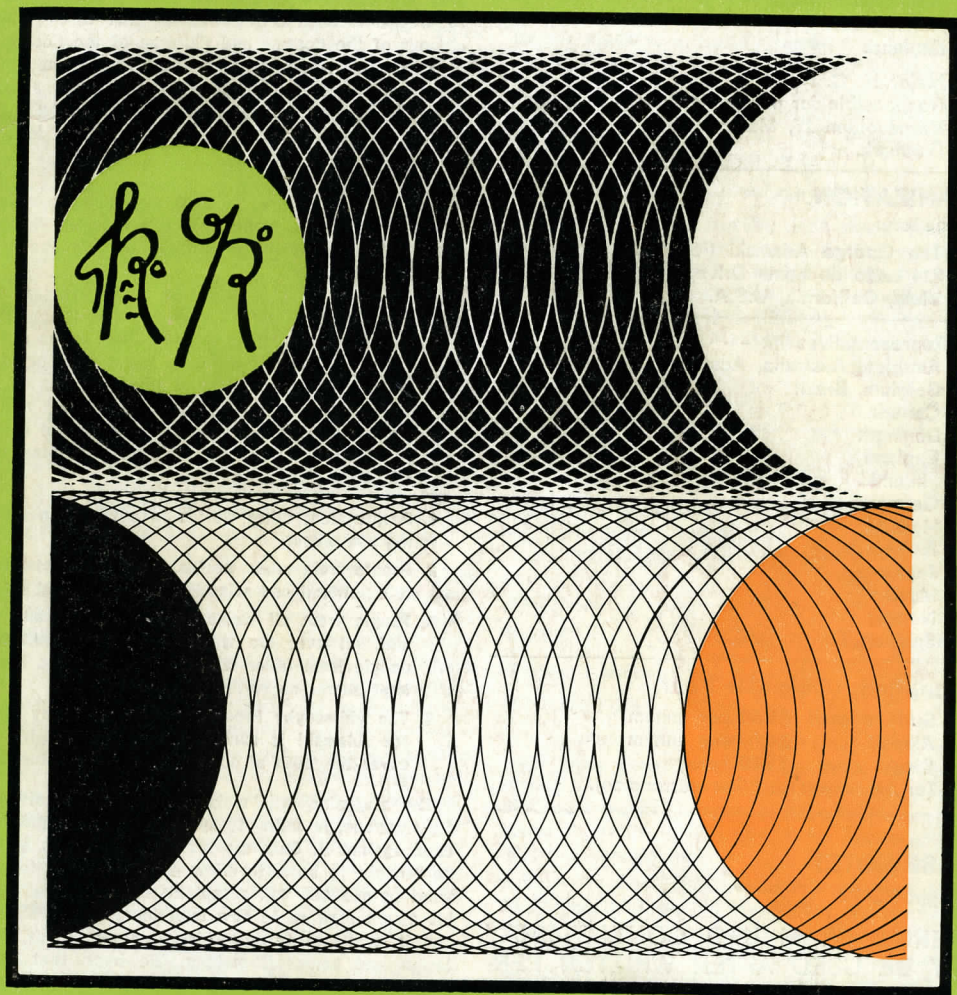


ufo contact

igap journal

october 1966



**international
get acquainted
program**



**Fraternity of
Cosmonauts
and Daughters**

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The Editors.

Purpose and scope

**This magazine has been dedicated to
MR. GEORGE ADAMSKI.**

Mr. Adamski launched the IGAP - International Get Acquainted Program - in 1959, based on the philosophy that people in all parts of the world should be given the opportunity of knowing what is going on everywhere in the field of flying saucers. His hope was that as many as possible would discover the truth of the present age and turn to face the time to come - to learn to accept, through conviction, the fact that we are all citizens of the Cosmos and Children of the Cosmic Power whose Laws run through the entire Cosmos. These Laws we can learn to comprehend through study and understanding of the »Science of Life« brought to our attention by the presence of friendly visitors from other worlds.

The magazine is sent to civil and military authorities all over the world, to leaders in the United Nations, in the Vatican, in scientific circles, and to Press, radio and TV authorities.

The purpose of this magazine is to bring to everyone, everywhere, news of events from all quarters of the globe in all its varied aspects. This means any news that can possibly be of value in our endeavour to bring to mankind an understanding of what is going on in our world all the time. We shall try to detect any and every move in the direction of that truth which we have accepted, but which is not yet officially accepted or recognized in broader circles:

1. People from other worlds in our system are visiting our planet.
2. People from other worlds are in contact with certain political and scientific circles in East and West.
3. People from all walks of life, official and unofficial, all over the world, have been contacted by people from other worlds; such contacts have been kept secret so far.
4. The philosophy brought to the world by Mr. George Adamski is considered and aid helping to uncover the truth of our origin and our future destiny.

The magazine will make no attempt whatsoever to fight anyone, in spite of any action which might be launched against it. Only the truth, whatever its guise, will be brought to bear, to allow each to decide for himself what he can and will accept in this wonderful world on his march forward to new experiences.

This magazine is non-political, non-religious, non-sectarian and non-profit-making. We hope that you may profit from reading it, and that you will tell as many as possible about it, - especially if you find it of value. Please write to us if you find it without value or if you have any suggestions or comments to make.

Sincerely yours,
The Editors.

Editorial...

IT IS THE PURPOSE of this magazine to present news to the humble and to the eminent alike. In doing this we are neither speaking downwards to the humble nor upwards to the eminent. Eminence and humility are but fleeting expressions anyway in an infinite existence where everything must balance finally and all must learn every lesson.

So we are speaking straight-out to our fellow human-beings, who can either accept or reject what we have to offer. But do not accept it because of apathy or humility; do not reject it because of arrogance or eminence. You are learning and we are learning. No one person knows it all, because life is not like that. A housewife may not be able to work a computer, but then there is many a scientist with a hole in his sock and a worn - out can - opener in his kitchen.

So, rather than accept through apathy or reject through arrogance, - consider; and keep an open mind. There is more to come, much more, and from all walks of life and every sphere of influence. You will receive news of events which may well mean a complete change in the pattern of your own life.

The nature of our efforts in attempting to bring to an unknowing or sceptical world information connected, or possibly connected, with visitations here of beings from other planets, demands that we be honest with ourselves as well as with others. To be honest one must at times hurt feelings or threaten treasured - but not necessarily valid - precepts.

However, dogma sires the world dogmatic, and being dogmatic sometimes causes one to become overbearing and dictatorial. Therefore, in a world becoming increasingly weary of blind traditionalism and the unjust rule of ancient law, in a world where habit's mantle is thrown relentlessly aside by radical men with radical ideas, we, too, must be careful not to become dogmatic, to become institutionalised - or radical - to a degree where we refuse to examine another's point-of-view, listen to another's argument.

We ask our readers, then, to complain when they have complaints, to criticise where they have criticism to offer, albeit constructive criticism, - and, also, if they come to think well of the magazine, then we are human enough to be able to accept a compliment gracefully!

It is as a direct result of this line of thought that we have chosen to address in our first issue an institution, a formulator of dogma for many centuries past, a creator of treasured precepts which have influenced millions of people for hundreds of years, and which influences millions of people today.

This institution is founded by man and built-up by man, and as such is liable to error. But because it is based on a conception of Divinity and claims to

follow the teachings of Divinity, it is accepted by many as the absolute Truth. Yet there have been periods in its history where its findings were not unassailable, and there have been fundamental errors which have been exposed glaringly and which have become impressed into that history to show that it has weaknesses of a human kind as well as strength of a Cosmic kind.

But it is not to dwell on these errors and these weaknesses that we venture here to approach a hierarchy; it is rather to commend, in an honest way, as one group of the human species to another and not as the meek to a chosen human few, to pay respect to, an institution which, seeing that the world is changing, is beginning to try to change with it. Its intolerances are being removed, its prejudices are diminishing, and it is, at last, making a genuine effort to meet others half-way.

And all this within the years of an infant child.

With deference, trusting that those beneath him will not conceal from him an honest appraisal and an honest well-wishing in his efforts for humanity, we would like to address this open letter to the institution, the Catholic Church, and the leader of this institution, His Holiness, Pope Paul VI.

An open Letter

VATICAN,

ROME.

OCTOBER 1966.

To His Holiness Pope Paul VI.

Your Holiness,

We, also being seekers of the Truth, gathered from many peoples and united by a common idea, would like to commend the spirit in which Your Holiness' recent journeyings have taken you to many parts of the world in a search for Peace and Understanding among men.

Your Holiness' unprecedented journeys to Israel, to Jordan, to India, to the United States, have awakened a hope in the hearts of many who have been sceptical of the Church's part in this modern-day world. Your approaches to other religious bodies, your efforts for Unity in the Christian Churches, your unstinted endeavours during the course of the Vatican Ecumenical Councils and the resulting modifications and revisions in many fields of Catholic thought and doctrine, have, we believe, given incentive to others to propose and adopt more tolerant, more lenient, more humane views and teachings.

Your Holiness' predecessor, that great and beloved humanitarian, His Holiness Pope John XXIII, must surely share equally the sincere gratitude of many millions throughout the world. His forthright manner, his obvious love of his fellow-man, his will to do good, all are reflected in the loving esteem in which his name is held. His short reign, we believe, will remain in history as one of the most remarkable periods in the life of the Roman Catholic Church.

WE, BEING FRIENDS AND HELPERS OF THE MAN TO WHOM THIS MAGAZINE IS DEDICATED, ARE PARTICULARLY GRATEFUL FOR THE PRIVILEGE OF HAVING KNOWN A PERSON WHOM WE BELIEVE HAS ALSO CONTRIBUTED A GREAT DEAL TO THE NEW UNDERSTANDING WITHIN THIS CHURCH.

We refer to an audience of His Holiness Pope John, accorded to George Adamski, at 11 a.m. on Friday, 31st May 1963, when, acting as an intermediary, Mr. Adamski passed on information of an extremely confidential nature, under seal, to the sick Pope.

The award to George Adamski of a gold pontifical medal as a result of this audience, was a worthy gesture greatly cherished by George Adamski himself; by our connection with his work, we, too, applaud this action.

But, at the same time, we feel that insufficient recognition has been accorded to this man by the world in general.

Perhaps, one day, when realisation of these space visitations becomes world-wide, public recognition will come; unfortunately, George Adamski is now in a place where Earthly acclaim can do no good. It is a great pity that, as with so many historical figures, recognition will come too late.

However, knowing George Adamski, Earthly acclaim was not the all-important thing that it is with others. So, wherever he may be, it may happen that a little smile will play about his lips when that recognition finally comes.

It is with great interest we note Your Holiness' first public pronouncement on June 23rd 1963. Included in the text was this statement:

»THE NEW EPOCH WHICH SPACE CONQUESTS HAVE OPENED TO HUMANITY WILL BE SPECIALLY BLESSED BY THE LORD IF MEN LEARN HOW TO TRULY RECOGNIZE EACH OTHER AS BROTHERS RATHER THAN COMPETITORS.«

Perhaps we may be excused for believing that Your Holiness alluded here to something which, generally and literally-speaking, was above the heads of the greater majority of your listeners and readers – in fact, above the heads of the greater part of the population of the world.

Why else, at a time of stress and strain, of strife among nations and general disharmony, would a newly-crowned Pope refer so markedly to a concept so new and so abstract – at least in the minds of

many – as that of the new frontiers of Space?

We would respectfully suggest that:

THE NEW EPOCH WAS OPENED TO HUMANITY TWENTY YEARS AGO AND MORE, BY THE AGE-OLD SPACE CONQUESTS OF OUR BROTHERS FROM OTHER WORLDS, WHO, SPIRITUALLY AND PHYSICALLY HUMAN AS WE ARE, HAVE APPROACHED US AGAIN AND AGAIN, TO TELL US THE TRUTH OF OUR EXISTENCE, TO SHOW US LASTING PEACE AND UNDERSTANDING, AND TO HELP US – THE PRODIGAL SON – TO RETURN TO THE FOLD FROM WHICH WE WERE EXILED SO LONG AGO.

With respect and our sincere best wishes for the continuance of Your Holiness' great work,

The Editors.

Vatican visit 1963

Ronald Caswell.

The Road to Rome for George Adamski appears to have begun in a small fishing-village a few kilometres outside Copenhagen, at about 5 a.m. on Sunday 12th May.

My own small part of the story started a week before, on 5th May, when, as the sole British delegate to the 1963 Congress of the Scandinavian UFO Information organization (SUFOL), I was among 720 people present to welcome G. A. in the theatre auditorium in the town of Fredericia, mid-Jutland. There, for the greater part of the day, Adamski kept up a lively and greatly-appreciated repartee with Major Hans Petersen and others on the platform, in between the serious business of his lecture and the questions-and-answers sessions, which he presented with a sincerity and frankness which warmed him to his audience. Being fully conversant with the language, having studied at Danish high-schools, I was able to see at first hand how the friendly but very straightforward Danes reacted to G. A. They took him to their hearts.

During the morning I had my first private conversation with Adamski, when, for ten minutes or so, Major Petersen, Danish Air Force officer and leader of SUFOL, left me to keep G. A. company whilst he attended to urgent business elsewhere.

It was from the platform of the theatre that G. A. told those present of his forthcoming trip to Finland, where it was hoped that he would have an audience of the Finnish President. From there he hoped to go to Germany, then Belgium, Switzerland and Rome.

A newspaperman interviewing Adamski pointed out how the flying saucer phenomena had been confused with religion to an uncomfortable degree. In spite of all denials, he said, it is not to be dispu-

ted that much religious talk is heard with the space men fantasies, and that several zealous sectarians had found a basis in this field.

Adamski replied seriously:

»I regret such things as much as you do! The flying saucer is a scientific object, not a religion. I do not make propaganda for any special religion. I believe in God, and I think that any religion that believes in a Creator and Supreme Being is legitimate. I don't like that fanatics and sectarians meddle with this matter.« He added: »I'm going to Belgium and Rome from here.«

»To talk with the Pope?« asked the journalist.

Adamski smiled again.

