miscellaneous

Opp Chase first UFO - no arrest

By Richard Levesque.

Provincial police appear to have registered their first flying saucer chase.

At 2 a.m. this morning two constables at Three Rivers reported to headquarters that they were chasing a luminous spherical object.

Constables Jacques Marcotte and Ronald Gagnier, said the object was moving 250 feet above the ground 100 yards off the highway to the St. Lawrence River, near Pointe du Lac.

They chased the object for several minutes and then saw it »crash« in tidal flats.

The officers ran to the scene but could not find anything.

In alerting other police posts, the officers termed it an unidentified flying object.

The officer in charge at Montreal headquarters said that police radio communications during the night had been bad due to an unusual amount of static.

He also said a newspaper truck driver had called him to report a »luminous fireball« had been following him in northend Montreal at about the same time as the police sightings.

The driver said he passed through certain stops on his delivery schedule because the »luminous fireball« followed his truck along the city streets. He tried to lose it by swerving around intersections but the object kept close by.

Finally, he said he couldn't see it anymore and returned to his normal route.

Sighting of unidentified flying objects have been occurring frequently throughout the province in the past few weeks.

Authorities, however, decline to call these objects flying saucers or aircraft from other planets.

Montreal 15/4/66.

☆

Editorial from the Sydney "SUN", of 25th January 1966

»The latest flying saucer stories reflect the queer mixture of fear, faith and pride, which this hair-trigger world has come to feel about scientific space marvels.

Reports of saucer »nests« in Queensland have now gone round the world, and millions of people are talking about them, arguing for and against. When the first reports of flying saucers came in about twenty years ago, public reaction was almost wholly derisory. But the first little sputnik and the ladder-climbing Russian and American triumphs which have followed it, have altered all that.

Today, ordinary men and women, reasonably well informed and of only average imagination, accept flying saucers, from whatever source, as entirely within the realm of the possible.

A world which is planning to set men down on the moon and which has already sent spaceships past Venus is bound to be susceptible to reports that craft full of Martians have landed near Darwin or in the Arizona desert.

Thus does mankind stand, a little uncertainly, facing an horizon scarcely dreamed of by past generations. It is, therefore, sad that with this sense of triumph should go an inescapable undercurrent of fear.

If the saucers are full of Martians, then beware of the diabolical weapons they are likely to have.

If they are from other earth nations, then they are spy ships. It is chastening to remember that this evil of fear does not come from saucers or from interstellar space or from science, but from within man himself.

Credit: **Queensland Flying Saucer Research Bureau.**

☆

»Is someone out there making noises at us?«

by Robert Chapman, Science Editor.

Russian scientists are to make an all-out bid to discover what (or who) is shushing us from remote corners of the universe. For the strange radio noises – like someone hissing – picked up by radio-astronomers in many different countries are becoming ever more perplexing.

Some of them, although extremely faint, come and go so regularly that observers are tempted to think they may actually be signals broadcast by intelligent creatures on another world in the hope of attracting the attention of other intelligent creatures.

The Russians in particular decline to rule out this possibility.

In the hope of learning more about radio waves from outer space, they propose to build a system of highly-sensitive aerials to catch and classify them in detail. Announcing this to the State Institute of Astronomy in Moscow, Professor V. Troitsky said Soviet scientists would attempt to »decode« some of the hissing noises to see if they formed any recognisable pattern.

The task was so great, however, that it might require the combined skill of scientists all over the world to make headway at all, he said.

FLICKERING.

One source of radio-waves the Russians are particularly interested in comes from a blob of matter many millions of light-years away. Observations made by Dr. Gennady Sholomitsky, a leading Soviet astronomer, show that radio waves from this source have a regular pattern of flickering repeated every 100 days.

Thousands of other radio sources have been pinpointed in the universe since the war. The vast majority are thought to have a natural origin, but precisely what triggers them off remains a mystery.

At a meeting of the American Astronomical Society which ended this week-end, scientists were generally agreed that it might be a long time before a really worthwhile clue was found.

From »SUNDAY EXPRESS«, London,
Sunday, January 2nd 1966.

☆

Optical Astronomy

»Blinking« Moon photographed in colour: —

Ever since 1958 when the controversial Soviet astronomer, N. Kozyrev, announced the sighting of an eruption-like event with a predominantly red colour within the lunar crater Alphonsus, the United States has been most interested to see if other eruptions could be detected. In order to systematize observations, NASA inaugurated a long term monitoring programme in 1964 which drew on the talents of teams of amateur astronomers. Known as Moon Blink, the project culminated in an outstanding (success) during November of last year.