»I don't think so, but I might possibly talk to some cardinals.«

During a confidential conversation between Major Petersen and George Adamski one evening at Major Petersen's home, G. A. said:

»Hans, I am very pleased that you could arrange this European trip for me. It was necessary for me to come over here by some means or another, because I have to go to an important meeting at the Vatican.«

»Are you to meet with the Pope?« asked Petersen.

»I don't know,« answered G. A. »But it is possible. Orthon: Venusian contact, will also be there. He has been there three times before, twice during Pope Pius' time and once during Pope John's«

Adamski did not go to Helsinki.

From Major Petersen's home in Jutland, where he had stayed for about a week, since his arrival in Denmark, G. A. travelled to Copenhagen on the island of Zealand, where he was met by other Danish officials of SUFOI. This was at 1.30 p.m. on Saturday 11th May. He was taken on a short sight-seeing tour and then, at 5.00 p.m., he was driven out to a small hotel on Amager, a low, flat island adjacent with Copenhagen, on which part of the capital, as well as Kastrup Airport, is situated.

THE HOTEL HAD BEEN DECIDED UPON AT THE LAST MOMENT, SO THAT NO-ONE WOULD KNOW WHERE HE WAS STAYING, AND IN THIS WAY HE COULD GET PEACE AND QUIET. ON ARRIVAL AT THE HOTEL, THEY WERE INFORMED THAT A MAN HAD TELEPHONED AND INQUIRED IF GEORGE ADAMSKI WAS STAYING THERE.

Adamski laid himself on the bed to rest and fell asleep. His companions called him at 6 o'clock to take him to dinner, and when the door was opened a letter was found beneath the door.

The envelope said just: »ADAMSKI« in large, scrawled capital letters. Inside, written in the same large, half-inch letters, was the message:

»ADAMSKI YOU MUST NOT GO TO FINLAND THIS TIME. R. PROPAGANDA TROUBLE FOR YOU.« (see back cover). There was no signature, except for seven unconnected capital letters, each followed by a fullstop.

Later in the evening the party was in town, visit-

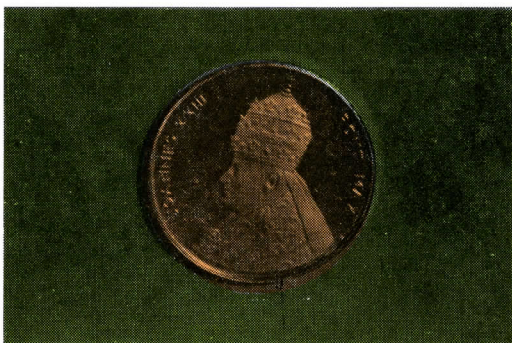
ing Tivoli Gardens among other places, before G. A. was dropped off at the hotel again at 11.45 p.m.

AT AROUND 5 A.M. NEXT MORNING – LONG BEFORE BREAKFAST – G.A. WENT FOR A WALK OUT TO A NEARBY JETTY. THERE HE WAS CONTACTED BY A SPACE-MAN WHOM HE HAD MET IN THE UNITED STATES IN 1958. THE SPACE-MAN EXPLAINED HOW THINGS STOOD AND ADAMSKI CALLED OFF THE FINLAND TRIP. THE SPACE-MAN BELONGED TO A GROUP OF 20 WHICH OPERATED ALL OVER THE WORLD, WITH HEADQUARTERS IN THE UNITED STATES. THERE WERE 10 OF THEM OPERATING IN EUROPE AT THAT TIME, OF WHICH 3 WERE IN SCANDINAVIA.

Major Petersen's people immediately began an investigation of G.A.'s claimed meeting, because, as Petersen said: »We were forced to be sceptical, as others would have been.«

Bearing in mind the sudden decision to book at the hotel, as Adamski had not made his own arrangements, – the telephone-call inquiring after George Adamski was confirmed by the receptionist.

On the jetty, Major Petersen's men found a man whom they knew was often sitting down there, fishing. On inquiry, he said that he had seen and talked to a white-haired American with a large filmcamera. The angler was asked if he had noticed the American speaking with anyone else. He replied that the American had met a man, they had talked together



for a while, after which the American had gone off to the hotel.

Antwerp

Adamski's sudden decision to cancel the Finnish and also the German part of his tour placed MADAME MAY MORLET's Belgian group in a fix. By bringing forward G.A.'s trip, special arrangements had to be made to inform in time all those in Belgium who wished to hear Adamski lecture. However, many people were able to hear him speak, both in Brussels and in Antwerp. Adamski also held many small, private discussions at May Morlet's home in Antwerp, where many questions and answers were recorded on tape.

A remarkable occurrence took place during the first weekend of G.A.'s stay in Antwerp. May Morlet, G.A. and some others were sitting in a restaurant, when G.A. motioned towards a man seated across the room.

»He's a space man,« he said.

This caused some consternation among the others, naturally.

»But, George, how do you know he's a space man?« asked one of the party in a low voice.

»He's the man I met in Copenhagen,« replied G.A. unabashed.

(It was in October 1965 that May Morlet was able to confirm this. At a meeting in Denmark with her Danish colleagues, the water-front incident came under discussion. The description of the man who met Adamski, as given to Major Petersen's investigators by the angler fishing nearby, was the description also of the man seen by May Morlet at the restaurant in Antwerp.)

Staying with May Morlet in Antwerp was, among others, Adamski's helper, or co-worker in Austria, Mrs. Dora Bauer. During G.A.'s Antwerp stay it was decided that he should be accompanied to Italy by May Morlet, and by Mrs Lou Zinsstag of Switzerland, another Co-worker, as G.A. had no-one to meet him in Rome. Dora Bauer was to travel with them as far as Basle, en route to her home in Vienna.

The party left by train from Antwerp East at 1.24 p.m. on the 24th, arriving in Basle at 7.00 p.m. The ladies were to stay at Mrs Zinsstag's home on Oberer Rheinweg and at the home of a friend. G.A. booked in at the Hotel Kraft.

It was in Basle that a curious incident was recorded by Dora Bauer. During the week following their arrival in Switzerland many reports were circulating in the Press and on the radio to the effect that Pope John's health was giving cause for alarm. He was under constant watch by his physicians and his condition was generally considered to be very grave. The whole world waited on the bulletins issued by his doctors.

Mrs Bauer spoke of this to Adamski, and suggested that he should put forward his proposed date of

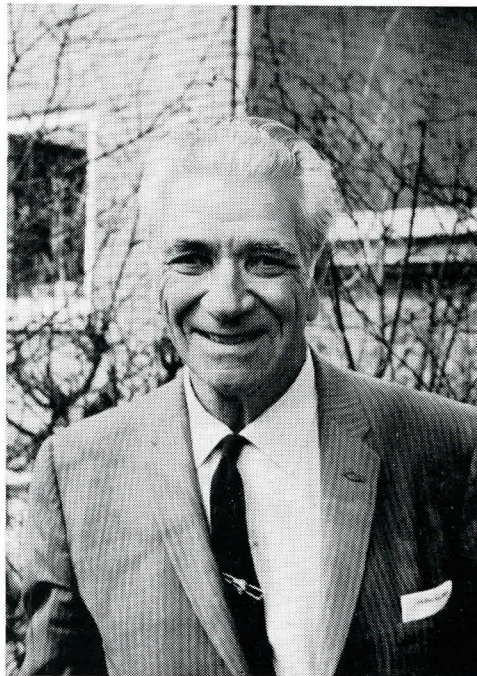
arrival in Rome. With at mysterious smile, G.A. declined.

»But George,« Mrs Bauer insisted, »The Pope may die before you get there!«

The smile was still on his face as he replied.

»No, he is not going to die yet. He has got to see ME first.«

IT WAS AT AN HOTEL IN BASLE THAT ADAMSKI ONCE AGAIN POINTED OUT HIS »SPACE MAN«.



Private entrance

They left Basle for Zurich by train on the afternoon of the 30th, as planned, after seeing Mrs Bauer off from the Station earlier in the day. From Zurich they flew to Rome, arriving at about 8 o'clock in the evening.

They booked in at the Albergo »Auriga« on Via S. Andrea delle Fratte, taking rooms 22 and 23. Later during their stay, Adamski and the two ladies asked to have their rooms exchanged owing to the noise through their windows overlooking the street.

A few moments before 11 o'clock the next morning, Friday, 31st May, George Adamski, accompanied by May Morlet and Lou Zinsstag, arrived before the great dome of St Peter's.

IT WAS A DAY THAT – WHEN THE HISTORY OF OUR CIVILIZATION FALLS INTO PLACE – WILL PROVE TO BE OF TREMENDOUS PORTENT TO MANKIND ON THIS PLANET.

Adamski looked around. He suddenly made a motion. »There's my man.« Asking the others to meet him in an hour's time, he walked off through the crowd, making for the left side of the Dome. A wooden door, obviously a private entrance, stood slightly open. A man in dark clothes, with a touch of red and green at his throat, stood there by the door, waiting.

Adamski was shown into the private apartments, where he was helped to don a cassock over his suit. Quietly he was led into a room where the Pope lay on his bed.

As Adamski came forward with a sealed package from the Brothers, handed to him by the space man in Copenhagen, the man on the bed smiled and said:

»This is what I have been waiting for!«

For a few minutes they spoke together, the sick man intoning softly, his visitor bending his head to listen.

»My son, don't worry, we will make it!«

Receiving the Pope's blessing, Adamski was gently ushered away.

For almost an hour afterwards G.A. spoke together with the man who brought him in. This man seemed to know much more than he would say.

When Adamski returned to the spot on the square where he had left his escort, the two ladies were waiting. His eyes were shining as he spoke.

»I've seen him! I've seen the Pope!«

Concilium Oecumenium Vaticanum

From St Peter's Place they went for a meal at a restaurant. Out walking afterwards, they were very upset by the sight of a street accident, in which a cyclist came in under a bus. Taking a taxi, they returned to the hotel.

Mrs Zinsstag went up to her room to rest, May Morlet, to keep her company, followed, though somewhat reluctantly. G.A. adjourned to the coolness of the lounge.

NOT LONG AFTERWARDS HIS VISITOR ARRIVED, A DIGNITARY OF THE CHURCH. THEY TALKED AWHILE IN THE SECLUDED LOUNGE AND THEN THE EMMISARY FROM ST. PETER'S HANDED TO GEORGE ADAMSKI A SMALL WHITE ETUI MARKED WITH AN INSCRIPTION IN INK.

When May Morlet came downstairs at around five-thirty, G.A. greeted her with an enigmatic smile.

»You should have followed your first impression!« he said. Then he told her of his visitor from the Vatican.

Out again into the Rome sun-shine, G.A. and his companions rode around for a while in a horse-drawn open carriage, their fat, jolly coachman in his creased white suit and with his small flat cap perched over one eye grinning each time they stopped to take pictures.

There they were, sight-seeing like other tourists, gazing at the ancient, gawking at the modern, — but between them this extraordinary secret that bound the Past, the Present and the Future into one, and made them, — three rather Special Tourists, — a part of history.

After a meal in a restaurant they phoned Jack Leslie, brother of Desmond Leslie, (co-author with Adamski of the book, »Flying Saucers Have Landed«,) nephew of Sir Winston Churchill. They arranged to meet Jack Leslie the following day.

It was the next day, Saturday, when Adamski took out the small wallet and showed his companions what lay therein.

INSIDE AN INNER, TRANSPARENT PLASTIC ENVELOPE WAS AN EXQUISITELY WORKED MEDALLION IN PURE GOLD (see page 3). ON ONE SIDE WAS THE CROWNED HEAD OF THE POPE WHOM ADAMSKI HAD SPOKEN WITH THE DAY BEFORE. AROUND THE HEAD WAS THE INSCRIPTION:

»JOHANNES XXIII — PONT MAX«

ON THE REVERSE SIDE, A HOVERING DOVE, ITS WINGS OUTSPREAD, SYMBOL OF THE ROMAN CATHOLIC FAITH. AROUND THIS WAS THE MESSAGE:

»CONCILIUM OECUMENICUM VATICANUM II. —
UT UNUM SINT.«

The white leather case, 2 inches by 3 inches in size, had a Latin inscription and symbol on the front. Written on the inside cover, in ink, was the date, and the name. G. ADAMSKI.

After shopping and eating out again, they took a taxi to Jack Leslie's home, arriving at around 3 p.m. There they met another man and woman. With the butler moving discreetly about them, they were served refreshments and talked.

On Sunday, Dr Alberto Perego, the Italian Co-worker, called at the hotel »Auriga«. They had lunch and discussed the Pope's health.

GEORGE ADAMSKI INSISTED THAT THE POPE DID NOT LOOK LIKE A DYING MAN. HIS SKIN HAD A FINE TEXTURE AND, ALTHOUGH HE SEEMED WEAK, G.A. WAS ALMOST SURE THAT THE POPE WOULD PULL THROUGH.

Ut unum sint

On Monday, at 10 a.m., May Morlet left Rome Airport by Caravelle for Brussels. G.A. was to leave for London around 2 o'clock.

It was on this Whitsun Monday, June 3rd 1963, that the beloved humanitarian, Pope John XXIII, left this life for the next. His final message may have been a prayer for the Churches to unite.

It may well have echoed a heart-felt yearning towards a far greater Community, to an infinitely vast Cosmic Brotherhood.

An appeal to the Prodigal to return. His last words were those spoken by Jesus at the Last Supper.

»UT UNUM SINT« — »THAT THEY MAY BE ONE«



Pre- history



Space visitors in ancient Egypt

by Roberto Pinotti.

(Roberto Pinotti, our contributor, is a member of the editorial staff of »CLY-PEUS«, a journal dealing with UFO and allied subjects, published and printed in Turin, ITALY.)

».... In the third month of winter of the year 22, at the sixth hour of the day, the scribes of the House of Life found that there was a circle of fire coming in the sky. (Though) it had no head, the breath from its mouth had a foul odour. One rod (about 150 feet) long was its body and one rod wide, and it had no voice. And the hearts of the scribes became terrified and confused, and they laid themselves flat on their bellies .. (lacuna) .. they reported to the Pharaoh. His Majesty ordered .. (lacuna) .. has been examined .. (lacuna) ..

and he was meditating on what had happened and which is recorded in papyri of the House of Life. Now, after some days had gone by, behold, these things (the fire circles) became more numerous in the skies than ever. They shone more than the brightness of the sun, and extended to the limits of the four supports (quarters) of the heavens .. (lacuna) .. Powerful was the position of these fire circles in the sky. The army of the Pharaoh looked on with him in their midst. It was after supper. Thereupon, these fire circles ascended higher in

the sky towards the south. (Then) fishes and birds fell down from the sky. A marvel never before known since the foundation of this land (Egypt)! And the Pharaoh caused incense to be brought to make peace on the earth .. (lacuna) .. and what had happened was ordered by the Pharaoh to be written in the annals of the House of Life .. (lacuna) .. so that it be remembered for ever«.

UFO enthusiasts will remember this well-known translation of a badly decayed papyrus found still untranslated, with many others dating from the Middle Kingdom, among the papers of the late Professor Alberto Tulli, former director of the Egyptian Museum of the Vatican. Professor Tulli's brother, Monsignor Gustavo of the Vatican Archives, had allowed Prince Boris de Rachewiltz, one of the world's leading Egyptologists, to translate it, and so the papyrus, which begins with a broken off section relating to some other prodigy, could be identified as a part of the Royal Annals of the Pharaoh Thutmose III (1483-1450 B.C.).

This ancient writing, showing clear and impressive evidence of the presence of UFOs in the past, not only reveals that unknown objects with the same characteristics of the so-called »flying saucers« of today were often seen in the skies of Egypt of those days – (in fact, in this papyrus it is clearly hinted at some other occurrence, which was »recorded in papyri of the House of Life«, and it is stated that the mysterious fire circles became »more numerous in the skies than ever« – this evidently implies such events were not new for the Egyptians), – but also that such sightings have always been given, as well as other phenomena in the skies, i.e. meteors, mock suns and moons, or comets, which our ancestors were not able to explain, a supernatural and religious meaning.

Ignorance, superstition and fear obviously distorted and coloured many mysterious events witnessed by mankind in the past. This explains why it is difficult for us to obtain a clear picture of the real meaning of the myths and prodigies of antiquity. Modern philosophy aims at getting rid of such »fantasies« in the name of reason and progress, but surely Shakespeare was right when he wrote in his »Hamlet«: »There are more things in heaven and earth, Horatio, than are dreamt of in your philosophy«. Man has been given irrefutable proof of this statement.

It is safe to say that our picture will never be perfectly clear, since too many details have been irremediably altered and facts misrepresented throughout the ages. Nevertheless, if we examine ancient records such as the Tulli papyrus, we can't help wondering if Extraterrestrial creatures visited our planet in the past, and if – as some savants are now beginning to suspect – most of our religions and mythologies were really originated by the dification of ancient space visitors who came down among men in far-off times.

As a matter of fact, all our religions and mytholo-

gies state that mankind was ruled, at first, by divine beings from »Heaven« (in other words, from the sky). And also the Holy Bible, as far as the Judeo-Christian scriptures are concerned, produces in Genesis (Chapter VI, verse 2) irrefutable evidence of the existence of these mysterious »Sons of the Gods« (»Benêha-Elohim« in Hebrew –, remember, »Elohim« is a plural term, and its real meaning is not »God«, but »Gods«). They and the two hundred fallen Angels called »Watchers« in the Coptic »Book of Enoch« and »Gregoroi« in the Slavonic »Book of the Secrets of Enoch«, who came down among men in the days of Jared to mate with the »daughters of men« and rule the earth, are evidently the same. We must remember that beings with their same characteristics are the protagonists of several myths of Greece, Egypt, Lesser Asia, Mesopotamia, Persia, India, Tibet and Japan, as well as of a number of Celtic, Roman, Australasian and pre-Columbian legends.

Were our ancestors really ruled by an alien race of supermen and by their descendants? Whatever one may say, such myths could prove to be too important not to be examined and studied in the light of all the aspects of the UFO enigma.

For instance, as far as Egyptian mythology is concerned, we know that the first earthly dynasties succeeded Horus, the last »divine king« who had been chosen by the Council of the Gods in Heaven to be the ruler of Egypt after the death of his father Osiris, who had been killed by his own brother Set, the usurper. »Manetho says«, according to Josephus »that Horus was admitted to the sight of the Gods« (JOSEPHUS, contra APION, lib. i. p. 932.). It is evident that this admission of Horus (who is here spoken of as a human and mortal king, as you see) to the sight of the Gods must imply the use of a means of transport which could drive him to the Gods of Egypt, dwellers of the sky.

In fact, according to Egyptian myths, this flying vehicle existed. It was the so-called »Eye of Horus«, often referred to in several ancient texts, such as the »Book of the Dead«, and which was always represented as a winged circle with all the characteristics of the winged sun-discs worshipped in other parts of the world. As a matter of fact, in the »Book of the Dead« (Chapter LXVI) it is written: ».. My name is Horus and I am from the Eye of Horus...«. Obviously, this sky vehicle was given the unusual name of »Eye of Horus« since the deity riding it was evidently able to watch mankind from the skies. In fact, Horus (which is only the Latin name for this God) was originally named »hrw«-»hr« and the literal meaning of this ancient Egyptian word is just »he who flies high in the skies«. Besides, it is interesting to remember that the vault of heaven (that is, the starry Universe) was named after him »Hat-hor« which means »the abode of Horus«.

All this not only shows that the Egyptians firmly believed that the »Eye of Horus« could easily reach

outer space with its divine passenger, but also suggests that it might have been a sort of flying machine.

Moreover, we know that in ancient India, where space flight was restricted to the Gods, as well as in Egypt, the mythical Garuda, a bird-like flying deity considered as man's earliest concept of an interplanetary vehicle, was evidently a symbolical representation of a flying means of transport.

Are some researchers wrong when they wonder if the symbol of the »Eye of Horus« (the winged circle or disc), to which the Egyptians attached a very great importance, may be only a cross-sectional drawing, much simplified and stylized by many copyings, of an ancient extraterrestrial spaceship? In this connection, surely the »fire circles« from »Heaven« described in the Tulli papyrus offer plenty of material for controversy. Do you think that their strong resemblance with the biblical »Chariots of God« (Psalms, 68:17) described in the Book of Ezekiel (Chapter I, verse 16) as flying »wheels« is merely coincidental?

Flying vehicles from »Heaven« are often referred to in both mythological and historical records of several peoples of the world, and were frequently given symbolical and fanciful representations. For instance, observe the photo of this ancient statue of Horus from the temple of Edfu. Though they were two different deities, Horus was often represented in the form of a gigantic hawk called Mékhentierty, connected with a forgotten astral myth, who was later given all his attributes and became his best known symbol.

But what about the man whom we can see with the sacred image of the god? Surely he must have been a very important personage, for he was granted the privilege of being represented with Horus in a statue which was later placed inside the famous temple of Edfu. Who is this man? Surely he is not a pharaoh or a member of the royal family, because the well-known image of the serpent, worn by all the Egyptian monarchs and their relatives, is not affixed to his headdress. So far as I have been able to find, this »helmet-like« headgear not only shows that this man cannot be a priest or a scribe (who are always bareheaded in all their representations), but also that he cannot be a courtier (who would have been represented with the so-called »nemes« – the Egyptian flax headgear – on his head, as well as any other rich man). Since Horus was worshipped as a war god in Edfu (his deeds were commemorated on the walls of the temple there) some savants could suggest that our man is only a warrior. Nevertheless they would have to admit that the garments which we can see in well-known images of Egyptian military leaders or warriors, and his, seem to be quite different.

Consequently, all in all, I think that we have in this statue a double representation of Horus, in his divine (the sacred hawk) and human (the man) nature. In other words, this is an image of Horus

with Mékhentierty, the sacred hawk with whom he was later identified and whom many mythographers consider as the Egyptian equivalent of Garuda and Pushpaka, which in Vedic myth was the aerial chariot in which Kubera usually travelled. (In the Ramayana it is told how it was stolen by Ravana and later recovered by Rama; – Egyptian and Hindu legends evidently refer to the same mythical event, since we know that the »Eye of Horus« was also stolen by Set and later recovered by Thoth.)

Therefore, it is safe to say that in our statue the hawk symbolizes the »Eye of Horus«, that is, the flying vehicle of the god, and the man its divine occupant, **who is seemingly coming out of a door**, as you see. Such being the case, what shall we think? Is this statue a stylized image of an ancient spaceship and of its pilot? Remember, in the »Book of the Dead« (Chapter LXVI) Horus says: »... I leave like the sacred hawk who flies away and rests on the forehead of Ra (the Sun), on the prow of the Boat of Nu(n) (the boundless dark void in which everything was created, that is, cosmic space – It was also considered as the birthplace of all the Gods of Egypt) ...«

Those who are familiar with our subject will admit that these words could describe a scout ship (the »sacred hawk«, that is the »Eye of Horus«) and its huge interplanetary spacecraft carrier orbiting around Earth in outer space (the »Boat« of Nu(n)). Can this be true? Weigh the evidence – then decide.

»... Scholars should not shrink from translating difficult texts« Sir Alan Gardiner wrote in the Journal of Egyptian Archaeology. »... At the best they may be lucky enough to hit upon the right renderings. At the worst they will have given the critics a target to tilt at«.

Roberto Pinotti.



Were those stones really Computers?

STONEHENGE, that strange collection of massive stones on Salisbury Plain, is about to become the storm centre of one of the most intriguing scientific controversies for years.

Reason: A staggering claim that Stonehenge was really a giant prehistoric computer and astronomical observatory.

The theory is advanced by a British astronomer now working in America, Professor Gerald Hawkins, in his new book »Stonehenge Decoded« (Souvenir Press, 30s.).

According to Hawkins, the stones are sited in such a way that they mark points of astronomical

interest, like midsummer sunrise and midwinter moonrise.

Part of this is accepted by orthodox archaeologists.

Critics

But Hawkins goes further....

He concludes that the stones contain a »computer« for working out the times of eclipses of the Moon.

The barrage of criticism has already opened up.

Professor Richard Atkinson of the University of Wales, one of the leading authorities on Stonehenge, observed drily: »It is an extremely disappointing book«.

He is midway through writing a highly critical review of Hawkins's book for a New York literary weekly—the first round of what should prove to be a long-drawn-out academic battle.

He denies that Hawkins (who works at Harvard University) has proved his case.

Hawkins claims that is 10,000 to 1 against the astronomical factors at Stonehenge occurring by chance.

Atkinson has done the same sum and claims that it is 34 to 1 that they DID occur by chance.

»Professor Hawkins seems to want to prove that our brutish ancestors were more intelligent and cultured than we are«, says Atkinson.

»It is strange to find this sort of theory coming from a scientist. It is a sort of searching for the marvellous, like the theories about the Lost Continent of Atlantis«.

FROM DAILY MIRROR, LONDON

Thursday, April 21, 1966.



UFO - reports

USA:

Rep. Ford Asks Probe of Saucers

Undaunted by an expert's dismissal of some »flying saucers« as marsh gas, observers throughout Michigan are still seeing the mysterious sky visitors.

They have found a champion too in Rep. Gerald R. Ford, of Michigan, House Republican leader in Washington, who assailed the Air Force for giving a »flippant answer« when it »passed it off as swamp gas«.

Pushes inquiry

Ford, who asked for a congressional investigation of last week's incidents, said on a national television program yesterday:

»It seems to me that this mystery that has been around the country with all the various sightings does require that Congress take a good look at it.

»Bring out these witnesses from the Air Force and the National Aeronautics and Space Agency, have them interrogated by members of the House or Senate committee, let them put their records on the line. Let the people who have allegedly seen these objects come and testify.

More sightings

»I think the American people would be more assured that there were or were not (flying saucers) if such a public hearing was held.«

Meanwhile, the phantoms were reported again over the weekend at Bad Axe, in Hillsdale County near the Ohio border, and at Milan, Hazel Park and Huntington Woods.

State Trooper James Best, Huron County Deputy Sheriff Larry Ringbelski and City Patrolman Peter Torres said they saw a light blue object moving through the sky irregularly just after daybreak at Bad Axe yesterday.

State Police Cpl. Frank Lyon, who did not see it, theorized it might have been a weather balloon. Ringbelski thought it was flying too low for that.

Seen for Hours

Thousands of persons watched a pair of lights cavort in the sky near Hillsdale for several hours Saturday night.

Dave Keister, assistant manager of Hillsdale Radio Station WCSR, said the objects seemed to be rotating and changing in color from white to red, orange and green. He said they didn't seem to be stars.

Selfridge Air Force Base reported that sightings in five areas had been called into the base.

Police at Milan, southeast of Ann Arbor, said they had received three calls Saturday night.

Dr. J. Allen Hynek, a Northwestern University astrophysicist who made an investigation for the Air Force, Friday attributed the sightings last week at Dexter, northeast of Ann Arbor, and Hillsdale to marsh gas.

Mysterious object tracked on Radar

COLUMBUS, Ga., March 28. — (UPI) — An airport control tower operator reported seeing a glowing, oblong object maneuvering high in the sky yesterday. He said it was tracked on radar.

Six Columbus policemen, and a control tower

operator at Fort Benning, Gr., also said they saw the strange object.

Doyle Palmer, an air traffic control operator at Muscogee County Airport, said he first spotted the greenish-white, cigar-shaped object at about 5:30 a.m. and that it was tracked on radar at Atlanta for over an hour. He estimated its height at 5,000 feet.

Palmer said he first thought the object was a star, »but you don't pick up stars on radar.« He said he could still see it clearly after the sun came up but by then it was the size of a pinhead and was moving southeast.

Monday, March 28, 1966.
THE DETROIT NEWS.

☆

Australia:

»Saucers« in Sugar

... Or the day farmer George saw a strange object fly out.

SYDNEY, Thursday.—There's flying saucer talk among the sugar cane farmers of Tully, 1150 miles north of Brisbane. Five »nests« or places where they are supposed to have halted are claimed to have been discovered.