On the night of November 15th last, the Annapolis (Maryland) Moon Blink team, using a specially developed instrument mounted on a 16 inch telescope, observed blinking in the Aristarchus crater that continued all night. For the first time anywhere they obtained photographs of the anomalous colour changes in a region of the Moon. The first sighting came shortly after 1.00 am (Eastern Standard Time) when two members of the Annapolis team confirmed the possibility of a blink in the central area of the Aristarchus crater. Some 36 photographs were then made — 12 each with red and blue filters and 12 more without filter. The blink unit was then re-installed and blinking appeared more pronounced — probably because lunar seeing conditions had improved as the Moon rose in the sky. The phenomenon was undetectable with the naked eye, even when looking through the telescope. Photography was only made possible through use of the special instrument in conjunction with film supersensitive to red and blue. Further photographs were made throughout the night until the approach of dawn.

There is considerable confidence in the Aristarchus observations as the instrument was directed to other portions of the lunar surface from time to time without detecting blinking at all. Furthermore, other Moon Blink teams were also called on to check the Annapolis findings. A positive registration — »cloudiness« in precisely the same area of Aristarchus — was reported by the Fels Planetarium in Philadelphia. It was the blue portion of the spectrum that was enhanced, according to the Annapolis astronomers.

Although this is the first time Moon Blinks have been photographed, several other briefer and less intense sightings have been made by American astronomers since Kozyrev first published the red glows of his spectrographs of Alphonsus. Kozyrev himself has reported further sightings and not exclusively related to Alphonsus.

Interpretation of the colour changes observable in the lunar craters is still highly speculative. One theory is that the moon has active gas fields or volcanic fumeroles beneath its surface which occas-

ionally leak. This of course indicates that at least the interior of the Moon retains some residual heat and fairly powerful energy sources. Another school of thought suggests that colour spots on the Moon are caused by surface fluorescence due to enhanced bombardment by radiation from storms on the Sun. The new observations may throw some light on the problem but further analysis is still required. In this context it is of interest that Professor V. Troitsky of the Gorky Institute of Radio Physics recently published his opinion that the temperature of the Moon's interior was around 1500 degrees C — Near the melting point of silicates.

SCIENCE JOURNAL, February 1966.

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Spacemen - 'in Bible'

Prophet saw them, says scientist.

by PHILIP BROWN.

A scientist believes the Bible contains evidence that the prophet Ezekiel saw Spacemen.

And he says Ezekiel wrote about them — in an account that puzzled the ancients but could make sense in the Space Age.

The account, says space-flight expert Mr. James Strong in his book published recently, is found in the chapters of the book of Ezekiel.

Ezekiel, says Mr. Strong, tells how he saw a quartet of "four faced" men emerge from a whirlwind of infolding fire.

They had four wings over their heads turned into wheels and lifted them, and their clothes shone in the sunlight.

Helicopters.

To the medieval translators of the Bible such impossible creatures meant nothing. But to the modern world the prophet might have been describing four space-helmeted men, equipped with lightweight helicopters.

The infolding fire and the accompanying cloud, he says, could have been the tail-flame of a descending rocket.

Mr. Strong also suggests that references in Ezekiel to how the visitors showed plans of "a frame of a city" may refer to plans for building a spaceship.

Mr. Strong says that the plans refer in particular to a "sacred place" with eight altars.

The "Sacred Place" could have been the nerve centre of the spaceship, and the altars the control panels.

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Book: "Flight To The Stars" by Mr. James Strong.

From: "Daily Express",

London, 8th September, 1965.



DAL VATICANO, September 20, 1963

The Secretariat of State of His Holiness,
in acknowledging receipt of the recent letter
which Ronald Caswell addressed to His Eminence
Amleto Cardinal Cicognani, regretfully
communicates that it is not possible to
provide the information requested therein.

IGAP-MØDER

IGAP i Danmark inviterer til møde:

søndag den 30. april kl. 13,30

i teatersalen på Herlev Kro

i Herlev for interesserede fra København, Sjælland og øerne,
Norge, Sverige og Finland.

søndag den 7. maj kl. 13,30 på

Slotshotellet, Jernbanegade 24, Kolding,
for interesserede fra det øvrige Danmark samt fra Sydslesvig.

Foredragsholdere er: Leif E. Pedersen og H. C. Petersen.

Alle er velkomne.

OUR READERS MAY BE INTERESTED TO KNOW UFO
CONTACT IS SENT TO OVER 60 NATIONAL DELEGATES AND
OTHERS AT THE UNITED NATIONS IN NEW YORK, BESIDES
MANY HEADS OF STATE OF COUNTRIES ALL OVER THE
WORLD.

SHOULD OUR READERS WISH TO OFFER POSITIVE HELP –
FINANCIAL OR OTHERWISE – IN SPREADING THE TRUTH
OF THE UFO CASE, THEN THAT HELP WILL BE VERY
WELCOME.

The Editors.