Dozens of people in the area say they have seen strange, saucer-like craft in the air, the latest, George Pedley, 27, a farmer.

He says that one day last week he heard a loud hissing noise, and 25 yards in front of him, a machine — he called it a spaceship — rose swiftly out of a swamp called Horseshoe Lagoon.

Mr. Pedley said the craft was blue-grey, about 25 feet across and nine feet high.

It spun vertically to about 60 feet before moving off. »It was all over in a few seconds,« he said. »It moved at terrific speed.«

Mr. Pedley then found the first »nest,« in the swamp, with reeds flattened in a clockwise direction.

The Sydney Sun sent Ben Davie, a reporter, to investigate.

Davie reports that five »nests« have now been discovered in the crocodile-infested tropical swamps.

From Clearings

»I saw clearings in the reeds where 'they' took off, and it was a everyone described it. In a circle roughly 30ft. in diameter, reeds had been cut and flattened in a clockwise direction.

»One of the nests is a floating platform of clotted roots and weeds, apparently torn by tremendous force from the mud bottom beneath 5ft. of water.«

Davie said that among explanations suggested for the »nests« are that they are »the playground

of crocodiles in love,« »the birthplace of whirlwinds,« and of course, flying saucers.

But he quoted a local man, Alex Bordujenko, as saying that »it could not possibly have been crocodiles. They could not move through those thick reeds.«

Most Tully people discount the whirlwind theory because the day in question was calm.

Samples of earth and reeds from the »nests« have been sent to Queensland University for tests.

Australian Air Force headquarters have sent questionnaires to people who reported seeing flying saucers.—AP.

EVENING STANDARD, THURS, JAN 24, 1966.

Canada:

Ottawa UFO Sighting

International Flying Saucer Day, June 24, 1965.

Michael Cleary, an 18-year old student, while driving his car home at 11 p.m. on this clear, star-lit night in Ottawa, noticed a very bright light in the sky, flying parallel to him. As he reached his home at Bonnie Crescent, the object flew west and went over two other objects, believed to have been planes, after which it made a 180-degree turn and came back to Bonnie Crescent at great speed.

Fascinated, Michael watched it as it then flew east over the area where the Queensway crosses Carling Avenue where it made another 180-degree turn and came back, flying parallel to the Queensway. Then suddenly, it made a 90-degree turn, returned to Bonnie Crescent and hovered over Michael's house. He promptly rushed inside the house and got his binoculars through which he later observed the UFO for about 12 minutes.

Although unable in the darkness to distinguish its shape, he estimated its size as roughly »as large as a jet interceptor«. Through the binoculars, he observed that the craft had three round windows in the following formation: through which lights were turned on and off twice. The UFO made no sound while it was hovering, but Michael told a Topside reporter that when it had approached the house, it had made a sound »like rushing of air in a wind tunnel«.

Eventually, the spaceship made a tight circle and flew east, turning its lights on and off twice. It then made a 90-degree turn, finally disappearing to the west at top speed over the houses.

There was another witness to this sighting, a mature Ottawa citizen who, being a government employe, refused to give his name for publication. An interesting feature of this extraordinary sighting was that earlier in the evening Michael Cleary had been concentrating very hard on seeing his first flying saucer. He even wonders if the flashing lights were a signal of acknowledgement of his request!

CREDIT: — COURTESY OF »TOPSIDE« — JOURNAL OF THE OTTAWA NEW SCIENCES CLUB.

Flying saucer at Sarnia? 100 saw lights in the sky like those in Michigan

Special to The Star.

SARNIA—Canada got into the UFO act last night when about 100 persons were said to have watched an object closely resembling one reported seen Saturday night in Michigan.

UFOs (Unidentified Flying Objects) have been reported in various parts of Michigan in the past week. Some were dismissed by an investigator as swamp gas.

Lawrence Bressette, who runs a store at Kettle Point about 25 miles northeast of here, said he saw a disc-shaped object over the point about 8 p.m. and watched through field glasses as it flashed red, white, blue and green lights.

He said about 100 others watched for an hour until it began slowly rising into the air.

200 feet up

»We all saw it,« he said. »It was about 200 or 300 feet off the ground to the east. Then it slowly began to move up.«

He said the object was definitely not swamp gas lights.

Several persons in Guelph also reported seeing what appeared to be an over-sized star.

Across the border, sheriff's deputy Keith Lester of Oakland county, Mich., said he saw an »object« with »glowing green and red lights« Saturday night.

The county sheriff's office at Pontiac said 12 of 14 deputies on the road Saturday night saw objects in the sky.

At Green Bay, Wis., two officers reported seeing a glowing object Friday night »about the size of a baseball.« One thought it had white lights, the other said green, although he thought his cruiser's tinted windshield might have caused the coloring.

Moving light

Two Toronto men reported sighting a moving white light in the sky near Barrie last night.

John Waller of Athlone Rd. and his companion John Upper said they watched it moving slowly to the south until it disappeared.

»We thought it was a star at first until we realized it was moving,« Mr. Waller said. »It might have been a satellite making a pass around the earth and reflecting the sun's rays. I have never seen anything like it.«

Another UFO report came from Columbus, Ga., where an airport control tower operator said he saw a greenish-white, cigar-shaped object just before sunrise. He said it was tracked by radar at Atlanta for an hour.

**TORONTO DAILY STAR,
Mon., March 28, 1966.**

England:

I observed one flying saucer on my beat

POLICE Superintendent Hugh Kenworthy was stunned, to say the least, by one of the many routine reports of accidents and break-ins he was reading.

The report began in the regulation manner: »I was checking property at the rear of a large block of shops when I heard a high-pitched whine.

»I turned round and saw a greenish-grey glow in the sky about 100 yards from me and 35ft. in the air.«

The constable, Colin Perks, of Wilmslow, Cheshire, had seen a flying saucer.

He said yesterday: »I was very scared and for a few seconds I was rooted to the spot. I just couldn't believe my eyes.«

: »The object was the length of a bus, about 30ft. long and 20ft. wide. It was elliptical and gave out a greenish-grey glow. It appeared motionless and there was no impression of rotation.«

The object remained stationary for about five seconds, then without any change in the whine it moved quickly away and disappeared.

"Reliable"

Police-constable Perks added: »I have always been sceptical about flying saucers and life in outer space, but there is no other explanation.

»I checked with Jodrell Bank and Manchester Airport to see if they could explain it, but they couldn't. So I sat down and wrote my report.«

Said Superintendent Kenworthy: »I must admit I was surprised. But I know P-c Perks is a reliable, mature officer and a trained observer, so I sent the report off to the Chief Constable of Cheshire.«

FROM THE »SUN« — LONDON,
MARCH 3rd 1966.

☆

Finland:

Was it a Flying Saucer?

I was returning home from the village of Pihtipudas by motorcycle on the 17th of April, 1966, at 23.50, when I noticed a light phenomenon in the sky near Alvajärvi road-crossing Bridge. The light

approached from the west. I stopped my motorcycle and watched it. Then, after the vehicle had descended over the tree tops, I noticed, that it was a flying saucer, because its diameter was 3 meters (= 10 feet) and it was surrounded by orange light. It could not be any reflection, because the air was clear and it was cold. There was no traffic either on the road or in the air, so it was not possible that traffic could have caused any light reflections. I would like to mention, that this type of flying saucer has not been seen earlier in this area.

Leevi Herranen
Farmer
Alvajärvi

This piece of news was published in the Helsingin Sanomat, in its column »Public's Department« a few days after it had happened. Still later a magazine »APU« sent its reporter to Pihitipudas, which is appr. 63°25' Northern Latitude and 25°25' Eastern Longitude, to interview the farmer. This article tells the same story but adds a few more facts. They are explained in the following:

»The air was clear, temperature about -5 or -6°C. The moon was not visible, but a few stars were twinkling in the sky. As Mr. Herranen approached

a bridge, which leads over a railroad, driving about 40 kms per hour, he was astonished by what he saw. Less than half a kilometer away was situated a deep forest and behind it appeared a strange light phenomenon. He watched it over the windshield of his motorcycle. The light approached quickly at tree top height. It crossed the railroad and the red light circle rotated slowly. **No sound** was heard. It descended still lower. Mr. Herranen was a little frightened. Its speed dropped and it became almost stationary. Only the light rotated continuously and in the centre of the light he saw a dark mass of matter. For only a moment it paused and then it continued its journey; rising slowly and speeding towards the east, it vanished behind a forest on the opposite side of the road. All had happened in less than ten seconds.

Neighbours' comments on Herranen are, that he is a firm man, who stands behind his words.

The reporter of APU says, that some of the sightings have a »natural« explanation, but some have remained unexplained. How it is in this case, is still an unanswered question.«

The above written lines are a summary of the APU article. This magazine was published or issued on the 7th of May, 1966, in Helsinki, Finland.



»Just a disturbance in the atmosphere due to refraction of light!«

UFOLOGY

»On the watch for flying saucers«

From »FYENS STIFTSTIDENDE«, Denmark,
8th March 1966.

On of Secretary-General U THANT's staff, COLMAN VON KEWICZKY, has proposed that the Secretary-General form a world-wide net of observation stations which should keep watch for flying saucers. Von Kewiczky, who works for the United Nations' Information Service, recently sent his proposal to U Thant.

He writes that there has been a marked increase in the number of reports on flying saucers since the United States and the Soviet Union had begun their atomic explosions, and even more so since the advent of space travel.

Von Kewiczky declares in his proposal that he believes that Earth is under observation of intelligent beings from outer space.

TRANSLATION: RONALD CASWELL.

Airlines' top man believes in flying saucers

From »B.T.« – Copenhagen Newspaper.
Tuesday, May 24th 1966.

IATA's NEW DIRECTOR-GENERAL – SWEDEN, KNUT HAMMARSKJÖLD, CONSIDERS THE IMPLICATIONS CONCERNING THE CURIOUS ONES WHO ARE WATCHING US FROM SPACE.

From B.T.s New York Office.

The American Aviation and Space Writer's Association was introduced last evening to the Swede, KNUT HAMMARSKJÖLD, who is the new director-general of the INTERNATIONAL AIR TRANSPORT ASSOCIATION, IATA.

The director-general – a nephew of the former UN-secretary general, DAG HAMMARSKJÖLD – surprised the scientific writers with a talk, about a third of which was about flying saucers.

And, very apropos, New York's morning papers reported yesterday that a UFO had been observed over the Mormon state of UTAH.

UFO stands for unidentified flying object.

Knut Hammar skjöld introduced his UFO »talk« with this clear admission: »I believe in these things. But naturally it is necessary to sort out the many observations and to be as realistic as possible«.

As Hammar skjöld ended his talk, the evening papers came out with the day's realism.

Sheriff Carter of Morgan, Utah, was able to report that the UFO had been identified and taken into custody.

75 of the natives had previously sworn that they had seen the thing land – they had seen four landing-legs and distinct, rotating signal lights.

Sheriff Carter reported laconically that it would appear to have been a large white sheet tied between two tall trees.

Knut Hammar skjöld had continued his talk on UFOs with two rhetorical questions.

1. Is it unthinkable that there exists outside of our planet a more highly-developed civilization, both technically and mentally?

2. Are these space-neighbours becoming more and more curious to discover how far we have come, down here?

Hammar skjöld did not answer these questions, but neither did he excuse himself for having laid such weight on consideration of the UFO problem – »The possibility (of the existence) of flying saucers would have consequences of a political, legal and technical nature for all of us in aviation«, he said.

TRANSLATION: RONALD CASWELL.

COMMENT ATTACHED.

Comment

Here we see a clear example of a journalist »balancing« the UFO-case »scales«.

Whereas the chief item being reported is obviously the unusual case of a well-known man in a responsible position in world civil aviation admitting to a belief in that »fantastic« object, the flying saucer and its implied pilot from another planet, the newspaperman feels that it must be countered, if only for the sake of common sense, by a down-to-earth explanation of a sheet hung between two trees. This implies, of course, in the eyes of the man-in-the-street, that every UFO reported has an equally mundane explanation, and that every person reporting a UFO must be as »foolish« as one of the 75 natives of MORGAN, UTAH.

The Editors.



Rocket-professor believes in flying saucers

An interview with the German scientist, Hermann Oberth, who visited Jutland yesterday.

»There is no scientific reason to believe that UFOs – or flying saucers – should not exist; and neither is it scientifically proven that life cannot exist on Mars or other planets. But the intelligences in question do not absolutely need to look as many people perhaps imagine them to look...«

This opinion was advanced in an interview with »Jyllands-Posten« yesterday by the president of the German Space Research Society, one of the rocket age's pioneers, Professor Hermann Oberth, who had come to Fredericia to speak at the annual Congress of SUFOI (Scandinavian UFO Information).

People from many walks of life have a lively interest in the study of UFOs, and the Congress has become an annual event where these things are discussed. The subject is, in a way, an abstract one, but many alleged observations of unidentified objects in the skies the world over suffice to keep this interest going.

Those who imagine Hermann Oberth as the fanatic-looking type are mistaken. The German rocket-expert is a small, quiet-mannered gentleman of 72, speaking little and not over-inclined to convince the unconvinced, whether it is to do with UFOs or with reincarnation, the latter being another of the theories which he supports.

The conversation was conducted, as was natural enough, in a, frankly-speaking, fascinating disorder. Subjects such as philosophy, UFOs and space-rockets do, to a certain extent, border one on the other. We asked Hermann Oberth in opening, whether he, who is convinced of the existence of UFOs,

has himself seen one or more examples of the disputed objects.

He nodded.

»I think so... but it was not until early in January of last year, in the vicinity of my home in Nuremberg. It was something that looked like a star, which moved in a different manner to, for example, a satellite, and I am inclined to believe that it was one of these unidentified objects.

»I have, as a matter of fact, been interested in these UFOs since 1948, and I am convinced that they originate from other planets. Whilst in the United States I have myself had the opportunity of examining Major Keyhoe's files regarding UFOs, and for me there is only one explanation, namely, that they come from other planets...«

»Manned?«

»The question of the population of other planets is a biological one which I shall let remain open. Intelligent beings do not need to look as we perhaps imagine them to look. In this connection also, there is the question of metempsychosis, of transmigration of the soul. I consider reincarnation as likely, but naturally... there is no proof for this supposition.«

»For that matter«, added Oberth, »I know no more than others about UFOs.«

»It is said that you were the first pioneer in rocket-research...?«

»Rockets have been known of for 900 years, maybe more. If nowhere else, then among the Chinese. My merits have been in that no one interested themselves in the basic principles, and I have set up certain formulæ. In 1922 I wrote a thesis on rockets in space, and it was turned down, but then it was published in book-form in 1923.

»Unfortunately, it is usually the case that both teachers and students are against all that is »modern«, against everything new, – and before they learn to think along other lines and interest themselves LESS in that which is ALREADY written, it will not be otherwise.

»When I was in high-school, I jumped off the diving-board of a swimming-pool with a bottle of water in my hand, to see how it reacted when I moved the bottle on the way down. – I continued after that with quick-silver...«

»It is also said that you were the man behind the Penemünde rocket-base during the Second World War?«

»That I was not. I was only the theorist. It was the American Goddard and the Russian Ziolkowsky who were the practical scientists in the rocket field.«

»And you are not, then, Werner von Braun's teacher?«

»That I don't know. I met von Braun in Berlin in 1950, and he became my chief when I was on a study-course in the United States in 1955–58 and 1961–62.«

»Can you, as a scientist, accept the theory that spaceships from other planets can travel at unheard-of speeds and over enormous distances in space?«

»Yes, because we do not know what drives them – yet. And distance doesn't matter in space – as long as the space-ship has enough speed, time doesn't play the same part as we usually reckon with.«

»Do you find Einstein's theories old-fashioned?«

»No, no...«

»You believe in reincarnation? Do you believe that, perhaps in 50 years' time, you will find yourself on Jupiter and I on Mars – or the other way round?«

»Yes, it is not impossible.«

»Are you religious?«

»Yes.«

»Orthodox?«

»No«, answered Hermann Oberth without hesitation.

From »Jyllands-Posten«, Denmark.

Monday, May 2nd 1966.

Translation: Ronald Caswell.

☆

Comment

It may be of interest to note here, that in answer to the question of the »manning« of the space-craft, Professor Oberth said that he would like the question to remain an open one. Also he said that intelligent beings do not need to look as we perhaps imagine them to look.

Of course, one may suppose that many people, considering the habitation of other planets a possibility, might yet believe that they could hardly be expected to look like human beings, because »science« has for so long told us that human life is a »freak« brought about by an evolutionary process which is unique to planet Earth.

To help our readers to decide exactly what Professor Oberth meant when he made the rather ambiguous remark above, we will quote from page 135 of »REPORT FROM EUROPE«, which is an account of George Adamski's last lecture-tour in Europe in 1963. This quote is taken from tape-recordings made on the Antwerp, Belgium, part of his tour.

Questions:

»Why don't the space-people try to come in contact with the authorities in an official way?«

Adamski:

»I know of no big government that has no contact, one way or another. That goes for some small governments also. I know of no government today working on spacecraft – which they are building with the intention of going to Venus,

Mars and so forth – that have not had space people helping them».

»I was in a laboratory for 8 days, and there were at least 6 men there. Among them was Professor Oberth. (That was in 1954). He was working for the Bell Aircraft Company, and Professor Benicasso was the one that introduced me to him at that time. And Oberth said to me: »We cannot take the credit for science advancement for ourselves altogether. We have been helped«.

»I knew the way he meant, but still I wanted him to say it. So I said: »What do you mean?« And he said: »You ought to know.«

»I said: »Well, I do?«

»He said: »Let me tell you, we have been helped by people from out of space.«

Unquote.

Editors.

Note

»REPORT FROM EUROPE« edited by Major Hans Christian Petersen, may be obtained, price 30 shillings inc. postage, from Major Petersen or Mr. Ronald Caswell.

Addresses on inside cover.

Some reflections on the UFO - case

By MAJOR H. C. PETERSEN.

Introduction

In connection with the UFO-case one hears repeated again and again a long row of questions – questions which have been asked from Kenneth Arnold onwards until today, questions which will continue to be asked until the authorities finally come out with the truth.

Questions such as: –

How can flying saucers possibly exist?

Is there any proof at all of the existence of flying saucers?

Aren't flying saucers really just fantasy?

Aren't flying saucers beginning to develop into a new »religion«?

Isn't it possible that the flying saucers are some kind of psychically-induced illusion?

One group of scientists says: »The flying saucers exist, even if it were only on the basis of the thousands of reports which are available for examination, until science can prove otherwise«.

A second group of scientists says: »The flying saucers do not exist until science can prove that they do«.

There is no doubt at all that the first pronouncement comes from the group which **knows** that the saucers exist, but which at the same time wants undeniable scientific proof before it can make public its beliefs.

In a study such as this, evidence which would otherwise be acceptable in a court of law, after expert examination, such as photographs and movie film, artifacts etc., which have from time to time been produced and shown to be of an entirely alien nature to any found on Earth – this evidence is not acceptable in that narrow orthodox pattern which follows scientific formulæ and constitutes scientific belief. Thus, because the subject is a »fantastic« and unorthodox one, i.e. the postulation of the existence of extraterrestrial intelligences, then it is easier to accept the possibility, even the probability, of faked photographs and faked »alien« artifacts, than to stick out one's scientific neck for an unorthodox and therefore »dangerous« belief.

The second pronouncement stems from the group which accepts **nothing**, before a formula is produced which can overwhelmingly prove the existence of that which is postulated. They deny everything, even the existence of their neighbour, if a formula shows that their neighbour cannot exist.

We shall let this last group go its own way – this is their destiny in accordance with the Laws of Cause and Effect; – instead we shall offer for their consideration something which may be of help to the positively-aligned but uncommitted group, as well as to all the other interested people who are dependent on the information they can get from those sources which we represent.

The past

Long, long, ago, in the mists of time, our forefathers came to Earth from other planets in our solar system.

From even further back in time we came to this solar system from another system which had outlived its usefulness and which had begun to break up. It was not the first occasion when we had had to do this, it had happened several times before over long periods of time.

Cause and effect

Mankind is Divine, and its destiny is inextricably bound to the Divine Cosmic Laws. It is our destiny to continue to develop »eternally«, so that, for every step we take on that upward climb, the greater knowledge we may gain of these Cosmic Laws, and with this knowledge greater responsibilities towards our Divine Origin, and with these again, greater tasks to perform in the Cosmos, where the Cosmic Laws, Cause and Effect, are alfa and omega.

Mankind must work together with the Cosmos to subsist; if it does this then the Cosmos in return will lead the individual forward to the next step without a halt and without forcing upon him insurmountable obstacles.

Spaceships

The Cosmic Space-ship is a »Divine Gift«, possession of which is only possible to civilizations with

an understanding of, and with a desire to work within, the Cosmic Laws. If this understanding is lost, if cooperation within the lines set out by the Cosmic Laws is abandoned, then access to these Cosmic craft is withdrawn, and it becomes impossible to journey in space, to learn about life direct, there where life's many varied phases are formed and unfold.

Planets are born, planets die

The Law of Cause and Effect, and contact with the Cosmos, tell us all about ourselves, about our planet and about Space, within the limits set by that phase of development in which we, from time to time, find ourselves.

When a solar system is on the way to breaking up, the Cosmos will inform those of its children within that solar system who understand the Cosmic Laws and the Cosmic Language.

In this manner ample warning is given to search for, to find, and to colonize the new solar system which, in accordance with the Law, has developed and which will, inevitably, be ready for habitation in unison with the dissolution of the old planetary system. It has been under formation for a long, long time, but the Law makes no mistake – the system is ready, when there is need of it.

Development

Humanity from the old system is transferred to the new system's habitable planets and a long, long, new development phase lies stretched out once more into the distant future.

And so, in this way, Mankind wanders through the Cosmos in a perpetual progression, forward towards greater and higher service, through and into phases even the vague form of which our present, momentary »civilization« cannot grasp, far less dare to anticipate.

In this infinite and eternally-toiling Cosmos human beings live in millions upon millions of solar systems – some lower than, others level with, and yet others again ahead of us in development.

Deviation from the Cosmic Laws is, again and again, the root cause of the utter »wiping-out« of certain civilizations on the lesser-developed planets, a result of which, from time to time, is the existence of habitable planets on which there is no habitation.

A danger

We know that, now and then, »black sheep« can be found in an Earthly family, which is otherwise considered as a decent, harmonious one. (Why and how this can be, must be dealt with on some future occasion).

On planets and in systems also, in a larger sense, these »black sheep« can make their appearance, at times in such numbers and in such multitudes that

they infiltrate, disturb, even threaten disruption of, the society in which they live.

Here on Earth, for example, we have »leather-jackets« beatniks and habitual criminals who have set themselves outside of the laws by which our society tries to govern and to live; in this way, therefore, they play a large part in forcing our development in an unfortunate direction.

Such dangers lurk in all systems, even in those on a fairly high level of development, partly because these unfortunate elements are an effect, the cause of which can lie on one or several of the other planets, partly because Humanity has its own free choice to do what it will – and, if it does not accept and live by the Law of Cause and Effect, then its behaviour and its way of life can easily become as that of the hitherto minor deviating groups.

The separation

In that far-off time, when our forefathers in the solar system came here from that other system, a wave of diverging elements developed on several of the planets, which threatened, by the sinister perspective that it must have held for them, to break down the existing ethical standards and contact with the Cosmos enjoyed by the majority, who accepted and lived in harmony with the Law of Cause and Effect.

The laws by which they lived in our solar system were only ethical laws; and therefore there was no method of punishment, such as confinement or internal segregation of any kind, which could be employed.

And so it was decided, after all attempts to help these individuals came to nothing, to transfer them to the habitable but as yet uninhabited planets in the solar system, among others, Earth, Mars and Jupiter.

A new epoch

These »outcasts« were transferred with nothing other than that which they stood up in, figuratively-speaking, and in order to force them to acknowledge and learn the unwritten laws of fellowship and brotherhood, several races were transferred to the same planets.

In this manner there were gathered together on Earth races from a number of planets within, and also outside of, our solar system; but whereas today, people on our neighbour planets with parallel problems have progressed upwards and achieved reunion with Humanity on the mother-planets by learning to live in harmony with the Divine Laws, we on Earth are going round and round in an impotent circle, far, far off track, so far off that even the mere thought of such a fellowship, such brotherhood, could cause the greater mass of people to laugh out loud.

Races fight each other and among themselves; and it is only too apparent that we are moving further

and further away from that Cosmic Fellowship, where, even now, our place still stands open.

Watch-over: CONTACT

We have not been completely written off. Right from the time of the »transference« until this day, our »Brothers and Sisters« from the mother-planets have visited us, watched over us, and tried to guide us, but within the framework of a motto which might read: BY ETHICAL LAW IT IS PERMITTED TO HELP, BUT NOT TO INTERVENE DIRECT, IN OTHERS' DEVELOPMENT.

The dividing-line between help and interference is, in truth, very, very delicate, and is, in actual fact, the direct cause of the apparently strange behaviour shown by our Brothers and Sisters from the Cosmos during their visits to us in our time.

They have visited all the cultures here on Earth, and they have given that help which it was allowed them by the Cosmic Laws to give. Direct traces of this are to be found in legends, traditions, sculptures, ancient structures and cave-drawings.

Mystery?

As stated, their behaviour towards us is apparently shrouded in all kinds of mystery – primarily by reason of their limited possibilities of giving help without it becoming interference, but also because we are being visited by perhaps as many races as we are races here on Earth. Therefore we are faced with, for example, one kind of incident in Japan, another kind in France, a third kind in Scandinavia, and an entirely different type of incident in South America, etc.

The Gods

Many are the accounts from legends, of the gods who came down from heaven in one or another remarkable disguise, and taught agriculture and methods of extracting metals; and just as many are the testimonies telling how we people on Earth have considered the visitors as gods and worshipped them – or as false gods and destroyed them.

So gravely lacking in perception; so miserably lacking in understanding of what and who our visitors were; – and such, unfortunately, is the situation today, when, apparently, this marked lack of comprehension is pursued with even greater zeal than in earlier days.

Technology and the spirit

A technical expansion, such as that which we are experiencing now, is a marvel, and a tremendous step forwards toward a Cosmic Fellowship – if ethical standards and spiritual development had followed with it.

But they have not followed with it. We have, instead, an enormous gathering of people who look on TECHNOLOGY as some kind of deity – a deity

round which they dance, like the idolators of old. The SPIRITUAL, in this connection, unfortunately, is something unknown to them.

There are people who can see the danger of this blind rush forward, but they cannot reach through to the poor blind fools who, with a frozen smile and frothing at the mouth, are heading straight for destruction.

They are so blind that they deny everything that does not come under a mathematical or chemical formula; not even that which their eyes can see do they dare believe, if it does not come under the heading of some such formula, which might well be a bunch of heiroglyphics a century out-of-date.

A paradox

We are faced here with a glaring paradox: Silently and serenely – today, as in those days far-off, five or ten thousand years ago – Cosmic craft are sailing around in our atmosphere, craft with highly-developed human beings on board who are observing and studying our development with wonder and sadness; and in time and following a precisely laid-out plan, letting themselves be seen, and then themselves seeking out certain Earth dwellers who have open minds and an employment where a certain influence of – or impact on – their respective environments can lead to a change in direction in a manner which might give TECHNOLOGY'S representatives SPIRIT, and Earth's spiritual representatives confidence in the future.

Our Brothers and Sisters are everywhere in our atmosphere and on our Earth; and a whole lot of the eminent personages who are reading this article know it, for they themselves are in direct or indirect contact with them.

Help, as against interference

In the same way that our Brothers and Sisters cannot, as previously stated, intervene directly in our daily life, neither can those people whom they approach publicise their contact without thereby causing us that harm – with regard to our free development – which our visitors especially wish to avoid causing us by keeping themselves at a distance.

Status

Thus a most curious game is being played. Everywhere within our atmosphere our Brothers and Sisters from other planets are making their appearance. Their craft are seen by tens of thousands of ordinary folk and by thousands of specialists, such as pilots, radarpersonnel, police, the military, scientists, and so on, – but every single time they are reported officially, the report is treated almost as if it were the first time that such things have been heard of; and this impression is artfully carried further to the public through, among other media, the

Press, with the result that it is just not possible for any development to begin to take place.

Only after one has investigated and gathered together all the many available leads in the case, as IGAP has done, can one begin to see the picture appearing. On one side it offers riches, joy, and courage to face the future, as well as a fantastic peace of mind. The other side reveals Mankind's ever-present ability to lie, to intrigue, to disown his neighbour.

In spite of tens of thousands of reports, of which the great majority cannot be explained away in the manner in which they have, in fact, been explained away, the public is still held in complete ignorance of what is actually taking place.

Conclusion

It is quite clear that, with the materialistic attitude which is bred into the greater masses, with the many hundreds of religious movements, the innumerable sects, and the present wholly inane attitude towards technology, we would not be able either to understand or to tolerate the truth about our visiting Brothers and Sisters, without the risk of a disastrous Armageddon breaking loose.

We understand the responsibility borne by the various political, Church, scientific and military leaders, and we will not condemn the manner in which this business is being handled – **at the higher levels.**

We understand also that there must be helpers to take care of the leaders' interests in this matter; also that some of these helpers must operate in devious ways – for control of this development is necessary. It is better, after all, to get the truth 5 years later than might otherwise be the case, if it can then be understood, rather than to get it too early and be witness to the destruction of a civilization.

We accept, therefore, a whole succession of subterfuges as a necessary evil. I am referring here, particularly, to the activities and attitudes displayed by official bodies, in which they deny the existence of flying saucers. But I am thinking also of such bodies as CIA¹⁾, the commission at Wright-Patterson²⁾, NICAP³⁾, – and parallel activities in all those countries and territories where such is to be found.

IT IS QUITE CLEAR that a large nation's collective intelligence force can, with ease, gather together sufficient evidence to enable responsible leaders to lay a plan – but it will be, unfortunately, a plan that the greater number of UFO-interested people cannot and will not accept as necessary, because they do not have the same kind of information, which means also that they do not know the background to the case, – and this, frankly-speaking, has given them a very narrow outlook.

That being said, – and we can, generally-speaking, express trust in such a plan, – we must, at the same time, and with a basis in the knowledge we have of far more than we can set out here, express some

doubt that the case will meet with the same urgency as it would do, if all the responsible leaders knew and acknowledged the Law of Cause and Effect, and the whole of the ethical side of the case, as we know it and have learned it – directly from the space people.

We shall henceforth try, without selfish motives, to help all those leaders and other responsible persons who are »big« enough to accept such help, – and we would like to emphasize, that under no circumstances will information on any activity be publicised, if it is desired that it should remain secret.

We ask everyone to continue to place their confidence in us – come with your problems, but also with your support, suggestions and – we hope – help; for we must all help each other and learn from each other. Only in this way can we come out of this back-water, this stagnation, which **we** can see we are moving in, and which threatens to float us around in circles until the end of time.

Listen, then, to our advice, dear friends, those who are leaders and in high places – take note of what we have said; and ask when you are in need of answers. We have our information from our visiting Brothers and Sisters, who, patiently, for thousands of years, have watched over us and helped us, and who wait with longing for that day when we have learned what we – long, long ago – came here to learn.

TO LIVE WITH THE COSMIC LAWS IN UNISON
WITH THE COSMOS, AND IN LOVING HARMONY
WITH OUR FELLOW MAN AND WITH ALL CREA-
TION.

¹⁾ Central Intelligence Agency.

²⁾ Air Technical Intelligence Center, Wright-Patterson Air Base, Dayton, Ohio.

³⁾ National Investigations Committee on Aerial Phenomena.

Science

THE TOTALITY OF THE WORLD'S LITERATURE,
IN THE FORM OF CODED SIGNALS, AS POSSIBLE
ANSWER TO RADIO WAVES FROM SPACE.

☆

*Russians still trying to make
contact with
'Higher level space Civilization'*

Scientists in a scientific centre in Moscow are searching at this moment for contact with a »higher civilization« which could be located very far away in space. Certain of them believe that they have already detected it.

The centre is under the direction of the same scientists who, in April of last year, claimed to have received signals from »intelligent beings in space«.

Nevertheless, other Russian scientists state that the signals seemed to be from a natural source rather than a mechanical.

Still, the journal »MOSCOW'S NEWS« states that, according to NICOLAS KARDACHEV, member of the Steinberg Astronomical Institute:

»Some of the cosmic radio wave sources we are now receiving are not natural. We have not been able to decode the signals«.

He said that the Institute had created a scientific centre, charged especially with the co-ordination of all research in this field.

What answer is to be given?

Mr. Kardachev explained, according to »Moscow's News«, that the stars CTA-21 and CTA-102 are the sources of the signals. He said that, at the present time, the scientists are not really decided on what to say in the messages they send back. In his opinion, the beings who are sending the signals are intelligent enough to be able to decode any kind of message.

Contemplated, is the coding by electronic computer of the »100 million books« which have been written by humanity throughout history, and sending them off into space in 24 hours.

The signals received from space originate from sources as far as 1000 light-years away«.

»Het Volksgazet«, Belgium.

January 17th 1966.

Credit - Translation: - MAY MORLET,
BUFOI-IGAP.

Even the earth is a »square«

AMERICAN scientists have found that the earth really has four »corners.«

The corners each cover several thousand square miles of the earth's surface.

These are roughly 220ft higher than they would be if the Earth was truly round.

Gravity

And one of the corners, says a report in the American magazine Science Newsletter, is centred over Ireland.

Experts found out about the four corners when they observed the behaviour of orbiting satellites.

As the satellites passed over the corners, they were pulled downwards a few hundred feet by unexpectedly high gravity.

Scientists at the Johns Hopkins Applied Physics Laboratory at Silver Springs, Maryland, made the discovery. They were working for the United States Bureau of Naval Weapons.

Navy scientists want to know precisely the shape

of the earth because of the development of navigational satellites.

These are used as »reference points« by Polaris submarines before launching their nuclear-tipped missiles.

The other »corners« of the earth are centred south of Africa halfway to Antarctica, west of South America with the high point off Peru and across the Equator from New Guinea northward toward Japan.

»TIT-BITS«, London, 7/8/65.

Are extraterrestrial flying objects spying on earth?

Washington, 29th March. -

It seems that in spite of the many denials, explanations and scientific statements of the American Air Force and other Government organizations, public opinion in the United States is getting disturbed by periodical sightings of Unidentified Flying Objects, especially during the last weeks. At first called Flying Saucers, the objects actually appear in a great variety of forms.

Is the earth watched?

The uneasiness is certainly gaining weight, since a Michigan deputy, Mr. Gerald Ford, asked the House of Representatives for an official investigation of these strange and unexplained sightings. Mr. Gerald Ford is supported by a private organization in his motion, the National Investigation Committee on Aerial Phenomena.

The chairman of this organization stated that according to the information sent to the Committee by people all over the world, from Latin American, Europe, and the U.S., it is impossible that all these various evidences are false reports, trickery, or collective delusion. On the contrary, he considers that it points out that our earth is observed and watched by extraterrestrial space craft.

Differently coloured

American Civil Defence members were investigating on Tuesday a round excavation which appeared in the ground near by Ann Arbor, where some agitation prevails after the sightings of strange luminous objects that have appeared in the sky this past week.

According to the »Hillsdale Daily News«, the excavation gives off radioactive particles shown by the Geiger Meter.

According to a reporter of this newspaper who made his way to the place, the excavation is about two meters large.

On the evening of Sunday, Ann Arbor police station again had many calls to answer relating to sightings of new luminous objects in the sky.

These luminous red, green and white objects have been observed by a police officer and by some thirty people above their houses.

From: »Le Matin« Brussels.

30th March 1966.

CREDIT - TRANSLATION: May Morlet.

BUFOI-IGAP.

☆

Riddle of the »Silencer« on Venus

PETER FAIRLEY: Vienna, Thursday

Something strange is going on on Venus, Soviet scientists warned today. Two spacecraft sent there have been mysteriously silenced just when they were about to lay bare the planet's secrets. Nobody knows why.

The spacecraft were Russia's Venera 2 and Venera 3 which reached Venus in March. Venera 2 carried TV cameras and is known to have passed within 13,000 miles of the cloud-shrouded planet.

Venera 3 scored a bull's-eye on its face a week later.

Academician Anatoli Blagonravov, head of the Russian delegation to the International Space Conference here, revealed today that Venera 3 carried parachutes. It should have tossed out a tiny radio station and landed instruments to report what the planet's surface was really like—just as Luna 9 did on the moon.

Blotted out

All went well until the last few minutes. Then communications with the robot suddenly blotted out.

The same thing happened as Venera 2 neared Venus. Academician Blagonravov called it a »violation of the communications link,« indicating that it was not a simple failure but interference by some outside force.

What force? Could it be that intelligent beings destroyed or inactivated the two approaching spacecraft?

Unlikely. Measurements made by America's Mariner 2 (which passed by the planet four years ago but at a much greater distance) indicate that the surface of Venus is too hot to support life.

Heat to blame?

Russians here said that as their robots closed in there was a big rise in temperature and radio signals became disturbed before ceasing altogether. It could be that the heat made the radio equipment go wonky.

And perhaps the clouds—which have always hidden Venus from human eyes and which may be composed of ice crystals—somehow prevented Venera 3's parachute from opening properly.

»Further investigations are necessary«, added Academician Blagonravov.

FROM: »EVENING STANDARD«, LONDON.

THURSDAY, MAY 12TH 1966.

☆

Between the sun and the earth there are dangerous Rivers

Will the life of the space travellers depend on the goodwill of the Sun? This question dates from 1957, the year when space travelling really started. But according to the last information obtained by various cosmic observatories it would really seem that the moulding of the interplanetary magnetic field by the »moods« of the Sun is essentially changing. Consequently, it is difficult for human beings to foresee if on such or such an interplanetary route they will meet these famous »rivers« of gamma particles which constitute dangerous radioactive barriers or if they will miss them. It is understandable that both American and Soviet scientists attach so much importance to the exact identification of the run of these temporary rivers which go as far as to lick the atmosphere of the Earth and sometimes even do penetrate into the upper regions of our atmosphere.

The majority of the data the American scientists have been able to collect to that effect has been supplied by the various »Mariner« observatories as well by satellites of the »OSO« type. For the Soviet scientists the most reliable information agents have been satellites of the »Cosmos« series, as well as the recent »Proton«, which, by the way, beat all records of the celestial heavy-weights (12,000 kg).

At the present time it is known that the interplanetary magnetic field interferes almost supremely with the effects of the Sun on the Earth. This magnetic field has not the same value everywhere. There are between the Earth and the Sun a number of immense »tongues« where the interplanetary magnetic field attains high intensities. Spatial observers have ascertained that these »tongues« consist of ionised gasses or »plasma«. If the eye could distinguish the tongues of the interplanetary magnetic field it would get the impression of seeing the spokes of a wheel where the Sun would be the box. This wheel turns at a speed of 400 km per second in relation to the Earth; let us remember that the moving speed of the Earth in relation to the Sun is only 30 km per second.

Protection against such dangers can be realized in two ways. Either by obtaining extremely precise forecasts of the cosmic phenomena permitting the invasion of the »rivers« of radio-active particles, or by equipping the cosmic craft with adequate anti-radiation protection sheets. These two solutions are being studied by both Americans and Russians.

☆

A shell of electrons will protect the space travellers

SAN FRANCISCO. It is quite possible to protect the space travellers who will have to travel at high altitudes where cosmic radiations are dangerous. This assertion was made by the American engineers Richard LEVY and G. Sargent JANES, of the research laboratories of Messrs Avco Everett. The two specialists suggest bringing the outer walls of the spatial craft under electric tension. In this way, they say, will the protons, which are the most penetrating particles of interplanetary space, be driven off. The electrical field would be produced by an electrostatic generator. When the space travellers foresaw a certain risk of having to pass through an exceedingly radio-active zone, they would bring an electro-magnet under tension. This one would trap the electrons of the outer charge of the craft and would thus form a protective shield against the penetration of protons of cosmic origin. Instead of overloading the craft with a heavy protection made of concrete or lead, it would be sufficient to adopt this imponderable protection of electrons, in other words of a «field of strength».

FROM: - »TECHNIQUE NOUVELLE« No. 11, Paris, November, 1965.

CREDIT: - MAY MORLET. BUFOI-IGAP.

☆

New principles in quantum mechanics

A Review by Wilbert B. Smith.

FOUNDER OF OTTAWA FLYING SAUCER CLUB.

Dr. H. C. Dudley, Chief of the Radio-Isotope Laboratory at the U.S. Naval Hospital in St. Albans, N.Y., has had the courage to challenge the orthodoxy of modern science in his recent book, *NEW PRINCIPLES IN QUANTUM MECHANICS* (Exposition Press, New York). The following extracts will do more than any reviewer to set forth this challenge.

The key to how scientists have misled themselves, and therefore, the rest of mankind, is in the wedding of Mathematics and Philosophy, and their adoption of the infant Science, circa 1800. In the following four chapters is given an analysis of the mental processes which have led us to conclusions that are so firmly embedded in our consciousness as to be considered «scientific truths». Yet these «truths» have never been observed by any man. Strange creatures, we homo sapiens!

»But the fantastic, the frightening aspect of this very human fault is that those who so wholeheartedly accept the philosophical-mathematical explanation of the universe and its working parts, do not

see the lack of factual data which originally permitted the development of this school of thought. Most have never read the original papers or popularized articles, long available in English translations, of Lobachevsky, Riemann, Lorentz, Fitzgerald, Minkowski, Weyl, Einstein. Modern students have not unemotionally examined the unprovable, unmeasurable propositions that are the bases of modern physical theory.

»The experimentalist does not comprehend how the philosopher has supplanted data-taking by mathematical symbols and manipulations. Much easier to compute than to experiment and secure accurate data!

»There were some men who lived during the development of the basic postulates of modern theories who doubted the logic on which they rest. Moreover, these men resented the use of promotional methods of the market place, which were blatantly used to fasten on the minds of men, at all levels of culture, what many considered to be a false scientific doctrine. Certain of these men, having the courage of their convictions, published books reporting on various aspects of the situation as they saw it at first hand.

»To dismiss all such publications as the work of crackpots, as the railings of «cranks rebelling against the father-image of established authority», is to belittle the work of technically-trained men of high renown, respected in their fields of specialization. In order that students of the physical sciences may know that there were (and are now!) other views in fundamental physical theories than are presented in recent physics texts, there follow reviews of the more pertinent of these works.

»Because scientists, mathematicians and philosophers have for centuries wrestled with the idea of an absolute, mathematicians have mesmerized themselves into believing that by setting up two frames of reference, they have in some way eliminated the need for an absolute plane or point of reference. But by the system of two frames of reference, they establish the most unstable points of reference — man himself. Such egotism!

»If there is, or ever was, such a device of the devil, it is the mathematical concept of two frames of reference. For in following this Pied Piper, mathematicians and theoreticians actually describe two entirely new planes of existence, worlds built of imaginary geometries and mental aberrations. They have thus indeed deluded themselves into believing that «man is the measure of all things, and there is no other measure».

»Thus again we see how the minds of men, be they scientists, mathematicians or philosophers, can be swayed by emphasis and selected data. The techniques of modern advertising and propaganda are centuries old, and under any other name are especially effective if their devotees are convinced they are right.

»In reading the popularized histories of relativity, one notes that when the Theory of Relativity was first propounded, only a dozen or so persons had the mental stature to understand the theory. Tacitly and subtly, it brought out that these intellectual giants were so far removed from the garden variety of scientists who objected to the theory, that the criticism was but like the babbling of children. It is here that we see the beginnings of the most successful and sustained application of the »big lie« propaganda technique that man has ever foisted upon himself. Repeat! Repeat! Repeat! Ignore or belittle criticism. Those who do not agree will pass. And a scientific »fact«, a »truth«, becomes fastened in the minds of men at all levels of culture.

»Consider also that the eminent German mathematician, Hilbert, once defined mathematics as a game played, according to certain rules, with meaningless marks on paper. The following is addressed to the professional mathematicians: You have developed many complex games, played with many unintelligible marks on paper. You have invented many new games, utilizing many »markers«, »checkers« or »men«. You have changed the rules of the game at will, and often in the middle of the game. You, the professionally-trained mathematicians, are the only men who really understand what you are doing, and for that reason most men stand in awe. Your vanity is tickled, and you have found the answer for that very human urge, a feeling of superiority. You have acquired »status«.

»There are some of you who doubt where you are heading, but the great, great majority are convinced that your course is correctly plotted. Are you prepared to accept the responsibility should your navigation prove faulty? The experimenter, too busy being a high-level technician and gadgeteer, has entrusted his leadership to your hands. He is dealing not with marks on pieces of paper, but with forces that are beyond your comprehension, unless you have actually observed a nuclear explosion. Are you and your craft prepared to stand before the bar of history and defend your present position?

Part Two of Dr. Dudley's book deals with the consequences of the postulation of a particulate universe and the fact that such a universe would be quite consistent with that within which we live, and incidentally, not nearly such a mathematical monstrosity.

It is unfortunate that Dr. Dudley did not understand or was not prepared to accept the fact of the field nature of Time, because this concept combined with the excellent work set forth in this book, would have rounded out the picture and offered a very much simpler, more readily understandable, and probably more realistic representation of the universe in which we live.

For anyone who has sufficient scientific background to appreciate these things, this book is

highly recommended. It is most disturbing, but maybe we ought to be disturbed!

(The foregoing review was written by Wilbert B. Smith, Canadian Government Scientist, about a couple of months before his passing on December 27, 1962. — Ed.)

What Adamski said:

George Adamski has written and said many things in his time which have been the basis of controversial discussion in many countries about the world. There have been many rumours about what he is supposed to have said or written, and it is remarkable that so many cases have arisen where otherwise intelligent individuals have deviated from the truth either by carelessness or with a deliberate aim to wound or ridicule a man who has got under their skin, either because they feel it an affront to their academic qualifications that an »uneducated« man should claim knowledge of things unknown to science, or because they fear that he may have stumbled on the truth which they themselves are seeking.

We shall, from time to time, bring to our readers various writings or statements made by Adamski over the years. We shall also submit certain items taken from more recent Press or other journalistic sources, and offer them to our readers for comparison and study, with a view to airing and comparing some of the arguments which circulated around Adamski during his life-time. We shall add our comment where comment is necessary.

— — —

From »FLYING SAUCERS FAREWELL« by George Adamski, published in the U.S. in 1961.

SPACE ACTIVITY WITHIN OUR SOLAR SYSTEM

One of the most frequent problems encountered when giving a lecture on space is the insistence of scientists that the outer planets are devoid of light and heat. Their objection is that radiation from the sun is so weak at these vast distances that Pluto, for instance, would be at absolute zero or close to it, with a frozen atmosphere, and totally incapable of supporting life-forms of any type.

This is the main argument brought against me when doubt is expressed about my meeting human beings from some of these other planets.

The first thing to realize is that the sun does not emit light and heat in the form we observe here on Earth. Radiation from the sun does not manifest itself as light and heat until it penetrates the atmospheres of the planets themselves. Outer space is devoid of light as we know it. The light in outer space is a cold light caused by the phosphore-

scence of vast clouds of particles and gases responding to the radiation given off by the sun. To a human observer, outer space looks like a dark, vast void, filled with billions upon billions of tiny specks of multicolored light. All of these tiny lights are in a state of continuous motion and activity.

Radiation from the sun is composed of ultra-violet light, hard and soft X-rays, cosmic and gamma rays. The greater portion of these destructive rays are filtered out by a planet's ionosphere and upper atmosphere. The innumerable, infinitesimal particles within a planet's atmosphere emit visible light when excited by the sun's filtered radiation. The earth absorbs these rays, and in return gives off infra-red energy. Energy thus given off activates the atmosphere immediately surrounding the planet, thereby generating heat that keeps the planet warm.

It is easy to see how this energy from the sun can encompass our earth. After all, we are only 93 million miles from the sun. But what about the planets that are more remote from the sun?

According to standard text-books, the radiation from the sun decreases inversely with the square of the distance. In layman's language, this means that if you double the distance from the sun, the radiation would be only one-fourth as great. If you double the distance again, the radiation would be only one-sixteenth as great, and so on. If the sun's radiation actually decreases at this rate, then the outer planets must indeed be in a state of perpetual coldness.

What, then, is the answer? I know from personal experience that these outer planets have thriving civilizations, with climates and atmospheres similar to our own earth. The larger planets, such as Saturn and Jupiter, have much lower gravity than has been assumed by our scientists. Therefore, our explanation of gravity must be in error in some way.

Our main problem now is not gravity but climate. How do these planets receive enough energy from the sun to exist in a similar state to Earth?

A clue to this answer is found in the vacuum tube; more specifically it is found in the cathode ray tube. This tube, abbreviated CRT, is found in the ordinary home television receiver. In it we have a heater that raises the temperature of a cathode to a point at which it gives off electrons in great quantities. These electrons are negative in nature. High positive voltages are supplied to various grids and anodes in the tube.

There are two types of electricity: positive and negative. The electron is negative and its counterpart, the proton, is positive. Just as the north pole of a magnet will attract the south pole of another magnet, the electrons attract the protons. Similar poles of magnets repel each other and so do similar charges of electricity. Likes repel; unlikes attract.

The high positive voltages on the grids and anodes of the CRT attract the electrons from the cathode. The electrons are pulled toward the anodes

with great speed, but, due to the type of construction of these anodes, most electrons rush right on through toward the next one. Theoretically, this could be continued for great distances by use of several different anodes and high positive voltages.

Mercury, Venus, Earth and Mars are close enough to the sun to get good radiation. With the planets beyond Mars it is a different situation. At these distances the sun's radiation has started to diminish. At this time it comes under the influence of the tremendous attracting force generated by the first asteroid belt which totally envelopes the central portion of the solar system. The negative charge of the asteroid belt is great enough to attract the particles from the sun and pull them back up to their original speed. Because this belt is grid-like in construction, with thousands of openings and paths, similar to a window screen with air going through, the particles dash on through and enter the influence of the planets beyond.

These, being negative in themselves, as are all planets, attract from space the positive particles they need for light and heat. At the same time infinite numbers of similar particles rush on past and are attracted by a second asteroid belt between Neptune and Pluto, where the process is repeated all over again. This furnishes Pluto and the last three planets with normal light and heat. (Twelve planets in all exist in our system, according to the space travelers.)

A third asteroid belt is beyond the twelfth planet, serving a dual purpose of blending space within our system with that of neighboring systems. At the same time it serves as a protective filter, comparable to the ionosphere encompassing a planet.

We might summarize by saying: The two inner asteroid belts gather rays from the sun and speed them on through space. They equalize, so to speak, conditions within the system from the area of Mercury right on to the outer reaches of our solar system, while the third keeps our system, as a unit, in balance with those beyond. Because of this cosmic activity, of which we on Earth have not previously been aware, we could go to any of our planets and enjoy a climate and atmosphere similar to our own.

With the asteroid belt, basically negative in nature, attracting sun rays varying in length, speed, width and charge, a condition is set into action comparable to an alternating current in electricity. Some of the positive particles are trapped within the asteroid belt, while others zip right on through to radiate through space beyond. The law of attraction and repulsion permits a state of cohesion to take place between some of the particles within the belt, building larger forms, while a major percentage remain in their natural state. Particles of many sizes thus created are caused to constantly act upon one another in energy and matter alike. This very action, while building some forms, also disintegrates other

forms by separating the particles of which they are composed.

Serving as Nature's dielectric in this manner, the asteroid belt, I have been told, is the womb of the Cosmos out of which planets are born. When a planet reaches its peak of service in a system and starts on the path of decline and disintegration, a body is drawn from the asteroid belt by the magnetic influence of that planet's orbit to maintain the perfect balance of the system. So, as the old planet disintegrates, a new one is built to replace it. On a larger scale, systems go through the same cycle of birth, growth and extinction and follow the pattern as do all forms in nature.

In using the term »extinction«, I am referring to matter going back into the gaseous or invisible state. It is not destroyed; it is only changed in form. A good example of this is seen when ice becomes water and finally evaporates into vapor.

After matter has returned to its original or gaseous state, it is free to start the cycle all over again. It may travel across interplanetary distances and become part of another planet or it may return to become a part of its original planet, serving in the construction of new forms.

With this continuous interchange between the planets, it is only natural to find each planet has similar materials in its make-up and similar plant and animal life on its surface ... with a few exceptions.

Billions of giant Milky-Way systems or galaxies, like our own, are known to exist throughout the vast reaches of the never-ending Cosmos. Toward the center of these giant systems so far observed by our telescopes are found the newer and hotter stars. As the galaxy expands outward, these stars cool and planetary systems are born.

In these cooler outer edges are billions of life-supporting planets. Here also are vast clouds of oxygen and hydrogen spreading out over thousands of light-years of distance. This is readily apparent from examination of recent color photographs taken with the 200-inch telescope at Mount Palomar. Made with a newly developed super-color-film, these photographs show great bluish clouds of oxygen, and the reddish clouds of hydrogen existing throughout about 65 per cent of most observable galaxies. The only area where these gases are not apparent is in the hot nucleus of the galaxy itself.

In our own Solar System our sun is only one of a group of some 100,000 million stars. Several hundred thousand inhabited planets could easily be in existence in our Milky Way Solar System alone.

Imagine if you can this pattern of suns and their associated planets multiplied billions of times, extending without beginning or end!

Man and his ego has said that our earth is the center of this vast array. He has refused to consider the possibility of our planet not being unique in the Cosmos. Now he is being forcibly awakened ... first by friendly visits from our neighbors, whose interplanetary ships have been seen moving through

our atmosphere and over every nation in our world, and now by our space explorations.

All of these wonders are awaiting us as we slowly measure our way step by step into outer space, of which we know so little. Already many ancient but accepted theories have been cast aside. As the Cosmos lies before us, understanding extends unlimited to the seeking mind, as did new lands to our pioneers of old. They were the pioneers of Earth. Today we are pioneers of space with its ceaseless activity and endless wonders ... worlds upon worlds ... expressions of the one Infinite Creator.

George Adamski.

- - -

The London newspaper »DAILY EXPRESS« presented a book review on June 14th 1965. The book was a newly-to-be-released one by Fred Hoyle, Professor of Astronomy at Cambridge, world-renowned, among the great astronomer-mathematicians. Adapted from his book »Of Men And Galaxies«, the caption over the article shows how radical his theories are, how open to the criticism of his more orthodox contemporaries.

« - - By one of the liveliest minds of our age ... **the most staggering speculation of all** ... many write it off as cosmic doodling - **BUT CAN YOU BE SURE?»**

»With a big telescope, about 100,000,000,000,000,000,000, stars like our sun can be seen. Among so many suns there must be a vast number with planets where conditions are similar to those on our planet.

And so we must be prepared to find in the universe outside the Earth intelligent creatures very much like ourselves.

The full total of universal life forms must look like a fantastic zoo - widely different in the sense that a bird is different from an otter, but remarkably similar in the basic ground plan.

I expect that all highly intelligent creatures on planets like our own will be land animals as we are, and will possess substantial similarities of construction - eyes, skeletons, heads and so on.

What are the chances of communicating with them? The difficulties of space travel to a distant planetary system are overwhelming. Everybody knows the almost absurd cost of the projected journey to the moon.

But suppose we could achieve speeds 10 times greater than at present. It would still take 10,000 years to reach even the nearest star. A search for the nearest inhabited planet might well take 1,000,000 years.

But communication is almost certainly feasible.

Suppose we were to build an instrument of the type of a radio telescope, but to be used for transmitting radio signals as well as receiving.

Using such an instrument it would, I think, be possible to transmit an intelligible message as far as

the nearest star, some four light years away, probably even further.

Suppose we could send our messages ten times further. This would reach the nearest thousand stars. And if we could manage one hundred times further, which I do not regard as out of the question, we could reach the nearest million stars.

Somewhere among these, I suspect, is the neighbour we are looking for. Beyond this we do not need to go; our neighbour could relay our messages on to the next fellow, and so on.

The time required for an interchange of messages would be enormously less than the time required for a space voyage; it could be achieved in a few centuries.

Clearly not a project for the impetuous – but why should it be? The important thing is the long-range development of our mental processes over hundreds and even thousands of years.

What is needed are the big thoughts, not the daily baseball scores.

I come to the biggest speculation of all. With an ordinary telephone directory you look up a number, and you dial the appropriate code.

SUBSCRIBERS.

My speculation is that a similar situation exists, and has existed for billions of years, in the Galaxy.

My speculation is that an interchange of information is going on, on a vast scale, all the time, and that we are as unaware of it as a pygmy in the African forest is unaware of radio messages.

My guess is that there might be a million or more subscribers to the galactic directory. Our problem is to get our name into the directory. We may achieve it sometime in the next few centuries.

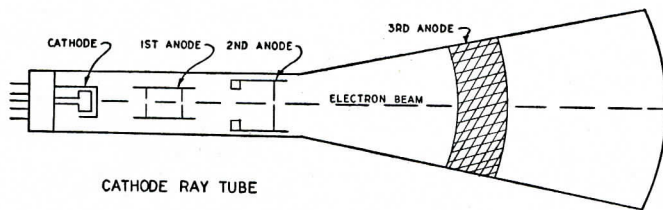
When we do we shall have to begin at the bottom of the ladder.

I suspect that the position of our species will be like that of a child on its first day at kindergarten.

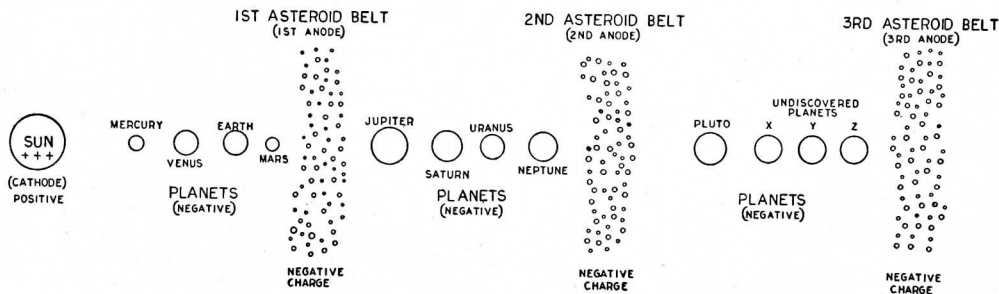
Fred Hoyle, adapted from his book, »Of Men And Galaxies«, published by Heinemann Educational Books. 12/6.

As many will recall, Adamski was not one to coat his fantastic statements with sugar in order to gain acceptance by the masses; still less was he inclined to do it for some lofty recognition by orthodox science. His claims of telepathic communication with space people, his insistence that this communication was possible even from the distant planets, according to the space visitors, was received with derision. Now we find that Russian and American scientists are soberly engaged in experiments in telephathy, in order to make contact with submarines under the Arctic ice-cap and with astronauts orbiting the Earth. One Russian scientist, spoken of in several press accounts, went so far as to hope that they could eventually maintain contact in this manner with their Men on the Moon! Venus – 26 million miles, – Moon – quarter-million miles. What's the difference! Shades of George Adamski!

Adamski's statement in »Inside The Space Ships«



Our Solar System



(1955), that there are actually 12 planets in this system, was also greeted with smiles by those to whom science is a Holy Cow. In more recent years there has been speculation on the possibility of a 10th planet orbiting our Sun.

From the »SUNDAY EXPRESS« (London) of September 5th 1965, we take an item by the Science Editor, Robert Chapman.

»TENTH PLANET MAY BE MISSING GRAVITY LINK.«

»The sun's family of planets may be larger than we realise, says a top Russian scientist.

Far out in the darkness of space, he believes, an unknown and invisible planet is tagging along with its relatives on their endless journey round the sun.

But this celestial »long-stop« is so remote that the chances of spotting it with any existing telescope are extremely small, says Professor Gleb Cherbotarev, head of Leningrad's Institute of Theoretical Astronomy.

In all probability it is smaller than the little planet Mars and so dark and cold that no forms of life known to us could survive on it.

Professor Cherbotarev's theory is based on new calculations concerning the way the nine known planets, affected by a variety of gravitational pulls, behave in their solar orbits. An additional pull from the boundary of the solar system is indicated, he says.

The known planets, in order of their distance from the sun, are Mercury (nearest) Venus, Earth, Mars, Jupiter, Saturn, Uranus, Neptune and Pluto.

After the first eight had been discovered towards the end of the last century, — (Note, — the author of the article obviously means that eight had been discovered BY the end of the last century, — Editor) — astronomers calculated that there must be at least one more out there in the darkness. An American, Percival Lowell, famed for his theories about the Martian »canals« undertook the search for it.

He was not successful. But after his death in 1916 the search was continued at his observatory at Flagstaff, Arizona, and 14 years later Clyde Tombaugh detected a dim, star-like object which proved to be the missing planet. It was christened Pluto.

But even this discovery did not completely satisfy the world's astronomers. Pluto seemed too small to provide the missing gravity link between the planets.

So the possibility that a tenth planet may be orbiting the sun further out even than Pluto has aroused great interest.« UNQUOTE.

Nine planets. Ten planets. — Then why not TWELVE planets?

Speaking of Professor Clyde Tombaugh, discoverer of planet Pluto, brings us round in full circle, — back to Flying Saucers! Professor Tombaugh believes in Flying Saucers, — he has seen one!

Of his sighting over Las Cruces, New Mexico, in August 1949 — a circular pattern of rectangular lights, keeping fixed interval — Professor Tombaugh wrote in a letter to Mr. Richard Hall, of »Satellite«, New Orleans:

»Regarding the solidity of the phenomenon I saw: My wife thought she saw a faint connecting glow across the structure. The illuminated rectangles I saw did maintain an exact fixed position with respect to each other, which would tend to support the impression of solidity. I doubt that the phenomenon was any terrestrial reflection, because some similarity to it should have appeared many times. I do a great deal of observing (both telescopic and unaided eye) in the backyard and nothing of the kind has ever appeared before or since.

As I have said before, I was so unprepared for such a strange sight that I was really petrified with astonishment. Consequently, some of the details I might have noted were missed.« UNQUOTE.

— — —

Which brings us back once more to — »WHAT ADAMSKI SAID.«

Literature

BOOK REVIEW.

Those saucers won't fly away

»Flying Saucers — Serious Business«,
by Frank Edwards,
New York: Lyle Stuart, inc. \$ 5.95.

★

»Incident At Exeter«,
by John G. Fuller,
New York: Putnam. \$ 5.95.

★

by Peter J. Henniker-Heaton.

Ufology is the systematic study of Unidentified Flying Objects. The word is not in current Webster's. Before the next editions it may have passed into history. The unidentified objects are likely to have been identified — and not as weather balloons. Two new books, by Frank Edwards and John Fuller respectively, should make a solid contribution towards ensuring this identification.

Name hasn't helped

»Flying Saucer«, although a popular term, hasn't helped. In the early period of modern observation, as Mr. Edwards makes clear, UFOs were mostly reported as elongated, like air-ships. Recently many

of them have been ball – or egg-shaped. Even the disc-like ones are rarely much like saucers.

Besides, the term »flying saucers« invites ridicule. Which well suits such vested interests as want the whole business hushed or shown to be a hoax. Weaponry systems, large areas of technology, and much other human knowledge could overnight become as outdated as the Stone Age; it only needs one UFO to be proved to be what more and more perceptive persons are beginning to suspect UFOs to be.

»Can't you shut up?« Words to this effect were snapped out on a recent TV panel by a distinguished astronomer; his fellow-panelists had begun to make too good a case for UFOs. There is a one-track orthodoxy which hopes with the help of a blind eye and a dense security curtain to persuade this totally unorthodox phenomenon to shut up and go away. Mr. Edwards and Mr. Fuller are telling their readers that UFOs just won't do this. Decade after decade UFOs return in larger numbers; we had better face them squarely.

UFO's past and present

Frank Edwards has long been known as a skillful and conscientious investigator of unusual happenings. He has shared his findings widely in books and over the air. In recent years he has devoted increasing attention to UFOs. His present book gives a run-down of UFOs past and present, with hints of their nature, possible source, methods of propulsion, and manning. His language is popular but sober.

Those saucers won't fly away

John Fuller zeros in on last fall's sightings around Exeter, New Hampshire. He describes at length this well-attested incident in the light of his own detailed on-the-spot research. He puts painstakingly under his microscope one small portion of Mr Edwards' larger canvas.

Reliable witnesses

Among claims demolished by Mr Edwards are these: that no professional astronomers have reported UFOs; that no objects or persons have been physically affected by UFOs; and that sightings have been confined to the hysterical and subnormal. He quotes Dr. Allen Hynek, top Air Force scientist on UFOs: »The surprising thing is the level of intelligence of the observer and reporters of UFOs – certainly above average. The typical witness is honest and reliable«.

Mr Edwards also presents some rather less substantial evidence for UFOs, such as that of ancient legends, and some questionable surmises. These weaknesses only point up the convincing nature of his essential case – that UFOs, whatever they may be, are for real.

Mr Fuller builds his book on tape-recorded interviews with the Exeter observers. The interviews center around the local police-station and the res-

possible police-officers who figure so prominently in the episode. Here again potential weakness becomes strength. The repetitiveness of some of the material, skillfully handled and varied with background information on UFOs in general, builds up a tension of interest. The reader is made to feel something of what Mr Fuller obviously felt as the story first unfolded itself implacably to his tape-recorder.

Demand for new look

Both authors admit some sympathy for the official security dilemma. But they feel, too, that present security policies do a disservice to the public. It is a bad thing for the democratic processes when official information policies begin to give the public a sense that it is being kept in the dark on an important issue. Public opinion is beginning to demand a new look by official agencies at the whole UFO question and at security policies regarding it. These two books should lend valuable support to this demand.

From »THE CHRISTIAN SCIENCE MONITOR«.
Thursday June 30, 1966.
Credit: – Theodore Gray Hullett, San Francisco.
U.S.A.

★



The signs in this symbol, which you will find from time to time in UFO CONTACT and in other IGAP literatur, are Venusian.

The four letters FCSD stand for:

Fraternity of Cosmon Sons and Daughters

Miscellaneous

A planet like Earth in every Solar System

Stockholm. (R.B.). A theory on the origin of our and other solar systems, which has been advanced by Professor HANNES ALFVEN, of the technical high school in Stockholm, has attracted some attention in scientific circles.

According to the professor, all solar systems originated in the same manner, and in practically every system are to be found planets, among which there is one which is like our EARTH. Earlier, many researchers have considered that the Earth had no counterpart in the whole Universe.

Translation : Ronald Caswell.

☆

Space missionaries

Under a photo of Ranger VII are the following words: »The last American moon rocket, Ranger VII, shall again send to Earth news about the Moon. It will be a while yet before they discover extraterrestrial life. But the Church is preparing for it.

D.B.L.

Vatican is already training space missionaries

Even in the days of Pope John XXIII, the Church considered the question of what was to be done should our space ships reach another planet and there discover intelligent life. A very lively theological discussion followed, and in February 1963 the official organ of the Vatican, OSSERVATORE ROMANO, voiced its opinion.

The newspaper theorizes about the state of soul of such extraterrestrials. Is sin unknown to them,

or do they have supernatural gifts as did Adam before the Fall? Or have they, too, sinned, and are therefore in need of salvation?

The majority of the theologians are inclined to believe the latter, because innocence cannot exist anywhere in space, so they say. Therefore, those people must have sinned somewhere sometime. Their religion is unknown to us. But in any case, it is the duty of the Church to save them from sin and acquaint them with Catholicism.

☆

Are they human?

We need not yet bother about the question whether these extraterrestrial beings have a human form or whether their mind lives in a form totally unknown to Man. Communication, and therefore also the mediation of our doctrine of salvation, is always possible with another mind. How this could be done and who should be chosen for it remains to be seen.

Two americans

It is therefore astonishing that even today – as we recently learned from Vatican circles – a small group of theologians is occupied with the training of future space missionaries. This is done in two ways: One way is to use already-trained space pilots. It is said that among the young Americans who are being trained for a flight to the Moon or even to Mars, there are two pilots who have close contact with the Vatican.

But more important to the Church is the second way. At least two dozen young people, who are still at school, are being carefully trained for their most unlikely task, – to work, at some time or another, as missionaries on a distant planet. Besides a specific technical training, they are taught everything necessary to be accepted one day as fully-trained members into one of our space crews. Before starting they will be ordained!

What their mission is has already been officially announced: »The Catholic Creed must be carried to the most distant worlds, even if we should first get there in a thousand years. But we must be prepared, for it may happen any day«.

Article in the Vienna newspaper »ABEND EXPRESS« on 30th July 1964.

CREDIT –

DORA BAUER-LAMMER.

IGAP - AUSTRIA.

ADAMSKI YOU
MUST NOT GO TO
FINLAND THIS TIME
PROPAGANDA
TROUBLE FOR YOU

CSA U.S.A.C.

ADAMSKI

Dear reader,

UFO CONTACT is now a reality, and we hope that this small, new, vital journal may gain interest and win such support that publication may continue.

It is no secret, however, that with the present number of subscribers we cannot achieve an economic balance.

We are starting with a theoretical deficit, and unless we can gain at least ONE new subscriber each third day then publication will automatically cease in December 1967.

Will You help us?

Tell ALL your friends and acquaintances about UFO CONTACT and try to get them to take out a subscription.

Decide to do it now, as you are reading this. Ring, write or contact by some other means any likely person, and let us, together, make an effort to push UFO CONTACT out into the light, to become an important and momentous mouthpiece to the whole world.

Thank you.

R. C. and H. C.